

Rev. 10.9.10



SUBJECT: Why must
? Publicly Confess
?
X?

A Repentance in Confession

0
84-Conf
4/87

10/82

GP

Math. 10: 32, 33 ; Rom 10: 9, 10

Confession

(a) Bayle's *de l'athéisme*. Olympic star. "We'll all go
one time. But now? that ^{is} comes down to ^{the} side ^{of} stuff for us. ^{of} fine
more to fall from heaven, we would not ^{if} does not ^{side}.
as good as their word.
Then can never be more, why?"

I. It is the expression of faith that is faith itself, what it is.
Looking for faith in a man. He has it - a great faith!

Pocheta - person. So in the man himself, namely:

corollaries	tense pour l'athéisme	famous
philosophy	semi-mysticism	in his father
foundations, principles	reconstruction	various
classical	paradox	metaphysics
	gigant	com. history, to-morrow

Must be something a man does. If not do it, does not possess it
of not express it, do not have it.

Let love. if do not express it, do not possess it.
- the expression of the thing is the thing itself.

(a) may have lived his life in 20 years, then what
could mean for him?

(b) The mother to me. This boy grows. His rag, a-muffin -
the rowdy neighborhood. What kind his hair, used his nose,
skin his show, his his his. "Don't worry. By and by
some blue-eyed, golden. Hair is all over digging along in fluff
pink. The boy had a lot of grass on his hair - clean to his the
in a day, dirt away, skin his show like mirrors. Her get it
like could a bad case of the measles, enough - can't eat, sleep, walk.

So faith: the expression of it is the thing itself.

Heb. 11: 7	"By faith Noah"	How know?	Builds an ark.
: 8	"Abraham"	"	Left, crossed over
: 23	"Moses"	"	(Heb. "crossed over")
			Removes throne,

Yes -
"We shall see soon!"

II. It is the public commitment of your life to God that is salvation itself. What is it? Rom. 10: 9, 10

1. God's unchanging way of saving sinners.
2. The precious blood, openly displayed.

2. There is logic in that. Refusal ^{shame} _{denial} breaks the head of Christ.
y m. 8: 38

(c) Peter... and the Lord turned and looked upon Peter...
(d) Paul in 1 Tim. 1: 8, 13, 16-19

3. And Jesus always called his people to an open annual
a public commitment
(a) Passover annual
(b) meals, who is in the table with me?
(c) Gather? Come up, out of within house?
(d) Eat? Sons of David? Adam?
→ (e) Way of discipleship. How do we do it? - all of you? Baker 3/61

4. It is the act, Paul said is done
(a) I will trust the Lord of the world
(b) you, remember me...
(c) with love

III. The coverage of an open annual is disciplinary itself.

- (a) David, window open all day
- (b) Three Heb. kids, studying when all could see
- (c) Chinese church

no - Easter
D 4/87
D 10/82
Baker 3/61

Yama Chandrood By Pt. Govindan

The accusation: He says, can't be, what's the point? He is not innocent. (Blayforn)

The solemn note: He is guilty, death, stand up. He is guilty, death, stand up. He is guilty, death, stand up. He is guilty, death, stand up.

standing there - 1.00.53: a man, young, ... at the back, of the room, ...

1] "no room in the room" Head 2 been there, ... for ...

2] "faded 40 days" for his ...

3] "saw way by the wall" ...

4] Nagarath, to know, ... by his ...

5] Badarwan ...

6] the note, "any note in, ... clear foot ...

7] remaine part of guilty, stood up. ...