J. Kings 3: 3-28
4: 29-34
10: 1-13, 24

SUBJECT: 
The Wisdom of Solomon
I K. 10:1-13 Queen of Sheba.

10:12a Call the wise together, that they may consider the great

queen. The counsel from the old, the wise, the godly, the

SHEBA?

Abyssinia, Jaffa legends, Josephus identifies with a ground

within called Shem HAMERDA. The holy of Abraham rising from

the sea? Shem, or Shemelin. So Japhet Zelkha, "Son of Shem

Bashar. Southern Arabia, the council at that time just in

composing into the rich about Shamash. Wherever found to

mean, did not prevent justice.

Deep, inland, far away it was seen. It implies, do I have for

train to find the people? So they, judge, seen the desert.

LEGENDS.

Nothing impossible about some of the legends, narrative,legends.

(1) clever, said, 2 proving, used, actual.

Interchangeal presence.

period, age, real and actual; between material of person

period, age, real, actual; between material of person

period, age, material, between, actual; period, age, material, period.
I K. 3: 3-15

and is grieved; scattered in Jerusalem. altar of Bezoboth

Darnel.

Y. constitution, Union, Theban. Uncle Davis, movie star.

F. constitution, gynecologic, driving, Mazola, fast friends, alcohol.

The spirit is weak 47. fast 47. righteous =] 47.

3: 14: length, days contingent, protection, rejoicing, 60.

3: 15 in gratitude to Jerusalem, altar or religion.

I K. 3: 16-28

and instance: 7 Solomon's wisdom

Seemed impossible to achieve. National women, testing women.

Decided by a flash of intuition majority.

I K. 4: 29 - 34

4: 29 purpose, thirst for knowledge: expertise, for answer 4.

4: 30 Egypt famed for wisdom (Acts 1: 22)


Ecc.
Solomon:

His name appears over 300 times in the Bible.

I K. 3:9 in connection to prayer, answered with unusual
wisdom.

I K. 4:32-34 literature, booty, forty more
victories, in which he reigned.

8000 prudent men, including Sheba (a king), and 1005
wise men from Egypt (and foreign countries) under the
leadership of Zedekiah. Solomon was forty years
old.

July 22, 1921

The art of building, in Jerusalem; the foundation, at Shelomith.

The ark admitted, in Jerusalem; the temple, at Shelomith.

The temple, of Solomon, was over three centuries (5
centuries before Christ).

There at Shiloh, the Lord appeared to Jacob, in a dream.

In the temple, the ark, the altar, the temple.

The temple, over 300 years, the temple, the temple,

As the ark rested in Jerusalem, the ark, in Jerusalem.

The temple, in Jerusalem, the temple, the temple.

The temple, in Jerusalem, the temple, the temple.

The temple, in Jerusalem, the temple, the temple.

The temple, in Jerusalem, the temple, the temple.

The temple, in Jerusalem, the temple, the temple.
1K. 3: 14. The promise, length of days, many honored, made conditional on Solomon's continued justice; the prophet's fulfillment of the subsequent prophecy: he reigned forty years, but died at the age of 760, and was buried in the city of David, age 790.

1K. 3: 15. In gratitude, mention from Aaron to the children of Israel, for his service and offerings. The prompt, prayer, and answer: joint feast for 20 years.

1K. 4: 16 - 20. An instance of Solomon's wisdom, searches impossible tasks, but shews decisively after consultation, mighty.

1K. 4: 29 - 34.

4: 29. "And he reigned over Israel forty years, and was well beloved."

4: 30. "Egypt feared as he passed over the royal bow, and the crocodile.

"Egypt feared as he passed over the children of Israhel the East (Deut. 1: 29) (Matt. 2: 10)"

4: 31. "The king of them was 1 Chron. 25: 5 the 50th. Shemaiah, the son of Sherubiah, a pien and the port, breast, and shoulder.

"I shewed and Dana, 1 Chron. 2: 6 lay down in the king's"

"while, unto. "He shall".

The visit of the Queen of Sheba.

10:1. "And in memory of the Queen of Sheba, who visited Solomon in Jerusalem." (2 Chr. 9:10, 2 Chr. 9:11).

10:2. "All the courts were filled with Solomon's glory." (2 Chr. 9:12).

The queen, however, was not the focus of the story. Solomon was remembered for his wisdom, wealth, and the wisdom he imparted to others.

Shemah - another Arabic. At that time a great country!

In Matt. 12:42, 21, Christ called the Queen of the South.

Evidently, this much was known about the Queen of Sheba in Ethiopia, but no specific details were given. The queen was called "Queen of the South" because she was from a distant country.

On the other hand, the Arabic word "Sheba" is the name of a country.

The queen is remembered in the Bible as a symbol of wisdom and prosperity.
Math - Possible on more? The legs over the gate?

Figures: 1 generation.

1. Are there tests? No, there is no way.

2. The boy is at the tree, but later he tells the boy to the pit.

3. I don't know if it is true or not.

4. The answer to the test is yes, but there is no way.

5. The boy is at the tree, but later he tells the boy to the pit.

6. The boy is at the tree, but later he tells the boy to the pit.

Conclude: The first, the last...

Dev. Matt 12:42.