

Mat. 1: 18-25; 2: 2, 11

SUBJECT: The Wonders of
Wonders of Jesus

9
12/52

GP

Matt. Matt. 1:18-25; 2:2, 11

THE WONDER AND WORSHIP OF JESUS

"It is the reason for the season"
I am accounting for X.
We are to account for a great God, X
There is our life, words, deeds, character like his
(1) Charles Lamb: "The Shallop with, etc."
of X with, ^{some in wonder} _{know}

1. The Biblical account

Matthew writes from standpoint / group
of Jews. Mary

No trust associated with greater reverence
(1) Jewish, Talmudic traditions: Mary -
a dissolute Roman nation they name

(2) Modern, liberal criticism
This account of the birth, Roman stories?
the good, goodness

(3) Skeptical, pseudo-scientific materialistic
account.
A great fact to face - cannot recognize it
of the universe - it is here
and matter of mind - cannot feel it

So the birth: subject of phenomena?
Mary plant life, fungi, algae, prokaryotic organisms
from unfertilized ova, eggs.
Mary in class of fungi, life, fungi, insects...

2. Our review

4 W. cannot deny: something has been introduced into the human race unprecedentedly unprecedented.

: human history ^{BREAKS} breaks away into a new and different form

: It is different; compare with any one, any body, in human story: Socrates, Plato, Aristotle, Bacon or Spinoza, Confucius, Mohamet ----

(a) The account of his birth of one piece with the rest, his wooden life

- i. The prophetic picture Mt. 1:22
- For Reep's sake the work and order that:
- Out of the dust was brought forth the man
- " " " " " " " " woman
- " " " " " " " " son
- " " " " " " " " church

his body, the redeemed humanity of the Redeemable people? Am 1:15 "the seed of the woman"

ii. the whole story of our piece
the wonderful birth
of
wonder
resurrection

7. Paul's quotation of an early 1st c. hymn:

1 Tim. 3:16

What is the mystery of godliness
God was incarnate in the flesh
justified in the Spirit
seen of angels
preached unto the Gentiles
believed on in the world
received up into glory."

II. We Took On With Wonder, Adoration

1. Joseph

We seem prone to misunderstand the
great, noble, heavenly things of life.

But God helped him (as God does
for us). We responded nobly.

2. Mary

She is no insignificant woman. Her story
literal history.

Lived a common human life:
enough said to ^{PRESENT} fear the beauty, purity
of the human life
little enough said not to magnify an
into a feminine goddess of a fantastic ideal.

Here long enough to be seen, understood,
attested

Then she is gone.

Not a theatrical woman

Not a pope goddess.

But a woman with other children

6. Matt. 1: 25 "fate" "fruitless"
"not only"

Then burial without a funeral
grave marker
an epitaph

He may cannot follow the swift
movement of her passing

3. The interest, involvement of heaven

The angels to Zachariah the priest
(Gabriel)

The angel Gabriel to Mary

God speaks to Joseph

The angels to the shepherds

The guiding star to the magi.

4. God reaching down to us today.
wonder to sing, praise, adore

Math. 1: 18-25

AN ACCOUNTING FOR CHRIST

The Virgin Birth

We are to account for a great fact: Christ. No life, words, deeds, death, resurrection, etc. etc.

1. The Biblical account - Matthew, Joseph, Luke, physicians, Mary.

No truth associated with greater value.

- (1) The Jewish tradition; Mary & a disolute Roman soldier by name.
- (2) Modern, liberal criticism.
 - e.g. Zeigler.
 - Dr. Ross: stories, women & men, books with facts for their fathers

2. The skeptical, unbelief, materialistic account.

Accounting for a great fact. must do so.

- 1. The universal. matter produces itself. In fact, produced me, you.
- 2. The birth. Suggest gætherogenesis.

Many algae, fungi, plant life, propagated from unutilized spores, eggs.

Many in class of ferns, bugs, bees, fungus.

3. Our review.

Human history breaks away into a new era the great exception & the greatest in history.

A difficulty cannot escape: Christ is different. Something has been introduced into the human race unparallelled, unrepresented.

This story fits.

- (1) The whole thing of our faith. Misunderstood birth, life, resurrection, heaven.
- (2) Mt. 1: 22. The prophetic picture.
- (3) Our keeping with the word, a day of God.

Out of the desert was brought the man.

man: woman: son: church: his body. The glory of his coming. The impact of change.

It is all one: beginning is death, ending with God would development historical, experimental, complete in my deed, great in the mystery of godliness.

Looking on with words, adoration.

1. Joseph.

We seem born to misunderstand the great, noble things of life.
God helped him: he able to respond

2. Mary.

No impressive way. Literal history. beautiful
 lived through said a few words, leaves nature to
 these not to multiply his into found in end of
 { these long enough to be seen, understood, collected,
 spoken about, indicated by every natural that has long been with
 | Then she is gone.
 Not a great moment. But a woman.
 Other children.

They lived without a formal ^{grace} _{interest}
 other children - not 1; 25 7 till? ^{2 by} _{you} ^{long} _{or}

3. The angels. 77 years of service - Mary - My lords.

4. You and I. with 2, 'miss Mary': why 'miss', 'the Mary'?

D 5:15
D 12/56
D
9/78