

Feb. 4:12

SUBJECT: The Witness
The word TO keep

D 11/80

CP

Feb. 4, 1972

The Witness of the Word to Itself

So very much, the Bible speaks of itself, the word, the
 So. 119:11, 89:105; Matt 24:35; John 10:35
 Rom 22:14, 19

The breath of God is in it. The W.S. is in it. Christ is in it.
 God rides in it as in a chariot.
 But cannot be used, not
 Eats the one, flourishes in
 darkness, quiet --

I. "Quick"

- 3 in 1 part. To die - to live, living. A mystery, notably, this
 word, imperishable, words minister in the soul: Gal. 6:20-23
- 1. The leaf cannot be destroyed. Like God, lives forever.
 - if buried beneath a thousand avalanches of like creatures,
 to shake the air remembrance of the scraps of (barren) rain
 from the year
- if cast into a flame, fire, walks there, the sound of smoke
 into my garments
- if cut in a thousand pieces, every particle, fire, shred, a
 living, growing seed, producing a hundred fold.
- if every copy destroyed, could be reproduced from memory of man
 - man - tit, manuscripts
 - with every - of angels in heaven
 So. 119:89

2. The message is ever fresh, vibrant, pertinent
 We outgrow human systems of thought
 of. Heats of philosophy: more vigorous, blowier, more hot or cold
 like waves of the sea, red, blue
 like a parent, warm and, set aside
 like leaves and the sea.

of. Word, God. Isa. 40:8
 - when vast Pacific ocean dried up like a dead lake, still a fountain, 7 words
 - when vast huge of granite block rock, seven thousand, would it die, still
 - when stars of the firmament grown old, gone out, still the light of the world
 - when atomic elements melt with (current heat, shall speak 7
 new heaven, earth
 Matt 24:35

II, ⁷ Porcupine
EVEPVNS - a div. energetic, efficient

1. "Not bound" II Ts 2:9
Like a samson, a Hercules, a Superman, an Incredible Hulk
breaks any bond around.
breaks any prison walls, breaks any iron bar
crosses any mt. range, visits any isle / etc etc

2. When spoken in the power of the W.S. presence of power
omnipotence as in the beginning when the Spirit moved upon the
face of the waters - that speaks to the primordial darkness,
says, "Let there be light" - then was light.

conquers / his Acts 2:39
conquers the soul 19:7; Rom 1:16
conquers, sanctifies the John 15:3; 17:17; Eph 5:26
conquers the heart 119:50, 54

The Word creates with me
smiles me
cuddles me
sleeps with me
comforts me
cleans my heart
revives my heart
brings to life
presence to me, brings me to you
shows me
cuddles me

III ² Sharpe = "more cutting"
τομώτερος - comp. of τομός cutting from τέμνω - cut
διστόρον - two-edge dis-tus > here one in Rom 1316
στομα - mouth 2702

all edge, no blunt side
with very many
sharp to cut the cornices, stab the least
pieces with angle, to be rather
quicker, make alive, all that is of the
the old, depraved life it leads to pieces, as legs
was destroyed by Samuel before the Lord.
but new life it impart, as the same as way to
@ Mrs Whitebird, no. 1048 of Britton

IV Piercing

δ(α) - ε15V E O u a c - to pass thru, to pierce. Only here in N.T.

1. stabs like dagger, rapier
fence - soul, spirit, joints, marrow + in three books, marrow in the soul, spirit

(a) Eliza to Abel, Nebuch, Gen I K. 21:19
Michael to Abel I K. 22:34, 39

2. divides + long bars open, not
+ words to the plain evidence of that
between, never, lost
belong, reaching
repeat, re-repeated

(a) Okinawa Shimma bahe
Shosei Kima
Naijan

9/1/80

252.42

There was one who went to
Dear Mary Whiteford - a member
of the "Lullaby Club". He stood up at
the next meeting of his abominable
association as the delirious Mr. Whiteford
saw him with wonderful accuracy,
imitating his very tone and manner.
In the middle of his epistolary
was committed himself, came to a
sudden pause, sat down broken -
breathed, and confessed the power of the
paper. That Club was dissolved.

That remarkable account was
Mr. Thorne of Bristol when he
so greatly was
convinced of others.