

Dan. 1: 17

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SUBJECT. why The Critics  
Assail The Book of Daniel

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Dec. 1: 17

# Why The Critics Assail The Book of Daniel

There is not a liberal theologian in the world who doubts the Book of Daniel. All deny its authenticity. All declare it a patent forgery; its entire composition a fiction.

Because of the attempt to a part of modern rationalism to destroy the supernatural as the people's in the Bible. To make of the Bible a human book like any other book. They stand here because

- (1) Dan. is them is most vulnerable
- (2) whatever else they may believe in this destruction of the Bible, if the left intact, they have failed. No thesis against the supernatural in the Bible will stand so long as Daniel stands. A prophet of the world's progress would destroy that followed after: surely they had used it.

## I. Prophecy in the Bible

1. Prophecy is everywhere throughout the prediction element, like a bull stream, make its way from shore to shore through the world. As numbers across the two sides of the scriptures are prophetic little or large, significant or direct statement. more than one half of them are apt to be fulfilled.

2. Prophecy is unique to the Bible. All other religious books contain no predictions as to the future. If they human authors had attempted to forecast the future, they must, inevitably, misguess, and fulfillments would long ago have discredited their writings. Only the Bible has prophecy. In its small part, loses its authority, authenticity, inspiration or prophecy.

- 1. Jesus, John 14: 29
- 2. Moses, Deut. 18: 11, 22
- 3. Miracial, Zebedee, Mt. 24: 25
- 4. Persian, ~~Zebedee~~ Mt. 24: 26-27
- 5. Hananian, ~~Zebedee~~ Dan. 2: 10-12

Prophecy is history written in advance. They had would possess such for Amos 1: 2: 45

Prophecy is two-fold: (1) declarative (2) predictive. The people were both fore-told. They possessed both insight and foresight. Their utterances were not the deductions of reason but were imparted to them by the G.S. 4. H. 1: 21





To destroy people is to deny it.  
4. It is a revealed religion if it is nothing  
at all. Job 11:7 man by searching cannot find God.  
God must reveal himself. The Bible is record of that  
self-disclosure.

To take out supernatural self-disclosure out of the  
world is to deny the religion itself.  
The attempt to make the faith that man made for man  
is to lower it to level of any other philosophical, religious  
systems, & which it would be for many.

But by it alone, no man, unique spirit, world, God.  
And this uniqueness can be seen in its perfect.  
Lev 1:17

- Ex 24:22
- Lev 3:24
- 10:43
- 16:22, 27
- Ps 11:3
- Ps 19:10

Prophry

Tyre  
Born, Batana, Syria 233 A.D.  
studied under Origen at Caesarea  
Platonist at Rome 263-268

Travelled extensively returned to Rome. Died 305 A.D.  
The most important of his productions were his work against the unitarian  
publicly burned by order of Theodosius II in 448 AD.

He regarded national religions justifiable, but the religious of  
Hecky and the barbarians, the opposed strongly the complete  
monarchy of X<sup>y</sup> in his 15 books "Against the X<sup>y</sup>" which were totally  
destroyed by Theodosius II in 448. <sup>(448)</sup> felt with all his fellow  
Neo-Platonists that the work of the system threatened by X<sup>y</sup>.  
Reply to his public Methodius - Eusebius, Cassianus & others.

~~While the proles...~~  
270 AD for 2 years lived in Sicily where he wrote his 15 books  
against the X<sup>y</sup>. Then returned to Rome where he worked as a teacher  
in the work of Plotinus.

- I Prophry recent and popularized the system of his master.
- II a diligent student distinguished by great learning by a turn  
for "free literature" in philological criticism. Fall especially  
calls upon to report false teaching, especially X<sup>y</sup>
- III He stood up for the unity of the many gods and maintained the unity  
of every old national religion.
- IV His work "Against the X<sup>y</sup>" - which gained for him the reputation of  
the most noble and useful of all the works of X<sup>y</sup> - was largely  
directed against the sacred books (Pitb) of the X<sup>y</sup>.
- V Work destroyed by Emperor Theodosius II in 448 AD. Only three  
of these religious abstract writings by X<sup>y</sup> leaders in Augustus, Jerome  
etc.

~~His talent for...~~  
In book 12 of his extensive work against X<sup>y</sup> Prophy discussed  
the soul, Daniel and placed in it a central in the theory of Aristotle  
system.  
But little impression upon the main stream of X<sup>y</sup> mental the birth of  
Roman nationalism. That its author looked down the reign of Aristotle system  
from universal acceptance any philosophical school.

Sir Isaac Newton (1642-1727)

"Observations Upon The Prophecies  
of Daniel and The Apocalypse  
of St. John" I p 10

"Whoever rejects the  
prophecies of Daniel does as  
much as if he undermined  
the Christian religion, which,  
so to speak, is founded  
on Daniel's prophecies  
of Christ."

Jan. 2 - 34, 35, 44, 45

SUBJECT: The <sup>VI</sup> myth:  
Stone

Gris Lilly  
4/97

D 3/68







Now the Saviour, long expected,  
In his solemn power appears;  
All who have not him rejected  
Now shall meet him in the air.  
Alleluia, alleluia!  
See the day of God appear.

Yes, amen, let all adore thee,  
High on thy eternal throne;  
Saviour, take the power to glory,  
Claim the R. for thine own.  
Oh, come quickly, oh, come quickly!  
Everlasting God, come down.