

Joshua 9

7

SUBJECT: The Wiles of the  
Gibeonites

12/59

GF

John F

# THE WIVES OF THE GIBONITES

9: 1, 2 Israel returns from the religious pilgrimage to Shiloh, back to the camp at Gilgal. Then the news reaches them that the whole country is in arms. All the Hittite, Philistine, Amite, Perizzite & Ishbitite, forget their differences & fight against Israel.

## The Land of Canaan.

"Palatium": later name, from Philistines.  
"Canaan": the earlier name. From the Hebrew form "HUARIAN" meaning "belonging to the land of people" referring to the people that were who traded their most important commercial commodity people dye which they obtained from the murex shell fish in the shores of the Mediterranean.

Once a part of the great Hittite Empire: prosperous, powerful. But the heavy hand of Egypt fell upon it. Thutmose III was victorious with a host from the north, the land on his crest in his great victory over the Hittites at Megiddo, had reduced all the cities to vassalage. He had had with him the spirit of the country which he had captured - which was to use to learn the resources of Canaan: chariots & iron, iron weapons, which: part of the course with gold, cattle, silver, oil, wine, etc. For you for money, common strength and of iron, handsome vessels & silver, getting distressed with Canaanite - a Canaanite. For you the Thutmose the cities of Canaan sent you tribute to their separate matters: wheat, fruit, honey, cattle, sheep, slaves, iron, etc. gold, silver, wood. They were especially skilled in making cloth, dye with their famous rich purple dyes. They had won in control - new weapons - buttons which could serve as the first time. In spite of victory, Egypt, some of the large cities retained some of their previous greatness - the walls, Megiddo, etc. The Canaanite cities were 20' or more. Cities filled with many high palaces ornamented with the Babylonian manner. A river, water always: the Nile Egypt with lay squarely on the way of traffic trade routes between the two greatest regions, adjacent: Egypt, Babylon. The Canaanites naturally a new trade.

- These things helped you:
- (1) The population is powerful, unaltered by Egypt. They are arrogant. Their spirit.
  - (2) The nature, topography, etc. has kept them in a lovely country.
  - (3) The people are rich, the people. Government is difficult.
  - (4) The people are in unity, the religion.



THE CIBONITES

I They did work really? P: 4

The new show down upon the tobacco, the way around, at 12/10. Found in the ground land. Barley crop accounts bulging sacks? it is in crypt.

On the way a change of words, perhaps they are into the way. Not one small narrow path, but of our nature now. who was they? H...? Another? What land!

All the way, perhaps to see, how. as they passed the long line, says what too, say they heard, now, more people's; (1) spoke families layers, comes, yet fathers, by young

(2) not persons markets, ragged, long  
(3) not split, in broad day light, only for nations with leader  
No one suggested dispirited was a band, Hinder. Be the first time then stand in the way, but at the end a band, can't say when there had been evening mentioned & duty.

This interview with you  
that they a reasonable, reference to you as recurrent, appearance in in being with the it's.  
The who succeeded at yours as, P... G... & the not known by the who, Hinder.

f. the early church, Roman Empire the Ten Persecutions, the days when the saints walked the earth in what then the marriage, and not world. This was not but in X2 in paper, truth & passion. A change passed over the church. Preaching, power. last church, Hinder.

(1) P... the things it is, just ...  
Hinder is long in name? for, new world!

b. may a small metaphysical melody? in fidelity, other? bit fall before world... Platy;  
Gibson's name.

II. Asked not counsel of the Law F: 14  
No need to refer to this case and the Union of the members,  
the obvious matter.

What is obvious from the words, E: 14  
Moses had warned against dealing with the Law:  
Numbers 33: 50-56; Judges 2: 1-4

Being in fact, over 20 miles away, in the past, the  
next Hebrew text, near the end, now from Jerusalem &  
Hebrew.

More fruit our judgment - to the Law. Before entering  
into an alliance, at Council, etc.  
The final origin is much like the words  
They are much like what  
Hebrew is in it, the display with  
David is like an eye, right

III. <sup>7</sup> boxes of wood, drawers, water? 9:21  
23'  
27

The red initials, but made the last of the  
For the tobacco- + glue } wood for the book covers  
water for the leather

So use. Not red you but show you.  
not red, but points.

12/59