

Daniel 8:1 "unto me, every one Daniel"

IV

SUBJECT: Will The Real  
Daniel Stand Up?

College  
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GP



with Daniel

### 3. The modern critical identification of the Daniel of Ezekiel 14:14, 20; 28:3

About 1830 in Ras Shamra, ancient Ugaritic, discovered tablets containing the legend of Aqhat. The father, the Aqhat was a Danite who lived during the <sup>middle Syro</sup> early Iron Age period. This Daniel is presented in Ugaritic, Ras Shamra literature as being with no just in his spirit, the father and the widow. In the way he became a legend and thus came to be named of Ezekiel in 14:14, 20 along with Noah and Job. As the Ugaritic literature is searched, several things about this Daniel come to light.

1. He plays the goat. He eats his meal in the house, and offers drink to the gods.
2. He sets up a shrine of his ancestral gods in a shrine. He offers drink to the gods.
3. He gets drunk. So that when Egl. comes. But a day later he is between the two. Daniel is depicted as repeatedly drunk. A part of his way of life. Noah fell in one trap. As a result, not the rule of his life.
4. He carries his revenge and he mourns as he was seen with his eyes in the Holy Hol.

Is this the Daniel of Ezekiel 14?  
If so, the name, the ancient would a superior writer than for his book?

4. In despair, the critic say an unknown holy and pious man in 167 B.C. authored the work under the mysterious name, Daniel. But just as a holy man, but his name, the man who placed it in the Bible. No proof but for its name, romance, misrepresentation. A false prophet.

II. Daniel <sup>in the 1st century</sup> as the Fearless Author of the Pseudepigraphon <sup>7th century AD</sup>

1. The Pseudepigraphon  $\psi\upsilon\delta\omicron\varsigma$  false, lying, spurious, counterfeit  
 writings associated with false names. Writings that claim to have been  
 written by an ancient worthy in the Bible whose name has been  
 reversed through the centuries.

They are mostly apocalyptic - "pseudepigraphia apokalyptica" i.e.,  
 on message is delivered in visions, symbols. <sup>7th century AD</sup> Daniel, Revelation  
 They appear from c. 250 B.C. to about 200 A.D.

The authors are unknown, anonymous. The authors seem to have  
 been closely associated with real  $\psi\upsilon\delta\omicron\varsigma$ . They usually resemble real  
 $\psi\upsilon\delta\omicron\varsigma$  and are metonymically dependent upon real  $\psi\upsilon\delta\omicron\varsigma$ . Seemingly they  
 are believed to be real  $\psi\upsilon\delta\omicron\varsigma$  persons. Not Sadducees, not Pharisees,  
 but Essenes. This book is secret esoteric wisdom of the Essenes.  
 The authors suppose to be some ancient Biblical characters. The books:

- The Testament of Adam
- Abelard
- Job
- The Testament of Abraham
- The Book of Enoch
- The Assumption of Moses
- The Ascension of Isaiah
- The Apocalypse of Baruch
- The Psalter, Solomon. The 150th Psalm
- The Fourth Book of Ezra.

They are excluded from the canon of the O.T.

They are not even included in the Apocrypha <sup>1st century AD</sup>  
 they are not in the same world as the  $\psi\upsilon\delta\omicron\varsigma$  <sup>1st century AD</sup> placed with Daniel.  
 Yet Daniel is in, then, according to the Bible.

2. Who is this ancient worthy (Daniel) under whose name  
 the Psephy is supposed to have been written?  
 Looking through the Bible, we find

Ezech. 7:1 Daniel son of David - Abijah  
 Ezra. 8:2; Neh. 10:6 a Daniel among the returning exiles  
 But these are not he. Notly known, then at all.

Then Ezech. 14:14, 20; 28:3. This is he! A name  
 famous for wisdom. An ancient worthy. But absolutely  
 unknown! Yet supposed to be written under a name  
 known as Adam, Enoch, Abraham!



III. The Real Daniel of the Bible

As a real book, Moses, David, or a real Daniel somewhere, sometime, who would he, really?

The multitude of Pseudepigrapha, false apocalypses, the entire way, coming with them the certainty that Daniel also was one of these numbers among men with a name.

But: Each there are specimens of apocalypses and more proves that all are specimens than all that are specimens of people and spiritual power but then are no genuine ones.

That it is counterfeited may not prove that there is no genuine one. False statements in the Bible, not proved yet I think, is genuine specimens of the Spirit not given of such acts of the Spirit to set people.

So: False apocalypses, as the other Pseudepigrapha not given they are in genuine apocalypses. There must have been a genuine, a first apocalypse at some time, if ever. Daniel is that first and genuine apocalypse the remainder first are false imitations.

They sit in the same world, on the same plane with Daniel. Daniel: genuine historical fact drawn from independent sources: a masterpiece, a marvel, literature, a display of prophetic wisdom

: the evidence have confirmed it truth, in prophetic phenomena not seen in the Book, but if a genuine word of the real Daniel period, all is then enough. The fact is the entire work do not believe no miracle have themselves contradicted a thing which requires us to believe a miracle far beyond that we read in the Book itself - namely, that an unknown man living in 165 B.C. 400 years after the events described could have predicted so a marvel of history and prophecy.

: Let the story told in the Jewish, the narrative is simple, straightforward, the simplicity, truth about it all. The whole atmosphere of the Book is true to the historical times in which it records its story. The amazing details, confirmed by tablets, inscriptions, bricks, historical records, all confirm the identity of the author of Daniel, & of the story.

1. A man in the west of Greece, in high estate in Babylon with Heliodorus, Ptolemy, and Cyrus. yet faithful to God
2. A man of tremendous spiritual courage
3. 5: 22-28, just just in Heliodorus
4. 6: 10 - or he did speak -
3. A man whose name, power could not corrupt Dan. 5: 17
4. A man | prays Dan. 9: 17a, 18, 19
5. A man greatly beloved, by God and man 9: 23; 10: 11, 19
6. A man of great personal hope, confidence in the future Dan. 2: 44, 45; 6: 16, 23; 12: 12, 13
7. A man who sees & tells the entire history of the world

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