

SUBJECT: The Word of God written to
the Philippian Jailor
What must I do to
be saved?

Am - East
D 4193

John T. ...
4/62

(CP)

Acto 16: 30-33

"What must I do to be saved?"

This jailor, in despair, revived, no hope, took his life...
Trembling, falling down before Paul and Silas, his question...

Why, how, here any pertinacity, remembrance, to us?
Because it is an ultimate, inevitable picture of us - some have, some have ^{something} ^{more}.

1. Sometimes brought to us through a great sorrow.
 - (a) Sir Harry Landis, ^{"Roaming through the gloom"} said night, sitting in a room to which he had been ^{sent} ⁱⁿ ^{France}:
"I found three possible ways of escape: drink - drove someone else's ^{drinking} ^{water} ^{down} ^{my} ^{throat};
: suicide - hid myself in the ^{dark} ^{of} ^{the} ^{grave};
: God - cast all my care upon ^{him},
"and I found God."

2. Sometimes through personal realization of our condition & world ^{as} ^{we} ^{see} ^{it}.
John Bunyan's "Pilgrim's Progress": "I saw a man clothed with ^{many} ^{wrags}, standing in a certain place with his face from his own house, ^{and} ^{his} ^{back} ^{to} ^{the} ^{land}, and a great burden on his back. I looked on ^{him} ^{and} ^{saw} ^{his} ^{eyes} ^{the} ^{back} ^{and} ^{read} ^{therein}, as ^{if} ^{he} ^{read} ^{the} ^{script} ^{ure} ^{troubled}; and not long after he ^{troubled} ^{me} ^{with} ^a ^{lamentable} ^{cry}, saying, 'What shall I do?'"

3. Sometimes through the judgment, pronouncement of death.
 - (a) ⁱⁿ ^{Spain} ^{the} ^{attorney} ^{to} ^{the} ^{prison}, a gardener in his hand from the ^{Prison}.
To the ^{prison} - ^{mundane} ^{news} - a ^{fine} ^{man} - a ^{gardener} ^{for} ^{the} ^{prison}.
No ^{of}, no ^{recognition}. ^{Maybe} ⁱⁿ ^{prison} ^{too} ^{long}. "Don't you ^{recall} - a ^{fine} ^{man} - a ^{gardener} ^{for} ^{the} ^{Prison}?" He ^{recalled} ^{his} ^{breath} - ^{recalled} ^a ^{great}, ^{rating} ^{career} - ^{said}: "And ^{the} ^{Prison} ^{of} ^{what} ^{can} ^{deal} ^{this}?"

"It is appointed unto men once to die, after this the judgment."
An ^{arrangement} ^{of} ^{houses}, ^{land}, ^{gold}, ^{power}, ^{freedom}... but what of ^{this}? "What profit is ⁱⁿ ^{gain} ^{if} ^{we} ^{lose} ^{our} ^{souls}?"
50 men in ^{the} ^{world}.

"But, ^{we} ^{are} ^{ready} ^{to} ^{die}. ^{What} ^{do} ^{we} ^{do}?"

Looking into Jesus.

1st. 45:23 Look into me and be ye saved, all the ends of the earth; for I am God and there is none like me.

NOT: Look to the church. (as I said). Stay with another church; neither church took you to heart; wandering if weak - yet there is Christ, all its members. Did I not say it.

Look to the preacher. And therein his weakness, with his word he carries on.

Look to the members. They so full, full, faintly, shouting, weakness

Look to yourself. Weakness, faintly of all.

BUT: Look into Jesus. Thro'ly at the cross, where he died for us, wait for the heaven. is able to save to the uttermost...

Trust may change circumstances, may allow, but do not attach faintly to Jesus; it's same good, but, poor.

Because
Looking, trust, or salvation depending upon someone outside yourself.

The ark in the storm. The ark..

The blood of the passover, the night of the death angel. The blood. The serpent lifted up in the wilderness.

Less could not have been required. More by some could not have been given. The body enough to show behind that, and accept that's will, life.

To the cross the fulfilled, humbled, quietest ever seen. For, humbled...

There is life for a look at the crucifixion on the cross, at the moment for the...
The look, strong, look into his and to save.
and his who was nailed to the tree.
Gave a message from the God, humbled, it is all that you look to him.
Look to him, brother, his
Look to him, and his
This recorded in his word, humbled
It is all that you look to him.

16 years old
LOCHESSE
(c) Spurgeon, unity, winter night snow, turned into with
methodist chapel. A hymn. For 1st. V 5123 "you man
you look on miserably; my man, look to Jesus." And
looked that night, as I said."

Pre-Easter
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