

Rev. 22 19

7

but #

SUBJECT: The Words of This
Story.

Daley
(67)

Rev. 22.19

THE WORDS OF THIS PROPHECY

Not the ideas, names, imagery, thoughts. That too. But the Xóyoi.

Not the text, but the original MSS.

(2) Wycliffe, Amos's prophetic text: "God doesn't speak from grammar, does He?"

I. Theories of Inspiration.

1. Nil. Not at all.

Antique documents of a small tribal group. As pottery, weapons, bricks in a museum. India. Russia. Egypt. Palestine.

2. Intuition.

Result of natural insight which all men possess to some degree. A product of man, over grown.

Subject to secular truth - science, philosophy, art.

Insight to spiritual truth - the writings.

3. Illumination.

Result of spiritual illumination, the most wholly subjective. Not comparable to objective truth. Heightened spiritual sensibility. Differs with man in degree from the rest of us, not in kind.

4. Verbal, plenary.

"... to words, the people..."

II. To The Book Itself.

1. "Thus saith the Lord" over 2600 times in the 39 books of the OT (or other expressions like it to indicate God's speaking).
Either God did speak and they wrote by inspiration or else they were the most habitual, consistent, confirmed, unchangeable liars and deceivers the world has ever seen. To tell more than 2600 lies of the same or slight words seems to be a record that has never stood.

6. Gen. 1:1, 4, 7, 8, 9, 11, 12, 13, 14, 15; 2:1, 2, 4, 5

2. God speaks in an audible voice (on so many occasions).

- (1) Eden with Adam, Gen. 2:16; 3:8, 9
- (2) Moses Ex. 3:10
- (3) Sinai Ex. 17:18, 19; 20:18-21 & Heb. 12:19
- (4) Mercy seat Numbers 7:89 & Ex. 33:11
- (5) Samuel I Sam. 3:4, 6, 8

3. Once God actually wrote the words
Ex. 31:18

4. The Bible records God's words

(1) Moses Ex. 20:1; 24:4

In the 40 chapters in Exodus it is stated 161 times that
God spoke these words, ^{and} ^{was} ^{heard} ^{by} ^{himself}. Not once did
man say that he spoke these words...

(2) David II Sam. 23:1-3

(3) Jeremiah 36:1-23

5. The New Testament consistently refers to the writings of
the OT as the words of God himself.

of Matt. 1:22

1. Th 10:26

2:15

of Acts 1:13, 16

Rev 22:20

Time. Augustus Strong says they's detrital, composition.
 It does it both current & now. and then but
 presents before in a series of events & which the see
 from it, the other with see clear clearly, his
 before this is it. " of only in a detrital
 by trace in the sky
 & many, etc. in bit of the
 So the paper at X. 1. 22.
 to be in old days with 24

There is no need say any more. / any
 any more. For the 22 silver all
 the stillness before a star. now see the
 words from his silver like a long
 (Peters letters 100 years) now.
 as would be by without a word
 for them.

22:20 / 24:8 4

III Quick.
 It's 31 day before getting next away. On 2nd of July, with 24.
 The Egypt way. 30-080 57 days now. Revolution. Not in.
 actual of the length, on 4 away, with in for an account to 24 Jul.

Rev. 22: 18, 19

7

A - Summary of the Resurrection

SUBJECT: The Woods of this
display

09/63

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Rev. 22: 18, 19; R-13

The Words of This Prophecy

"take away... book, life"
Can fall away? The ability of God to save, not as that. Not merit of the work, then to take, our salvation, necessary for the work of God.

1. Take Book.
of rest in the Bible, the Holy Scriptures incomplete, unspiritual. Name raised in preaching, pages forever remembered. This is climax, consummation.

2. Mission to John, 1:4, 9: 22:7. Notes from the prologue of Ephesus to Peter. Had come to Ephesus from John at Antioch, Rome was 68 A.D. A man of real authority, his words received without question. Predecessor, through Poly carp, pastor at Smyrna, friend of John, stated the tradition seen by John at end, vision of Domitian. Domitian's reign 81-96 A.D. Clement of Alexandria said John left Peter with eye death, at Ephesus.

3. Are uncovering, revealing of the glory, & authority of Jesus Christ. The first word of the Greek document 'ΑΠΟΚΑΛΥΨΙΣ. There is no definite article. Opens with the word. The word occurs only here in the Book. No other uses in John's writings (gospel, epistles, Revelations). As though has reserved for this book.
Rev. 22:18 with the necessity of the present, *λογος του θεου ουδεν ουδεν* = *παρ 2:7-11*

- (1) Obedience 1: 11, 14, 19; 7: 18
- (2) Humanity 1: 5; 18; 2: 8; 5: 6, 12 [297. referred to with Jesus]
- (3) Holiness 1: 10, 11. 5: 10-14; 19: 7-21

4. A book of prophecy.
So marked out in the opening 1: 3; so designated at the close 22: 18, 19
Three classes in the NT (I Cor. 10: 72) Jews, Gentiles, Church, No (not)
This the duty of all 3.
O.T. book of prophecy: several
NT "no."
For centuries the book prophetic: Thy A. come... Will it ever come?
This is God's answer. *what the say will happen.*

Body outline of the book: 1: 19
5. I "saw" the vision he had seen of Christ
II "things which are" as we do, John's Christ in the church age
III things which shall be "NOT TO BE" 4: 1

The first institution of the new 1: 3.

I. "seem"

The groupies, vatter chind

II. "are"

In course, this age.

a. Egean period

a. Mesopotamian period

a. Byzantine period

a. Egyptian period

a. Sardinian period

a. Pictish period

a. Lombardian period

III. ΜΕΤΑ ΤΑΥΤΑ 4:1

- The church is gone. Disappears from the earth. Never mentioned...
 Seen in heaven. Th. Rev. 4:3
 Th. Rev. 4:4
 Th. Rev. 4:6
 Th. Rev. 5:6

John 4:1 a type, the number. 2 Thess. 4:13-17. May see anytime.

- Chapter 4-19 Th. Tribulation Matt. 24:21, 29, 29-31.
 Th. Day of wrath
 Th. Day of the Lord
 Daniel's seventieth week divides 3 1/2 yr months, 1260 days.
 Rev. 10:7 "the mystery of God is finished"

- The seven
 4, 5 signs, the 4, the scales book of redemption (7 all nations)
 6 - 6 seals
 7 - sealing of God's servants. Their faithful work.
 8 - 7th seal, 4 trumpets
 9 - 2 trumpets
 10 - 4 little bowls
 11 - the two witnesses, 7th trumpet (10:7) end.

The parousia

- the woman, child, dragon
- the two books
- the 144,000 (not one bit) of Israel, written in the book
- the seven last plagues, prepared for the unrepentant
- fall of Babylon
- Babylon
- coming of Christ day of wrath - marriage
 - supper
- midday in
 - seven hours
 - period of judgment
- 21, 22 new creation, apokalypsis
 "no more death" 2nd the marriage

4. Antithesis in the epilogue. These bearing witness
(1) The angel. 22:6, 8, 9 & 19:10

(2) John 22:8

(3) Jesus 21:5-7; 22:16

(4) Peter "when he lay under the cross"