



The Faith Actors' Sexual and Gender-based Violence Asset (SGBV) Mapping Initiative





The Faith Actors’ SGBV Asset Mapping Initiative

Increasingly, there is evidence to suggest that effective engagement of faith actors in combating sexual and gender-based violence can have positive impact. Sexual and gender-based violence (SGBV) disproportionately affects women and girls¹. It deprives individuals of dignity and affects about 35% of women, with alarming rates of Female Genital Mutilation/Cutting (FGM/C) and child marriages, particularly in fragile states². Rooted in unequal power dynamics, it undermines victims’ health and autonomy. There are promising practices of faith actors’ assets to combat SGBV by involving survivor-centered support, health system strengthening, and community-based programs.

The SGBV Asset Mapping initiative—led by a the Faith Actors' Consortium to End Sexual and Gender-based Violence (FACE) comprised of World Vision, African Leadership and Reconciliation Ministries (ALARM), Episcopal Relief and Development, International Justice Mission, Lutheran World Federation, and Tearfund—identifies and categorizes various organizations engaging faith-based actors to address SGBV within the continuum of care cycles of prevention, protection, and response. The asset mapping aims to aid in assessing stakeholders for a consortium aimed at collaborating with faith-based actors to improve data quality and the landscape of SGBV support. This document encompasses wide range of organizations, including those offering survivor-centered support, strengthening health systems, running SGBV programs within congregations, engaging in community-based health worker programs, involving non-traditional faith actors like women of faith networks, participating in research or training, conducting SGBV training programs, and facilitating networking opportunities for peer learning and training among faith-based or secular entities that engage with faith actors.

The asset mapping exercise revealed that the majority of evaluated organizations focus on SGBV prevention materials, research, and general support, either from faith-based or secular entities. Resources on engaging faith actors for SGBV prevention in congregations and community groups are abundant. Notably, governments like USAID, Norad, Global Affairs Canada, UKAid and SIDA are funding faith-based or secular organizations involving faith actors in SGBV work, while UN organizations primarily aid emergency responses. However, assessing comprehensive health responses for SGBV remains challenging, with limited information available, especially regarding survivor-centered approaches, Post-Exposure Prophylaxis (PEP), or other SGBV-related health needs within health organizations operating in emergency or targeted regions.

1 learn.tearfund.org/en/how-we-work/what-we-do/sexual-and-gender-based-violence
2 www.kirkensnodhjelp.no/en/how-we-work/gender-based-violence/gender-based-violence/

Typology Religious Affiliation Location	SGBV Projects Resources Prevention, Mitigation, Response	Connection to Faith and/or SGBV Collaborations Funding
ACTION BY CHURCHES TOGETHER (ACT) ALLIANCE Coalition Christian Global	Projects Gender Justice by Engaging Faith Actors Resources The Role of Religious Actors in Gender Equality since Beijing Prevention	Connection The ACT Alliance is a coalition of 144 churches and church-related organizations working together in over 100 countries to create positive and sustainable change in the lives of poor and marginalized people regardless of their religion, politics, gender, sexual orientation, race or nationality in keeping with the highest international codes and standards. ACT Alliance works to counter the backlash against women’s rights, including their sexual and reproductive health and rights, by creating a new narrative that positions faith-based actors and communities at the center of a transformative process. Collaborations Co-published by ACT Alliance with Act Church of Sweden, Islamic Relief Worldwide and Side by Side, in partnership with the International Partnership on Religion and Sustainable Development, the Joint Learning Initiative on Local and Faith Communities and Sexual Violence Initiative GBV Hub, and Goldsmiths, University of London. Funding A Membership Fee that is paid by all members and observers. An Income Based Fee (IBF) that is paid by all organisations whose income is over US\$1 million. The income-related fee would be based on a percentage of the total income of the organisation as set by the Governance Board, An International Coordination Fee (ICF) which is levied on appeals issued by the ACT secretariat. Voluntary contributions to the core budget will be sought Programme Support for Specific Initiatives
ADVENTIST DEVELOPMENT RELIEF AGENCY (ADRA) Coalition Christian Global	Projects Cambodia: GBV Activism Campaign Democratic Republic of Congo: Project Ongea Resources Cambodia: GBV Activism Campaign Democratic Republic of Congo: Project Ongea Prevention, Mitigation, and Response	Connection ADRA is the international aid and development agency for the Seventh-Day Adventist Church through which national chapters independently oversee programming activities that may be prevention or response in orientation. In Cambodia, there is collaboration with multiple stakeholders to conduct awareness raising activities in three districts targeting primarily adolescents and youth around SGBV with attention to early pregnancy, and early marriage under a UNFPA funded campaign. In the DRC, under the Ongea “Speak Up” project, communities have established systems of response and support primarily through “listening” committees alongside sensitization on SGBV risks and resoures for support. Collaborations Civil society actors, SDA Churches Funding Governments,UN Agencies; Individual Donors, Foundations, Member churches; UNFPA- GBV Awareness Campaign; DANIDA- Project Ondea
ADVENTIST WOMEN MINISTRIES Coalition Christian Global	Projects End It Now SGBV Awareness Campaign; Girls education & women capacity building Resources End It Now SGBV Awareness Campaign Girls' Education & women capacity building Prevention, Mitigation, and Response	Connection The Department of Women's Ministries of the SDA church exists to uphold, encourage, and challenge Adventist women in their faith journey and support efforts to empower women and girls worldwide including elimination of all forms of gender-based violence. Funding Global SDA church, individual donors and foundations
AFRICAN LEADERSHIP AND RECONCILIATION MINISTRIES (ALARM) NGO Faith Based USA, Burundi, Democratic Republic of Congo (DRC), Kenya, Rwanda, Sudan, South Sudan, Tanzania, Uganda	Projects Gender Equality, Partnership and Reconciliation (GEPR) Resources GEPR curriculum Prevention, Mitigation, and Response	Connection Africa Leadership and Reconciliation Ministries (ALARM) is working towards the global gender equality goal SDG 5, which aims to end discrimination, violence, harmful practices like female genital mutilation, child, early, and forced marriage, universal access to sexual and reproductive health and reproductive rights, economic resource equalization, improved technology use, and sound policies for gender equality. ALARM's focus areas include Servant Leadership Development, Peacebuilding, Justice and Reconciliation, and Community Transformation. To promote gender equality, ALARM created the Gender Equality, Partnership and Reconciliation (GEPR) project and has developed a curriculum for East and Central African actors to promote gender equality in their communities and churches. The project aims to strengthen African families, empowering each spouse to have their needs and concerns heard and considered equally, and making decisions that maximize the well-being of each member of the family. Collaborations Local churches and communities Funding Vista Hermosa Foundation

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AMERICAN JEWISH WORLD SERVICE NGO Jewish Global	Projects AJWS supports 157 social change organizations in Asia, Africa, Latin America & the Caribbean working to advance the sexual health and rights of women, girls and LGBTQI+ people, and end discrimination, stop violence and combat hate crimes. Resources Advancing Gender Equality Research and Resources Prevention	Connection Jewish organization working to fight poverty and pursue justice in Africa, Asia, Latin America and the Caribbean. Through philanthropy and advocacy, we respond to the most pressing issues of our time—from disasters, genocide and hunger, to the persecution of women and minorities worldwide Collaborations Local Partnership in the countries of work (refer to hyperlink) Funding Full List of Donors
ANGLICAN COMMUNION Coalition Christian Global	Projects God’s Justice: Theology and Gender-Based Violence Domestic Abuse and COVID-19: How Churches Can Respond Anglican Men Speak Up on Gender-Based Violence Resources God's Justice: Theology and Gender-Based Violence Domestic Abuse and COVID-19: How Churches Can Respond The Global Voice of Anglican Women Prevention, Mitigation, Response	Connection With presence in 165 countries, the Anglican Communion promotes gender equality, social inclusion, and violence prevention .Through these efforts, the Anglican Communion shares stories, experiences, and celebrate achievements that highlight how empowering women and men to live and work in just relationships necessitates transformation within individuals and across all communities. Their programs address gender justice through a theological lens, offering guidelines on how churches can respond to GBV during times of crisis, and emphasize men’s roles in preventing and mitigating GBV. Collaborations Anglican Churches Funding Member Churches
BAHA'I INTERNATIONAL COMMUNITY NGO Baha’i Global	Projects Traditional Media as Change Agents Resources Violence against Women and Children Baha’i International Community Statement to the 51st Session on the UN Commission on the Status of Women Prevention	Connection This project implemented in Bolivia, Cameroon, and Malaysia tested traditional media modes (e.g., dance, drama, etc) as a means to raise awareness around the harms experienced by women and girls as a result of gender-based violence - with particular attention to female genital mutilation- and how these harmful practices violates Baha’i principles including equality between women and men. Collaborations UNIFEM (predecessor to UN Women) Funding Individual donors and foundations; UN Agencies (e.g., UNIFEM -predecessor to UN Women)
CARITAS NGO Christian Global	Projects SGBV prevention programs in Timor-Leste, Rwanda, Zambia, Nigeria, Kenya, Syria response, Bangladesh. Resources Barefoot Counsellors: A Community Based Protection Program in Bangladesh Prevention, Mitigation, Response	Connection A federation of Catholic relief organizations engaged in various responses globally. Their SGBV response in a number of countries, the most relevant being Bangladesh where they have Protection Monitoring, PSS, Referral mechanism awareness sessions, GBV prevention sessions, community based complaint mechanism, and has a PSEA strategy and PSEA focal point Collaborations International Catholic Migration Commission, Jesuit Refugee Services, UNHCR, UNDP, Catholic Relief Services C&A (Clemens and August Brenninkmeijer) Foundation Funding Caritas Internationalis is a global confederation of more than 160 organisations networked together in 200 countries, as part of the humanitarian and development mission of the Catholic Church—and directly supported by the church. The Caritas Internationalis General Secretariat (GS) provides coordination and support to the confederation. It is funded by contributions from member organisations and through private donations.

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CATHOLIC RELIEF SERVICES NGO Christian Global, Zimbabwe (<i>For Singing to the Lions toolkit</i>), Liberia	Projects Trauma healing workshop, Psychosocial response, trainings Resources Singing to the Lions Toolkit Response	Connection Catholic Relief Services (CRS) released this toolkit to help people recover from traumatic events. It is available in English, Spanish, French and Arabic. It was developed in Zimbabwe by a child psychologist. CRS has helped develop and support psychosocial work on trauma awareness and response through training and education. These programs often complement the other development work that CRS is doing in these communities. In Liberia, for example, CRS supported an innovative project that focused on the effects of war and violence on women, such as rape, physical violence and widows as single heads of households. Trauma healing workshops that involved traditional midwives and local stories, songs and folktales helped women discuss the impact of violence and develop strategies to reduce future violence and rebuild trust in Liberia. Collaborations Universal Catholic Church and with local churches around the globe, member of Caritas Internationalis and works in many countries in close collaboration with local Caritas members Funding 78% of our funding came from public donors such as the U.S. Government, foreign governments, and multilateral donors—including but not limited to: U.S. Agency for International Development, the U.S. Department of Agriculture, the Centers for Disease Control, and the United Kingdom’s Department for International Development, as well as United Nations agencies such as UNICEF, the World Food Program and the World Health Organization. Large private donor support, too.
CENTER FOR GENDER EQUALITY AND HEALTH (UC-SAN DIEGO) Research Institution Secular Burundi, Democratic Republic of Congo, India, Rwanda, Mali, Niger, and Senegal	Projects The Passages Project, MFF project (<i>a smaller project within Passages</i>) Resources Passages Project- CEGH Prevention	Connection USAID-funded implementation research project that aims to address the root challenges of family planning and reproductive health – such as gender-based violence, child marriage, and unintended pregnancy – by transforming social norms. Another project includes The MFF project which is an adaptation of the Tearfund-developed ‘Transforming Masculinities’ approach implemented from 2015-2020, worked within faith communities and with faith leaders to promote positive masculinities and gender equality to reduce gender-based violence and increase acceptability of family planning. Collaborations Passage Project Partnerships: Center on Gender Equity and Health at UC San Diego, the Institute for Reproductive Health at Georgetown University, FHI 360, Johns Hopkins Global Early Adolescent Study, Population Services International, Save the Children, and Tearfund Funding USAID, Non-US Govt Donor, Private Donors
CHRISTIAN CONNECTION FOR INTERNATIONAL HEALTH (CCIH) Coalition Christian Global	Projects Resources for SGBV (see resources section) and Christian Health Coalition, Health 30x30 commitment Resources Faith Resources for SGBV Prevention, Mitigation, Response	Connection Christian Connections for International Health (CCIH) is a global network of Christian organizations and individuals committed to advancing health and wholeness. They provide resources for SGBV. They also have plenty of resources for integration of Faith and Health works such as the 30X30 commitment. Opportunity for perhaps also health-faith-SGBV work. Collaborations Full list of Affiliates and Partners Funding USAID Advancing Partners & Communities (APC) Project, Membership Fees, Grants
CHRISTIAN AID NGO Christian GBViE work: Colombia, DRC, Myanmar, Nicaragua, Zimbabwe	Projects Gender equality, Prevention of Child Marriage , GBV programs Resources Loving One Another Toolkit (Scotland context version) Prevention	Connection A biblical discussion toolkit on gender-based violence. Collaborations DRC, SARCAF, Zimbabwe Council of Churches, Sisma Mujer Funding Scottish Episcopal Church, SADD
CHURCH WORLD SERVICE NGO Christian Global	Projects Primarily works with refugees and integrating the SGBV programming within case management services Resources Church World Service Gender-Based Violence Resources Prevention, Mitigation, Response	Connection Church World Service is a faith-based organization transforming communities around the globe through just and sustainable responses to poverty and hunger. CWS tackles GBV from various aspects of prevention, mitigation and response including peer education targeting adolescents and youth, and sensitization of faith leaders on the drivers of SGBV as well as direct support to survivors. Collaboration Civil society, Churches Funding US Government, Churches, individual donors and foundations

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COALITION ON VIOLENCE AGAINST WOMEN (COVAW) NGO Secular Kenya	Projects The SRH Narok Project is a 3 year project implemented by COVAW in 3 sub counties of Narok (South North and East) This project addresses gender inequalities aligned with the National Gender and Equality Commission’s Roadmap, which amongst many objectives aimed to Changes in social norms, attitudes and practices that lead to a reduction in sexual and gender based violence and other harmful practices. Religious leaders engaged through the Faith For Life Model. Resources VAWG amongst IDPs in Kenya Prevention, Protection, Response	Connection Coalition On Violence Against Women (COVAW) has a goal to build a society that is free from all forms of violence against women. Established in 1995, the organisation works on addressing the root causes of violence and breaking the cycle on domestic abuse through various means, one of which is their Access to Justice and Women’s Right Initiative. Through this initiative, COVAW provides free legal aid to about 400 women every year and gives health support to the survivors of domestic violence. The organisation has also trained 200 community paralegals who help manage and provide support for the cases of domestic violence in their communities. Collaborations AgaKhanFoundation EA Funding Ford Foundation, ECHO
DAN CHURCH AID MIDDLE EAST NGO Christian CAR, DRC, Ethiopia, Kenya, Libya, Malawi, Mali, South Sudan, Uganda, Zambia, Zimbabwe, Iraq, Lebanon, Palestine, Syria, Bangladesh, Cambodia, Myanmar, Nepal	Projects Implementation of IRC’s Engaging Men through Accountable Practice Curriculum (EMAP), Early Marriage Prevention Curriculum (EMPC), Psycho-social support, and run safe spaces. Resources Brief on Dan Church Aid work with Rohingya Crisis and GBV Prevention, Mitigation, Response	Connection DCA conducts training and education in prevention of Gender Based Violence (GBV) support to survivors of GBV. Additionally, DCA is implementing Psychosocial Support (PSS) activities, including the establishment of Child Friendly Spaces, recreational activities, and training of PSS focal points.They engage men and boys and faith based actors on GBV. Collaborations Finn Church Aid in Bangladesh, NRC in many contexts. Work is financed via fundraising campaigns, contributions from individuals and companies, and funds from the Danish government (Danida), EU and UN organisations, and other international funds. Funding For this particular project, UNICEF is the funder
DIGNI Coalition Christian Norway based	Projects Technical Report: Religion, Gender, Peace and Security Agenda 2030 Resources Policy for a faith-based approach to human rights Prevention	Connection Group of 20 Christian organizations working on human rights and development. Collaborations Collaborated with UNFPA for the Technical Report. Funding Norad
EPISCOPAL RELIEF AND DEVELOPMENT NGO Christian Global	Projects The Moments That Matter® program Resources Color Our World Prevention	Connection The coloring book includes drawings that our partners use in countries such as Kenya, Zambia, Ghana, Malawi, and Mozambique to educate families about best practices for Early Childhood Development. By combining these illustrations with questions, we aim to encourage families and communities to reflect more deeply on their interactions with children and ultimately work towards breaking the cycle of gender-based violence that prevails around the world.
	Projects Siloe Project Resources Siempre Unidos Prevention and Response	Connection Siloe Project (Honduras): The mission of Siempre Unidos' Siloe Project is to support and uphold the dignity of the most vulnerable and marginalized people, such as LGBTIQ+ people, HIV+ people, commercial sex workers, incarcerated people, children and adolescents working in municipal dumps, communities living in bordos (informal riverside communities), and ethnic minority communities. The Siloe Project focuses on activities through its HIV/AIDS clinic (testing, counseling, and referral), community outreach and direct engagement with marginalized groups (educational fairs, one-to-one support and counseling), and advocacy work such as legal accompaniment and community marches and demonstrations.
	Projects Casa Noeli Resources Casa Noeli Prevention, Mitigation and Response	Connection Casa Noeli (Brazil - supported through SADD): In 2022, SADD reached 3,200 people through their opportunities for dialogue, coalition-building, and advocacy around Safe Church (including preventing and responding to violence against women, upholding human rights, and inclusion and justice for LGBTIQ+ people within the Church and in communities). At their Casa Noeli shelter, SADD supported 120 women and families experiencing violence. <i>(Continued next page)</i>

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EPISCOPAL RELIEF AND DEVELOPMENT (Continued)	Projects Engaging Interfaith actors on Preventing SGBV in Liberia Resources 1. Comprehensive Endline Evaluation for Liberia's Violence Against Women and Girls program 2. Qualitative report on COVID-19's Impact on women and girls in Liberia 3. Summary of Liberia's Ending Violence Against Women and Girls Program Evaluation Report 2018-2022 4. Violence Against Women and Girls Infographic 5. FAMA cards (updated cards upcoming) 6. Faith Leader Toolkit (Updated toolkit upcoming) Prevention, Mitigation	Connection Implementing an innovative program in Liberia to engage Christian and Muslim leaders and institutions, such as the Inter-Religious Council of Liberia, in GBV prevention and awareness. In Liberia, the root causes of violence against women and girls are embedded in family and community dynamics that were eroded during 14 years of civil conflict and have yet to recover. Collaborations UN Women, Islamic Relief USA, Episcopal Church of Liberia Relief and Development Funding Diocese, Individual giving, Annual match of donations are made however little information is giving on the donors matching individual donations.
EVANGELICAL LUTHERAN CHURCH IN AMERICA Member church of the LWF Christian USA	Resources Social Message on Gender Based Violence Prevention and Response	
FELLOWSHIP OF CHRISTIAN COUNCILS AND CHURCHES IN THE GREAT LAKES AND HORN OF AFRICA (FECCLAHA) NGO Christian Great Lakes and the Horn of Africa, Kenya-based	Projects Tamar Campaign Resources Bible Study Materials on GBV Prevention, Mitigation, Response	Connection Tamar Campaign seeks to acknowledge the existence of Gender-Based Violence in our society, with particular focus on sexual and domestic violence, and to challenge churches to address the problem. The church is uniquely placed to play a decisive role in the prevention and elimination of the different forms of violence against women and children. FECCLAHA has documented a Contextual Bible Study Manual on Gender Based Violence that contains Contextual Bible Studies from different Bible passages. Collaborations Joint Learning Initiative on Faith and Local Communities, GBV AoR, National Council of Churches of Kenya (NCCCK), ACT Alliance Funding Norwegian Church Aid, ACT Church of Sweden, Brot Fur Die Welt, Dreikönigsaktion Hilfswerk der Katholischen Jungstchar
FINN CHURCH AID NGO Christian Cambodia, Myanmar, Nepal, South-Sudan, Kenya, Central African Republic, Liberia, Somalia, Uganda, West Bank and Jerusalem, Jordan, Syria	Projects Projects focus on empowering women and girls: includes education of girls and women, employment and entrepreneurship of women, women's political participation. Additionally they work against sexual and gender-based violence, child-marriage, and unequal power structures Prevention, Mitigation, Response	Connection Finn Church Aid (FCA) manages Women's Bank that was founded in 2007 to strengthen women's right to education and livelihoods in fragile countries. Its livelihood activities offer training in entrepreneurship, marketing and managing finances. Creating cooperatives and savings groups are central to the projects, and the cooperatives support their members’ business activities. Collaborations Finnish and other government funding, private donors, parishes, international donors. For a breakdown of their donor percentages pleas follow the hyperlink. Funding Corporate Donors List
FRIENDS WOMEN ASSOCIATION NGO Christian Burundi	Projects Action on Gender-Based Violence (AGBV) Rape Survivor Support Resources Progress Reports Prevention, Mitigation, Response	Connection As a grass-roots women-led organization that is supported by the Society of Friends (Quakers), FWA addresses the needs of women affected by conflict, poverty, HIV/AIDS, and/or SGBV in Burundi. The FWA health care clinic focuses on treating both physical and psycho-social needs of primarily women living with HIV and provides livelihoods and peacebuilding engagement as a means to encourage an enabling enviroment for persons living with HIV/AIDS and SGBV survivors. Collaboration Republic of Burundi, Red Cross, Quaker Service Norway, Segal Family Foundation, FHI 360, Canadian Friends Service Committeee (Quakers), American Friends Service Committee (Quakers) Funding Republic of Burundi, Red Cross, Quaker Service Norway, Segal Family Foundation, FHI 360, Canadian Friends Service Committeee (Quakers), American Friends Service Committee (Quakers)

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GENDER-BASED VIOLENCE PREVENTION NETWORK Coalition Secular Global	Projects Faith and VAW Resources Resources All gender or GBV related publications Prevention, Response	Connection The GBV Prevention Network includes a diverse group of 500 members with a wide range of thematic interests in VAW prevention. Thematic Action Groups (TAGs) give members the opportunity to take specific action around a particular issue or area related to VAW. Within a Thematic Action Group, members explore new tools for seeking social justice, practice putting thoughts into action, and share strategies for specific aspects of violence prevention. There a number of faith based members and a number of their resources are faith based materials. Collaborations Full list of Member Organizations and Partners Funding Coordinated by Raising Voices
IMA WORLD HEALTH NGO Christian DRC	Project Tushinde Ujeuri Resources Counter GBV Program Prevention, Mitigation, Response	Connection Tushinde Ujeuri is a comprehensive program to help communities respond to and prevent gender-based violence in the Democratic Republic of Congo. The program is funded by USAID and implemented by IMA World Health. It is a five-year project running from November 2017 to October 2022, and aims to strengthen community-based prevention of and response to GBV in eastern Congo; effectively reducing GBV incidence and improving the quality of and access to holistic care for survivors, particularly among vulnerable groups. Collaborations HEAL Africa leads implementation in two health zones in North Kivu (Walikale and Karisimbi) while Panzi Foundation leads implementation in three health zones in South Kivu (Bunyakari, Katana, and Nyangezi). The American Bar Association-Rule of Law Initiative (ABA-ROLI), Search for Common Ground, University of Washington, Johns Hopkins University, and Overseas Strategic Consulting, Ltd. provide specialized technical assistance. Funding USAID **for this activity
INTERFAITH COALITION AGAINST DOMESTIC AND SEXUAL VIOLENCE Coalition Interfaith United States	Projects Annual Domestic Violence awareness through a four-part series to discuss how racism and misogyny impacts survivors’ ability to seek safety and justice. (Online) Resources Multitude of resources that can be used in more than the US context with approach or working with Faith leaders of Islam, Christianity, Jewish, Sikh, interfaith leaders and communities. Prevention, Mitigation	Connection Started by Jewish Women International. A coalition composed of 38 national faith organizations that come together to advocate for national legislation and public policies that protect all people from domestic and sexual violence, with particular concern for women and families Funding Supported by Jewish Women International, however not much information is available for organization's donors. Collaborations Asian Women's Self Help Association ASHA Ray of Hope Association of Jewish Family & Children's Agencies Baha’is of the United States Catholics for Family Peace Church of Jesus Christ of Latter-Day Saints Church Women United The Clergy Task Force to End Domestic Abuse in the Jewish Community Disciples Justice Action Network Episcopal Diocese of Maryland The Evangelical Covenant Church Friends Committee on National Legislation FaithTrust Institute Hadassah Hindu American Seva Charities Interfaith Community Against Domestic Violence, Montgomery County, MD IMA World Health Islamic Relief USA Islamic Social Services Association (ISSA-USA) Jewish Coalition Against Domestic Abuse (JCADA) Jewish Council for Public Affairs Jewish Women International Karamah: Muslim Women Lawyers for Human Rights Mennonite Central Committee Muslim Public Affairs Council National Advocacy Center of the Sisters of the Good Shepherd National Council of Catholic Women National Council of Churches National Council of Jewish Women North American Division of Seventh-Day Adventists Peaceful Families Project Presbyterian Church (USA) Religious Action Center of Reform Judaism Religious Coalition for Reproductive Choice Religious Institute Safe Havens Interfaith Partnership Against Domestic Violence Sikh Family Center Sisters of Mercy of the Americas Sojourners The Jewish Federations of North America Unitarian Universalist Association United Church of Christ, Justice and Witness Ministries United Methodist Church, General Board of Church & Society

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INTERNATIONAL JUSTICE MISSION NGO Christian Uganda, Bolivia, India, Ghana, Phillipeans, Guatemala, Dominican Republic, Cambodia	Projects Support survivors of slavery and trafficking, prevention of violence and trafficking of women and children, and advocacy. Resources Publication on work related to ending violence against women and children Prevention, Mitigation, Response	Connection Is a Christian faith based organization that works with local authorities to combat violence against women and children, sexual slavery, sex trafficking, labor slavery, abuse of police power. Collaborations Bill & Melinda Gates Foundation, Walmart Foundation, Target Corporation, UBS, Responsible Business Initiative, Labor Responsibly, UNDP, Seafood Taskforce, (Full list of partners) Funding Individuals primarily, international advancement offices, Government grants, institutional grants, churches, private assets.
INTERNATIONAL ORGANIZATIONS FOR MIGRATION (IOM) UN agency Secular Global	Projects The Call to Action on the Protection Against GBV in Emergencies Resources GBV in Crisis Prevention, Mitigation, Response	Connection IOM has GBV prevention and mitigation work embued within its emergency work and provides response to GBV in some countries such as Cox Bazaar. IOM has worked with faith based organizations in Moldova and Asia on counter trafficking and labor laws. IOM counter-trafficking experts carried out training for 30 Catholic nuns in Brazil as part of an overall strategy to involve faith-based organizations on the issue across the world. IOM has trained more than 1400 religious personnel in Albania, the Dominican Republic, Italy, Nigeria, Romania and Thailand and Ukraine in addition to the 60 priests in Moldova. Collaborations Counter-trafficking effort to be implemented with the Moldova Partnership Programme of the World Council of Churches, representing the Orthodox Church, Romano-Catholic Church, the Union of Christian Evangelical Baptist Churches and the Evangelical Lutheran Church of Moldova Funding Faith based collaboration for counter trafficking is funded by European Commission and the US government
INTERNATIONAL PARTNERSHIP ON RELIGION AND SUSTAINABLE DEVELOPMENT (PARD) Inter-governmental Organization Interfaith Global	Projects Post-COVID: Critical Dialogue on Religion, Sustainable Development, and Gender Justice Resources PaRD Knowledge Center Prevention, Mitigation, Response	Connection This organization that brings together more than 100 governmental and intergovernmental entities with diverse CSOs and FBOs to engage within the context of the broader SDGs. Collaborations Full list of 148 partners (128 organizations have faith affiliation) Funding Germany, USAID, Canada, UkAid, Berlin University, Sida, Denmark, Wilton Park, World Vision, WACC, KAICIID Dialogue Center
ISLAMIC RELIEF NGO Muslim Global	Projects GBV prevention in Liberia Resources Faith Sensitive Approach to Humanitarian Response Prevention, Mitigation	Connection IR has collaborated with Christian organizations on GBV prevention work in a few contexts. Two examples include: Episcopal Relief and Islamic Relief on GBV prevention through faith leaders in Liberia, Collaborated with World Vision on Channels for Hope-Gender Project model Collaborations Episcopal Relief, World Vision, ACT Alliance, UNICEF, Lutheran World Federation, HIAS, Church of Sweden, UNHCR Funding UK Government funding support, Private investments, UN organizations, Donations
JEWISH WOMEN INTERNATIONAL NGO Jewish Global	Projects Advocacy Interfaith Coalition Survivor Support Resources Organized by State Prevention, Mitigation, Response	Connection Jewish Women International (JWI) is the leading Jewish organization championing women and girls through the prevention of gender-based violence (domestic violence and sexual abuse), addressing the intersection of multiple forms of violence (specifically intimate partner violence and gun violence), pathways to economic security, and advocating for women and girl engagement in public spaces. JWI is also the founder of the US-based Interfaith Coalition Against Domestic and Sexual Violence. Collaborations Inter-religious coalitions Funding Individual donors and foundations
LUTHERAN WORLD FEDERATION (LWF) INGO Christian Global	Resource Reflection on Gender and Power This resource on biblical and theological reflections highlights global experiences within the work framework on LWF’s Gender Justice and Women’s Empowerment work. It is intended as a conversation starter and a catalyst for concrete action and development of meaningful gender justice processes.	Connection SGBV is one of the priority themes in LWF’s Gender Justice and Women’s Empowerment work together with Women’s Human Rights and Economic Justice and Women’s Empowerment. LWF is a Generation Equality Gender-Based Violence commitment maker. LWF supports its 150 member churches and its Country programs on advocacy and programming to end GBV, at the local, regional and global levels. The GBV advocacy work links regional and global mechanisms on gender justice and women’s human rights.

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LUTHERAN WORLD FEDERATION (LWF) (Continued)	Project Women’s Human Rights Advocacy Training for faith based organizations. Resources Affirming Women’s Human Rights: Resources for Faith Based Organisations Link to online training site	Connection Drawing from the faith and rights-based approaches to women’s human rights, this training enhances the capacity of FBOs to address systems or situations of injustice and violence against women and girls from the local to global levels. Participants gain skills to engage with gender justice and human rights mechanisms such the Convention on the Elimination of All forms of Discrimination against Women and the Universal Periodic Review. Violence against women in all its forms is the most pervasive violation of women’s human rights. Being vocal and proactive in ensuring the respect for women’s human rights is indivisible from the understanding of justice in its biblical sense. Collaborations World Council of Churches, Finn Church Aid, Norwegian Church Aid
	Project Gender Responsive Programming Training Course	Connection After this training, participants will understand basic gender concepts, terminology, explain gender responsive programming and its key elements as well as be able to take steps to integrate a gender responsive approach into program planning, design, implementation and monitoring and evaluation. In addition to this course, LWF’s country programs work in gender-based violence prevention and response at the local level. Drawing on its firm commitment to uphold the rights of the poor and oppressed, LWF works together with local and international partners to alleviate suffering, combat injustice and poverty, and lay the foundation for a life in dignity for all. Additionally, the LWF has made substantial effort to meet the standards of the Inter Agency Standing Committee’s self-assessment on Prevention of Sexual Exploitation and Abuse in all its country programs humanitarian and development work. Collaborations Canadian Lutheran World Relief (CLWR). Australian Lutheran World Service
	Project Symbols of Hope	Connection The Symbols of Hope project is an initiative by the Lutheran World Federation (LWF) that aims to strengthen the ability of LWF member churches to address irregular migration and human trafficking by promoting a rights-based approach for people on the move. Churches can relate to people’s faith convictions, raise awareness on risks of irregular migration, provide psychosocial support and counseling to returnees, and speak up for justice and welcoming the stranger. The project provides vocational training, livelihoods, and psychosocial support to vulnerable and traumatized returnees, and raises awareness and advocates for potential migrants and the public on the risks of irregular migration and human trafficking in Ethiopia, Nigeria, and Zimbabwe. The project collaborates with other faith actors and the International Organization for Migration (IOM) to achieve better impact. The project recognizes the challenges that migrants face, such as sexual exploitation and abuse by traffickers, and calls for a joint effort among all actors in the origin, transit, and destination countries. The project targets three groups: pastors and churches, potential migrants, and returning migrants. Collaborations Ethiopian Evangelical Church Mekane Yesus, Lutheran Church of Christ in Nigeria and Evangelical Lutheran Church in Zimbabwe, International Organization for Migration (IOM)
	Projects Churches and SDGs Resources Faith-based actors and the Sustainable Development Goals SDGs Self-assessment Tool	Connections Through the Waking the Giant Initiative, LWF supports its churches and other faith actors to asses and their contribution to the achievement of the the UN Sustainable Development Goals, in particular; SDG 1: (No poverty) SDG2 (Zero Hunger) SDG3 (Good health and wellbeing) SDG5 (Gender Equality and empowering all women and girls) SDG10 (reduced inequalities) SDG13 (Climate Action) and SDG16 (Peace, Justice and strong institutions). Goals 5 on gender equality contribute immensely to the achievement of all the other goals as there can be no sustainable development without gender equality. Resources generated under this initiative include Faith-Based Actors and the Sustainable Development Goals, a manual that provides guidelines for organizing training for churches and other faith-based actors on the United Nations Sustainable Development Goals on the Agenda 20230 and the SDGs; and The SDGs self-assessment tool, a comprehensive tool for FBOs available in English, French and Spanish. The SDG self-assessment tools enable churches and church-related actors to easily understand the link between their ongoing activities and specific SDGs. The tools can serve as an entry point for faith-based actors to understand what the SDGs are and how they contribute to them.
	Projects Being (hu) man in a World of Violence	Connections This initiative seeks to explore ways of transforming models of masculinity. Its goal is to work with faith leaders and train regional practitioners to facilitate spaces of dialogue, root out gender violence and engage men and boys in the task of promoting gender justice. Collaborations The World Communion of Reformed Churches, ACT Alliance, and Sonke Gender Justice.

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MOTHER'S UNION NGO Christian Global	Projects Supporting survivors of Domestic Violence Resources Theology, GBV, and Activism Resources Prevention, Response	Connection Mother's Union is a movement that is made up of hundreds of individual Mothers' Union charities spread across 84 countries. Mothers' Union is unique in that members work together to solve challenges in their local communities. By helping to restore and strengthen relationships in families and communities, the movement gives a sense of belonging and acceptance to the stigmatised and vulnerable. Collaborations Anglican Church, and they work by mobilising members to partner with churches, church leaders and other stakeholders (including government and other NGOs) mutually agreed outcomes are achieved. Funding 45,000 membership subscriptions, dioceses, individuals, Key Workers Appeal, MU Enterprises Ltd.
MUSLIM AID USA NGO Muslim Global Afghanistan, Bangladesh, Bosnia, Ethiopia, Gambia, India, Lebanon, Pakistan, Sri Lanka, Somalia, Turkey, Uganda, USA, Yemen	Projects Maato-Kaal Centre Resources Maato-Kaal Centre Response	Connection Muslim Aid works is a religious affiliated organization working in more than 25 countries and has active field offices in 10 countries providing emergency response and aid as well as development support. In Somalia, GBV response programming includes the establishment of a sexual assault referral center providing psychosocial and legal aid to survivors of SGBV including female genital mutilation. Globally, Muslim Aid has been involved in advocacy efforts to encourage Muslim organization and community support in the promotin of gender equality issues through the Islamic Declaration on Gender Justice. Collaboration UN agencies, civil society, FBOs Funding Individual donors and foundations
NATICC NGO Christian Eswatini	Projects Legal aid, Counselling session, child protective services, GBV awareness raising through radio and community conversations Resources Evaluation of Project Report Prevention, Mitigation, Response	Connection NATICC was founded in 2002 by the Free Evangelical Christian Fellowship Church in Swaziland. NATICC works closely with the government of Swaziland and other non-governmental organizations to prevent and respond to gender-based violence (GBV) in communities in the Shiselweni Region of Swaziland. The main aim of the program has been to curb the prevalence of GBV and child abuse and to offer support to survivors of abuse in Swaziland, specifically in the Shiselweni region. Collaborations De Frie Evangeliske Forsamlinger Church in Norway Funding Norad, DIGNI and De Frie Evangeliske Forsamlinger (DFEF), USAID
NEW ZEALAND INSTITUTE FOR PACIFIC RESEARCH Research Institution Secular Pacific	Projects GBV Research - presents research that walks through Biblical story of Tamar and link to GBV in Samoa Resources Church Responses to Gender-Based Violence Against Women in Samoa Prevention	Connection The New Zealand Institute for Pacific Research is a national institute to promote and support excellence in Pacific Research. A collaboration with Auckland University of Technology's Pacific Media Centre provides profiles and articles about NZIPR research initiatives and projects. Collaborations There is a consortium between three research intensive New Zealand universities, the University of Auckland, Otago University and Auckland University of Technology Funding Ministry of Foreign Affairs and Trade
NORTH-WEST UNIVERSITY University Secular Zimbabwe	Projects Only real men respect women : the use of scripture in the violence against women pandemic : research article Resources A public pastoral assessment of Church response to Gender Based Violence (GBV) within the United Baptist Church of Zimbabwe Mitigation	The research article linked under SGBV project examines the role of the Church in ending violence against women in South Africa. The assessment in the resource section investigated the role that churches could perform in their interface with communities to address GBV. The study hinged on the public pastoral role of the church in responding to GBV within its social and community ministerial spaces. The study argued for a constructive and meaningful church and community engagement as a responsive intervention to address GBV. To that end, a public pastoral care was proposed as a responsive integrated approach to church and society in addressing GBV. The study focused on the United Baptist Church of Zimbabwe (UBCZ) as a case study whose interventions could mirror other ecclesio-community interactions. Collaborations Not Applicable Funding Wills and bequests (pecuniary, residuary, specific or contingent bequests), endowments, bonds, unit trusts, and insurance policies.

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PENTECOSTAL MISSION DEVELOPMENT (PMU) INTERLIFE SWEDEN NGO Christian Global	Projects Safe house for survivors of SGBV in DRC, and FGM prevention in Kenya, Healthcare for survivors of GBV through Panzi Hospital in DRC, maternal healthcare in Tanzania Response	Connection Christian faith-based Swedish aid organisation working with congregations in about 50 countries with around 165 ongoing projects. PMU is the development wing of the Swedish Pentecostal Movement which has around 84,000 members at 477 local churches, making it one of Sweden’s largest popular movements. PMU is now part of the Pentecostal Alliance of Independent Churches (Pingst ffs), which consists of a national and an international section (Pingst Nationellt / Pingst Internationellt). Within the international section, in addition to PMU, there are other entities with responsibility for areas such as church work, theological training and communications. PMU is solely responsible for social development work and humanitarian assistance. PMU works together with local partners, mainly on long-term projects including projects on SGBV. Collaborations EU-cord Network, euarc, CHS alliance, ACAPS, Save the Children, WHO Funding Swedish Government, Swedish Mission Council, Sida, OECD
RAISING VOICES NGO Secular Uganda	Projects SASA! Faith Resources SASA! Faith Training Manual Prevention	Connection SASA! Activist Kit is designed to address the imbalance of power between women and men, girls and boys which is a core driver of violence against women and HIV. SASA! inspires and enables communities to rethink and reshape social norms. Collaborations Work with the GBV Prevention Network bringing together activists and organizations preventing violence against women across the Horn, East and Southern Africa. Other partners include Peer Learning Network in Uganda, bringing together teachers, parents and organizations to create supportive schools, Uganda Child Rights NGO Network, a group dedicated to preventing sexual violence against children. They co-created and build the capacity of Violence Against Children Prevention Centers as one-stop centers that support violence against children prevention and response in two districts in Uganda. Global Partner: Lutheran Relief Services Funding USAID, Non-US Govt Donor, Private Donors
RELIGIONS FOR PEACE NGO Interfaith Global Secretariat is based in Japan, Kenya, Peru, the United Kingdom, and the United States	Projects Gender Equality, International Women's Coordination Committee Resources Restoring Dignity Toolkit for Religious Communities to End Violence Against Women Prevention, Mitigation, Response	Connection The toolkit is designed for religious leaders and communities, who have the moral responsibility to prevent violence against women and girls and provide care and support to all who have suffered and endured it. The toolkit offers religious leaders and communities the tools to act together in partnership within and across faiths as powerful agents of prevention, protection, and support for ending all forms of violence against women and girls. Collaborations Institute for Economics and Peace (IEP), Interreligious Council in Albania, UNICEF, UNHCR, The Preventing Sexual Violence Initiative, World Evangelical Alliance Funding Federal Foreign Office of Germany, GHR Foundation, Fetzer Institute, and Risho Kosei-Kai
RESTORED Coalition Christian Global (based in UK)	Projects Domestic Abuse resources and trainings for the Church on handling Domestic Abuse Resources Trainings on Domestic Abuse and Engaging Men Prevention, Mitigation, Response	Connection Christian alliance that aims to transform relationships and end violence against women (VAW) by working through and with the church and Christians worldwide. They offers many free resources online as well as trainings and materials. They support christian female survivors through an international online network. Collaborations Church leaders, Thirty one: eight, Evangelical Alliance Funding UK Government funding support
SAMARITAN'S PURSE NGO Christian Global	Projects Ending Violence against Women Project (Cambodia) Resources Ending Violence against Women Project (Cambodia) Prevention, Mitigation, and Response	Connection Samaritan’s Purse is a nondenominational evangelical Christian organization providing spiritual and physical aid to survivors of war, poverty, natural disasters, disease, and famine. Samaritan's Purse builds pastoral and other faith leader capacity to minister to survivors of SGBV, sensitizes women and men on gender equality principles rooted in Christian Scripture to work towards positive relationships both at home and in the community, in addition to direct aid for surviors of sexual exploitation and trafficking. Collaborations USAID, UN Agencies, civil society, FBOs Funding Individual donors, foundations, governments

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SEXUAL VIOLENCE RESEARCH INSTITUTE (SVRI) Research Institution Secular Global	Projects Joint Learning Initiative on Faith and Local Communities/SVRI Faith and GBV Hub (interfaith - secular collaboration) Resources SGBV/VAW and faith materials Prevention, Mitigation, Response	Connection Gender-based Violence Learning Hub is a collection of resources on sexual and gender-based violence and also provides a forum for working together, grants, and support for research on the subject. Collaborations Full List of Partners for Joint Learning Initiative on Faith and GBV Funding Full list of Partners/Donors for SVRI: Australian Volunteers Program, Ford Foundation, GBV Prevention Network, Global Forum for Health Research, Global Partnership to End Violence against Children, International center for Research for Women, Liverpool VCT, Monash University, Near East Foundation, Oak Foundation, Oxfam Novib, Pan American Health Org, Partners for Prevention, Populations Council, Promundo, Sida, South African Medical Research Council, UN Action Against Sexual Violence in Conflict, UNFPA, UMass Lowell, World Bank Group, WHO
SONKE GENDER JUSTICE NGO Christian Global African sub-continent	Projects The One Man Can Campaign Changing the River's Flow RPN Post Conflict Research, Conflict and Post-conflict Research, CRPP Corporal Punishment Ban, Corporal Punishment Ban, CRPP MenCare, MenCare, CRPP MenCare Plus, MenCare+, Mea Banner, MenEngage Africa, MATI, MenEngage, Africa Training Initiative (MATI), RPN ME, MenEngage Global Alliance Sexual and Reproductive Health Care Initiatives Resources Men Care, Faith, Gender and Sexuality Toolkit; Engaging Interfaith Toolkit Engaging Men in the Elimination of Child Marriages A Men Engage Toolkit for Engaging Men and Boys for the Elimination of Female Genital Mutilation A Movement for Change Toolkit Prevention, Mitigation	Connection A lot of prevention and advocacy work for engaging men in gender equality and justice. For example The One Man Can Campaign is a training manual that supports men and boys in taking action to end domestic and sexual violence and HIV/AIDS, and in promoting healthy, equitable relationships that men and women can enjoy - passionately, respectfully and fully. The campaign website has a wealth of resources including workshop activities and action sheets. Toolkit available in Xhosa, Zulu, French, Arabic, Afrikaans, English. Collaborations Promundo, GBV Prevention Network, Joint Gender Fund, We Will Speak Out, UNFPA, UN Women, Save the Children, Men Engage Alliance For Faith, Gender and Sexuality toolkit: Wits Centre for Diversity Studies (WICDS), the Institute of Development Studies (IDS) and Sonke Gender Justice Funding Full List of Donors
SOUTH AFRICAN FAITH AND FAMILY INSTITUTE (SAFFI) NGO Interfaith South Africa	Projects Psycho-social Support Services, Engaging Men, Theological Advisory Council for GBV, Advocacy Resources Faith-Based Interventions Prevention, Mitigation, Response	Connection SAFFI's main objective is to build the capacity of religious leaders and faith communities in addressing issues of gender based violence in our communities and becoming a positive catalyst for change. SAFFI has faith based interventions with male perpetrator of IPA and GBV perpetrator of IPV Collaborations Just Resources International, Sonke Gender Justice, Joint Gender Fund, We Will Speak Out Funding Very hard to find information however some research indicates FBO funded in South Africa indicated that the South African government gives support to FBO, as do Christian organizations within the country and internationally, and that most FBOs also have their own income generating schemes.
SWEDISH MISSION COUNCIL Coalition Christian Global	Projects Gender Equality Resources Learning Resources on Gender Equality Prevention	Connection An umbrella organisation for churches and organisations on a christian basis who work both in Sweden and internationally. 30 member organisations who are active in around 50 countries throughout the world. Support about 70 projects focusing on human rights and strengthening democratic societies around the world. Collaborations Sida Funding Sida/Swedish Government/Swedish Tax Revenue

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TEARFUND NGO Christian Global	Projects What Works to End VAW programme (Transforming Masculinities project in DRC) Passages Project MFF (Masculinities, Faith and Family – DRC, Rwanda) Passages Project MFP (Masculinities Faith and Peace – Nigeria, focused on christian and muslim communities) A Movement for Change, Sexual Exploitation and Abuse (survivor centered) Resources Sexual and Gender Based Violence Prevention and Response Resources and FGM/C Resources Prevention, Mitigation, Response	Connection Engage faith leaders and the local church to prevent and respond to GBV and promote gender equality. Developed Transforming Masculinities model which brings men and women together and draws on scriptural reflections on gender, masculinities and SGBV within the context of participants faith and culture. Co-developed with SGBV survivors, the Journey to Healing approach centres the experiences of survivors and creates a safe and supportive space for healing, with faith leaders as key allies in the healing process of survivors Collaborations CBOs, FBOs, INGOs, Research Agencies, Theologians, UN Agencies Funding Individual givers, churches, UK government funding, USAID
	Projects Across Tearfund's SGBV survivors are supported through the Journey to Healing process Resources A shared journey Out of the shadows Response	Connection Co-developed with SGBV survivors, the Journey to Healing approach centres the experiences of survivors and creates a safe and supportive space for healing, with faith leaders as key allies in the healing process of survivors Collaborations CBOs, FBOs, INGOs, theologians Funding Various
UJAMAA CENTRE FOR BIBLICAL AND THEOLOGICAL COMMUNITY DEVELOPMENT AND RESEARCH Resource Hub Secular African sub-continent	Projects Not Applicable Resources Contextual Bible Study Manual on GBV Prevention, Response	Connection The Ujamaa Centre is an interface between socially engaged biblical and theological scholars, organic intellectuals, and local communities of the poor, working-class, and marginalised that uses biblical and theological resources for individual and social transformation. (The center is housed a U of KwaZulu-Natal.) Resources for contextual bible study, including a 'Contextual Bible Study Manual on Gender-Based Violence', associated with the Tamar Campaign which works primarily with women and young girls who are the survivors of gender violence, but also addresses male socialization. Collaborations Tamar Campaign-FECCLAHA Funding EMW, EED, AMA, CCFD, Missio, Fastenopfer, Norwegian Church Aid, Dan Church Aid, Kerk in Actie, Church of Sweden, WCC
UN WOMEN & UN TRUST FUND TO END VIOLENCE AGAINST WOMEN AND GIRLS UN agency Secular Global	Projects Concept Note for Gender Equality and Religion Platform Resources Publications Prevention, Protection, Response	Connection UN Women in 2017 was creating its strategy: The Role of Religion in Advancing Gender Equality and Women's Empowerment and led the global platform launch on Gender Equality and Religion. The UN Trust Fund prioritises funding for three areas - expanding access to multisectoral services; preventing violence against women and girls; and strengthening the implementation of laws, policies and national action plans. The UN Trust Fund awards grants after an open and competitive call for proposals. The Trust Fund is committed to funding organisations that are operating at the grassroots level, and its main added value is its increased focus on small women's rights, and women-led organisations. In addition, the Trust Fund also has two special windows for funding: the disabilities and humanitarian crises window. Capacity development at the Trust Fund includes in-person workshops, online training sessions and dedicated technical support (on EVAW/G project design, management, monitoring, data collection, evaluation, financial and operational management, ethics and safety, risk mitigation and communications) in order to strengthen grantee capacity to end or prevent violence against women and girls, and sustain results. Collaborations UK-Aid/ DFID, International Partnership for Religion and Sustainable Development (PaRD), UN's Interagency Task Force for Religion and Development(UNFPA/UNIATF) Funding Australia, Canada, EU, Finland, Germany, Japan, Norway, Sweden, Switzerland, UK are the top government donors

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UNICEF UN agency Secular Global	Projects Part of the Spotlight Initiative Resources Innocenti Prevention, Mitigation	Connection UNICEF provides technical support to regional, and national actors, including governments, universities and non-governmental organisations in implementing multi-sectoral programming on VAWG, in coordination with other UN agencies, and with a specific focus on children/girls. For instance, UNICEF currently implements 25 country and regional programmes with other UN agencies under the Spotlight Initiative. Out of the six programme outcomes, UNICEF focuses on Outcome 3 on Prevention/Social Norms. The common approaches include community engagement, engagement with traditional and religious leaders, social norm change through education-related interventions, media advocacy and parenting. The Office of Research Innocenti is UNICEF’s dedicated research centre. Globally and regionally, research has been carried out on VAWG and in both emergency and development settings. Research studies include: A Familiar Face; Harmful Connections; and Making the Connection. Collaborations UN Women, UNHCR, UNFPA, Save the Children, World Vision, Tearfund, GBV AoR Funding United States, Germany, and EU are the top donors		
UNITED NATIONS HIGH COMMISSIONER OF REFUGEES (UNHCR) UN agency Secular Global	Projects Multi Religious Humanitarian Fund Resources Engaging Faith Actors and Leaders in Humanitarian Crisis Prevention, Mitigation, Response	Connection UNHCR has turned to faith actors for response with regards to refugee resilience, psychological first aid, GBV prevention, and humanitarian response in general. This document discusses the best practices, challenges, and way forward. Collaborations The Multi Religious Humanitarian Fund was started with Religion for Peace Funding Largest donors are United States of America, the European Union and Germany, while our largest government partners of unearmarked funds were Norway, Sweden, United Kingdom, Netherlands and Denmark.		
UNITED NATIONS INTERAGENCY TASK FORCE ON RELIGION AND SUSTAINABLE DEVELOPMENT (IATF-FBO) Coalition Interfaith Global	Resources 2020 Annual Report that highlights all the work done with faith actors including Faith actors and GBV response: UNFPA and World Vision creating safer spaces, UNFPA and World YWCA providing sex ed, UN Women and ActAlliance on gender justice. Prevention	OGPRtoP (UN Office of the Secretary General’s Special Adviser on the Prevention of Genocide and the Responsibility to Protect) OHCHR (Office of the United Nations High Commissioner for Human Rights) UNAIDS (Joint United Nations Programme on HIV/AIDS) UNAOC (United Nations Alliance of Civilizations) UN CTC (United Nations Security Council Counter-Terrorism Committee)	UN DESA (United Nations Department of Economic and Social Affairs) UNDP (United Nations Development Programme) UNDPI (United Nations Department of Public Information) UNESCO (United Nations Educational, Scientific and Cultural Organization) UNEP (United Nations Environmental Programme) UN Habitat (United Nations Human Settlements Programme)	UNHCR (United Nations High Commissioner for Refugees) UNICEF (United Nations Children’s Fund) UNV (United Nations Volunteers) UN Women (United Nations Entity for Gender Equality and the Empowerment of Women) World Bank (WB) WFP (World Food Programme) WHO (World Health Organization)
		Funding UNFPA is the lead agency for the IATF-FBO and thereby the channel through which support is given		

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WE WILL SPEAK OUT (WWSO) Coalition Christian-Interfaith South Africa	Projects Sacred Spaces (For Faith Actors to prevention and respond to GBV) Resources Resources for Faith Based Response to GBV Mitigation	Connection WWSO is a global coalition of Christian-based NGOs, churches and organizations, supported by an alliance of technical partners and individuals who together commit themselves to see the end of sexual violence across communities around the world. Around 40 faith-based organisations have formed a collective action group, Faith Action to End GBV, to address GBVF as a co-pandemic alongside COVID-19, in an effort to contribute to the eradication of GBV and femicide plaguing the country. Under the banner Faith Action to End Gender-Based Violence, founding partners officially launched the 70 Days campaign in October 2020. Collaborations Sonke Gender Justice, Jesuit Institute, Anglican Church in Natal, Evangelical Church of Southern Africa (ELCSA) as part of the National FBO Collective, Lutheran and Anglican Churches as well as the Local Ecumenical Action Networks (LEANS), UNFTEVAW and the GBV Solidarity Fund, Circle of Concerned African Women Theologians Funding Dependent on grants and individual donations		
WORLD BANK GLOBAL FAITH INITIATIVE Inter-governmental Organization Secular Global	Projects How to leverage social safety nets to prevent Gender Based Violence Resources VAWG Document Prevention, Response	Connection Members meet regularly with faith based organizations affiliated with all UN registered religions, to advance the Sustainable Development Goals (SDGs). Separately, The World Bank’s Global Platform on Addressing GBV included a \$13 million cross-regional and cross-practice initiative, establishing pilot projects in the Democratic Republic of Congo (DRC), Nepal, Papua New Guinea, and Georgia, focused on GBV prevention and mitigation, as well as knowledge and learning activities. The World Bank supports both standalone GBV operations, as well as the integration of GBV interventions into development projects across key sectors. World Bank committed \$100 million to help prevent GBV in the DRC. The project will provide help to survivors of GBV, and aim to shift social norms by promoting gender equality and behavioral change through strong partnerships with civil society organizations. In the Great Lakes Emergency Sexual and Gender Based Violence & Women’s Health Project, the World Bank approved \$107 million in financial grants to Burundi, the DRC, and Rwanda to provide integrated health and counseling services, legal aid, and economic opportunities to survivors of – or those affected by – sexual and gender-based violence. The World Bank is also piloting innovative uses of social media to change behaviors. For example, in the South Asia region, the pilot program WEvolve used social media to empower young women and men to challenge and break through prevailing norms that underpin gender violence. Learning from the Uganda Transport Sector Development Project and following the Global GBV Task Force’s recommendations, the World Bank has developed and launched a rigorous approach to addressing GBV risks in infrastructure operations: - In the East Asia and Pacific region, GBV prevention and response interventions – including a code of conduct on sexual exploitation and abuse – are embedded within the Vanuatu Aviation Investment Project. - The Liberia Southeastern Corridor Road Asset Management Project, where sexual exploitation and abuse (SEA) awareness will be raised, among other strategies, as part of a pilot project to employ women in the use of heavy machinery. - The Bolivia Santa Cruz Road Corridor Project uses a three-pronged approach to address potential GBV, including a Code of Conduct for their workers; a Grievance Redress Mechanism (GRM) - SEA for The Mozambique Integrated Feeder Road Development Project. Collaborations World Bank is a member of the UN faith task force Steering Committee and meets regularly with FBOs affiliated with all UN registered religions, to advance the Sustainable Development Goals (SDGs). The World Bank regularly convenes a wide range of development stakeholders to address violence against women and girls. For example, former WBG President Jim Yong Kim committed to an annual Development Marketplace competition, together with the Sexual Violence Research Initiative (SVRI), to encourage researchers from around the world to build the evidence base of what works to prevent GBV. Funding Partnerships and Donors		

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WORLD COUNCIL OF CHURCHES AND THE WORLD COMMUNION OF REFORMED CHURCHES Coalition Christian Global	Projects Not Applicable Resources Created in God's Image: From Hegemony to Partnership. A Church Manual on Men as Partners: Promoting Positive Masculinities (2010); Gender Justice Policy (2021) Prevention, Mitigation, Response	Connection This set of guidelines for discussion, theological reflection and bible study, was developed by the World Council of Churches and the World Communion of Reformed Churches and aims to strengthen men's role in ending gender violence. Recent Gender policy also calls for Church to act on behalf of women and girls and enluding GBVd various forms of inequality, injustice including GBV Collaborations World Council of Churches and the World Communion of Reformed Churches Funding The WCRC is funded by contributions from its member churches and church agencies. Gifts and grants also come from individuals, congregations, foundations and other sources.
WORLD FAITHS DEVELOPMENT DIALOGUE (WFDD) Coalition Interfaith Global	Projects Women, Religion, and the Family Project Resources Faith and GBV articles, documents, publications Prevention, Mitigation	Connection Established in 1998 by President of the World Bank, and Lord George Carey, then Archbishop of Canterbury, The World Faiths Development Dialogue(WFDD) bridges between the worlds of faith and secular development. The NGO is working at the intersection of religion and global development, involving leaders of the major world religions, and international development organizations. The organization's creation was led by the World Bank and the office of the Archbishop of Canterbury and it is now an independent entity housed at Georgetown University in Washington DC. Collaborations Tony Blair Faith Foundation, the Center for Interfaith Action on Global Poverty, and the Berkley Center's program on Religion and Development Funding Mary Jo Gwin Wiese
WORLD VISION NGO Christian Global	Projects PURPOSE (Promoting a Unified Response to and Prevention of SGBV in Emergencies) Resources Engaging Faith Leaders in SGBV Prevention and Response Prevention, Mitigation, Response	Connection Focuses on integrating GESI and faith in SGBV in emergencies programming across 4 pillars: 1. Implementation, by integrating of GESI and faith into SGBV in emergencies (SGBViE) programming in Bangladesh and Kenya; 2. Networking/Collaborating through the establishment of a faith actor consortium whose members collectively engage in global gender equality gatherings and campaigns to end SGBV; 3. Evidence Building and Learning whose research and learning activities include the mapping faith assets and collection of survivor impact narratives; and lastly, 4. Training/Capacity Building focused on development of resources specifically for faith actors to take a more active and evidence informed role in SGBV prevention/protection/response. Collaborations Faith Actor Consortium to End Sexual and Gender-Based Violence (ALARM, Episcopal Relief and Development, International Justice Mission, Lutheran World Federation, Tearfund, World Vision) Funding Vista Hermosa Foundation; Pati and Phil Frey; The Miller Family
	Resources Channels of Hope for Gender Prevention	Connection Channels of Hope for Gender (COH-G) equips faith leaders to lead the charge to challenge those norms and beliefs that acts as barriers to women and girls' empowerment – starting in their faith communities. Through highly interactive exercises, faith leaders are first introduced to gender concepts – with focus on GBV, and then using religious text (e.g., Biblical, Quranic, Hindu), reflect on gender roles and relations, their own attitudes and beliefs around gender and other issues of inequality. Once trained, faith leaders and their communities of worship can more effectively promote harmonious gender relations, respond to GBV and act against other forms of inequality. Collaborations Islamic Relief
	Resources Empowered World View Prevention, Mitigation, Response	Connection Empowered World View (EWV) is a faith inspired, behavior change model that transforms dependency mindset into one of self reliance, empowered in orientation. EWV has played a foundational role in economic empowerment programming, and in the Kenyan context where this was introduced as part of the World Vision PURPOSE project, it provided a base for survivors as well as female perpetrators - in this context, reformed cutters (performers of FGM) – to lean on as they were introduced to livelihoods and business startup education as part of mitigation and response efforts.

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	Resources Men Care/Male Engagement Prevention, Mitigation, Response	Connection Through Men Care/male engagement, male adults and youth are brought together to unpack those social and gender norms that devalue women's and girls' contributions at the household level and in the public sphere – reinforcing gender inequality in these spaces. Male participants explore these norms and reflecting on their influence on male participation over a series of sessions with the goal of positive relationships and increased male engagement in participant households – working towards promotion of gender equality and ending SGBV. This approach has been utilized to tackle a variety of issues including child marriage, domestic violence, and gender inequitable food security. Collaboration Equipundo
	Project Becoming One Prevention, Response	Connection A couples-based behavior intervention for addressing intimate partner violence (IPV)- both from the prevention and response angle. Under the guise of a trained faith leader, couples work together over the course of 14 sessions to improve communication, decision-making and control of household finances, and intimacy- issues where discord has been present, has been linked to increased IPV. Collaboration International Rescue Committee (IRC) Airbel Impact Lab; Innovations for Poverty Action (IPA)

Recommendations and Conclusion

Global Engagement of Faith-Based Actors

Religious institutions present a distinctive platform for addressing SGBV, housing survivors, perpetrators, and bystanders within their fold.¹ Faith leaders wield significant influence within their communities, shaping gender dynamics based on their interpretation of religious texts. However, at times, these texts have justified practices that marginalize women, hindering their participation in vital developmental processes². Gender biases granting men more power and resources perpetuate unequal access and control, fostering gender-based violence and hindering community development. An approach that focuses on gender equality and social inclusion as a framework for mitigating gender-based violence is needed to help in monitoring key indicators of change along central domains, such as those presented by organizations like World Vision.³ As faith leaders reassess their perspectives, they have the chance to collaborate with other community entities, addressing underlying norms, fortifying community structures, and contributing meaningfully to combating violence.

What Can Faith Actors Do? Actionable Steps for Faith Actors to Combat SGBV

- 1

Engagement and Collaboration
Engage with community entities and organizations to learn about approaches to address underlying behavioral norms and taking proactive measures to combat violence. Collaboration with other stakeholders allows for meaningful contributions to violence reduction within the community.
- 2

Promotion of Equality
Advocate and promote principles of equality and shared access to family and community resources⁴. This fosters harmonious relationships within families, faith groups, and the larger community.
- 3

Education and Support
Utilize educational curricula⁵ designed for faith-based actors to aid survivors of SGBV. This includes teachings on SGBV fundamentals, guidelines for initial survivor engagement, educating the faith community through various platforms like sermons, trainings, and events, as well as employing prevention tools and conducting advocacy with partners.
- 4

Public Statements
Publicly acknowledge SGBV as a sin or religious transgression, condemning all forms of violence without exception⁶. Express unwavering intolerance towards violence in both perpetrators and victims. Address structural and cultural violence that extends beyond interpersonal violence.
- 5

Education and Understanding
Educate themselves on the different forms of SGBV and their impacts on various members of the faith community.⁷ Emphasize understanding structural and cultural violence alongside interpersonal violence.
- 6

Strengthen Community Support
Strengthen community mechanisms for protection and healing, empowering community members, including faith leaders, to actively address these issues. Shift societal attitudes from stigmatization to providing care and support for survivors.
- 7

Promotion of Gender Justice
Promote gender justice as a theological foundation and advocate for gender equity as a universally recognized human right⁸. Encourage a culture of justice and equal opportunities, free from violence, in line with transformative changes to harmful gender norms perpetuating violence against women.

Participatory SGBV Faith Actors Asset Mapping

It is important to conduct actual participatory Asset Mapping on SGBV efforts engaging faith actors on the ground. The goal will be to identify the positive and effective people, programs, environments, systems, and places that help make communities safer, healthier, and better to live in, free from sexual and gender-based violence.

1 [Gender_Based_Violence_SM.pdf \(elca.org\)](#)
2 [www.wvi.org/church-and-interfaith-engagement/channels-hope-gender](#)
3 Gender Equality and Social Inclusion: Approach and Theory of Change: [WV-GESI-Approach-Theory-of-Change-2nd-Edition-2023.pdf \(wvusstatic.com\)](#)
4 [www.faithsafe.org.au/images/sacred-spaces.pdf](#)
5 [www.faithsafe.org.au/images/sacred-spaces.pdf](#)
6 Churches say “No” to Violence against Women | Action Plan for the Churches | The Lutheran World Federation
7 Partnership Note on Faith-based Organizations, Local Faith Communities and Faith Leaders | UNHCR
8 [Gender Justice toolbox | The Lutheran World Federation](#)

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