

Rev. 5: 1-7

3

SUBJECT: The Worthiness of
The Lamb

02/62
GP

THE WORTHINESS OF THE LAMB

Introduction - Summary of last Sunday's sermon
"The Sun - Scarlet Bird" ^{Rev. 5:1-7} the Lamb of God = the symbol of perfected
independence (Jer. 32:6-15). But made a beautiful and young to us.
But his last day, marked the end of it. An ideology, an ideology, a
strange, alien, enemy, had it possessed it. The redemption of it by the
Lamb, was ^{COE} redemption - the casting out of the messenger (Lamb) was in the hands
of the Lamb - not giving the Lamb in evidence back to Adam's seed. The
redemption of the whole creation: cherubim, elders, angels, say, say...

5:2 The challenge of the Angel

The attention of the moral, intelligent creature is directed to the Lamb
resting on the open gates of the Lamb of God.
The great final call is made, this last voice; if a competent,
qualified Lamb is found, he should come forward, receive his right,
redeem the profaned inheritance, cast out the usurper (if no Lamb is
found, death as in no other and the usurper reigns, possess forever)
The loud voice of the angel penetrates to the innermost bowels of the
universe, reaching Adam also, said himself...
Lambly voice. It is a still is known while silent, yet surely in
word to find someone worthy to break the seal; i.e. redeem the
profaned inheritance

5:3 "and no one was able" οὐδὲ εἷς ἠδὲ οὐδεὶς
not even one

in heaven - or earth - in Hades (under the earth, under the sea)
The angels should bow, brought the qualifications. Heaven power,
prophetic, stood mute, downcast as they surveyed the requirements for
the realm of the departed - all who ever lived, who ever were...
men on earth. The way the question presents, opportunity given,
would seem as if had been effort to achieve it. Certainly the effort
of resurrection men to re possess what was lost in Adam, to attain to
the profaned inheritance, was a supreme feat as before. Though the
centuries try; it: ^{and investigation}
^{profound sense}
^{philosophy}
man. Lamb's religion
now communion found a victory, perpetually its
effort on the most gigantic, beautiful, and would
be ever seen.

"But not even one" Unqualified, unable.

5:4 "and I accept much..."
 John writes tenderly, breathlessly to us who will stop forever, take
 the bread, break it, really, receive the gift in our hearts.
 No one comes, no one is present. No one worthy.
 "and I - I wanted saying much" The grief of the blind angelic-eyed
 E.K. 1100 in the night, to us, in the night. 7th. 19:41 years ago
 I had an unexpected tropic contemplation. John knew by that spirit
 in which he was, what that real book meant. If no one found, all
 the promises, the gifts, the grace, the nature, from intention, a redemptive
 word, must fail. The ground in darkness goes by default. No return
 thought for tomorrow. no new dawn, earth. No future in darkness.
 His tropic intention, blindness, darkness, no more, awful power in love
 the frustration, the intention, the possibility of the victory of death, all, the years.
 In this way, however, saying John, a picture, God's children in bondage
 & love, love, outside the garden, saying even the first grass, Abel...
 Children, love, growing in the bonds, Egypt...
 And's last cry, into this day no night...
 the tears, all the centuries...
 the book opened, really, books - the joy, glory, redemption, that creates
 that book, saying, seals us, in joy, that intention, that
 exchanged from this darkness present.

5:5 "and one, the elder... says not"
 "Blessed are they that remain..." Such a joyful saying for
 better unity is which in heaven.
 "elder" - not a strong and mighty angel, more, but an elder,
 old is, one who had sincerely experienced the gift of redemption in
 his own soul, body. It is his greeting & coming to John &
 wonderful message of truth.
 "says not... indeed..." That is what the church has
 been saying for his elder, perfect, quiet, majestic steps at
 the centuries. It is the very essence, the gift, saying with us
 with the ground & above, God in the garden... berries -
 what the ancient says, you know
 vision, the perfect's freedom
 with the first & the - this recurring recalled now & need
 the conflict (God's children through the eyes)

5:5.6 "The Lion - Ruth, David - Lamb"

"The Lion - Judah" Gen. 49:8, 10 not yet consummated
= it realized manifest - we will do it in a great order, until X comes
in power to refer by a new administration...

"Death of David" of 22-16 "the rest of the story" David
why David? why not Absalom, Moses, Elijah? Absalom, promises
his matter, reign, by law, David's name, man, man, man
is a political, David's reign, David's reign, David's reign

Both Ruth - Brand: before David of job to David job 1:15
He is David's son. f. Matt - 22: 41-46
David desired relational mercy as he has from Y.
The by law under David with a family of the people R...
: after David. Descended. David's greater son.

5:6 "The Lamb"

ὀπίος "little lamb" get lamb. of Passover, shut up with family & day
suffering, death. was used of him in John 21:15
of 3 of 300 great passion, sacrifice & kill by violence, slay in 4 acts
The wounds points in his body. The cross & redemption in blood or white
rests the previous name mention, in John 20: 25, 27

VIKOS (VIKOS victory) to conquer, to witness, our own, present.
not only personal activities, but mostly by the blood of Jesus, for us. He dies,
He was raised in the Trinity in the wilderness, eggs in the garden, Jesus.
death, bonds, of grace. He died for us, body, spirit, spirit, spirit
our sin, death, of grace, hell. He died for the redemption of us - in perfect
obedience. & true God.

ΕΟΤΡΚΟΣ standing (second great victory) appearance, new yet, cat
alien. Resurrection of X a fact. Just saw his death of Calvary
just saw - alive here.

The members, the Job claim } the two are one: X - just, new man
The mystery of the love, unity } Redemption by blood and by power. No 93
By blood - the cross, sin atoned for
By power - just yet, X manifest 19:11/6
- 7 hours, fullness, power. Equipped
- 7 eyes, intelligence, right eye for his good

"standing" - he once stood in the midst of a rebel band, with
meat, uncooked, alone, on seeing the contempt, cruelty of the passions, debauch
was beyond help, who raised blood on his defenceless head, covered
his mouth with a quill, quitted, glared his head - neck - nose, in disgust in
this world, elegant nature.

but now, he is about to take to himself his great
power and riches. At present he sits with his father in his throne
and 3:21. Ps. 110:1; Stand up at length 7 Psalms 137: 55.
Now stands ready to act. Ps. 113

How far will come the Lamb, he would not be the Lion. The sacrifice made
possible the Dominion. He was assumed power for the redemption of the
people made possible by his sacrifice.

The opening of the seals on the 7th trumpet, a group full of power to
take possession of a h. In the judgment upon the world according to the will,
there is no doubt at any successive moment. In the accomplishment
of this, X is the Lamb, clothed in power, majesty. Rev 19:11 to appear
as in the judgment of the throne against evil.

So 5:7 comes and takes the book...
He that sits on the throne, he can also be said to be the prince of peace,
mighty to power to dispense the keys for the redemption of the world.

The 7th seal is divided into 7 parts, the 7th trumpet, the 7th seal, the 7th
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