

II Kings 20<sup>1-6</sup>

SUBJECT: Hezekiah: WJ  
Be afraid TO Die?

D 4/50  
GP

II Kings 20:1-6

## Why Be Afraid to Die?

1. The scientist looks at death  
recycling: trees, leaves, fertilizer,  
animal by products, salmon fish, spawning  
in human waste

2. The philosopher looks  
death, part, living  
two sides? or same coin

3. The merchant looks  
insurance, material, cash, lot

4. Timon looks  
avonlea layout, Chicago U.

I Hesitant looks  
The response? Hesitant normal, natural  
(an instruction) clinging to life, in all nature  
& being new  
an eternal being with bang, claw  
3. No man who thinks can call it an incidental trifle  
the vedas  
the corruption  
the eastern burial

3 We become wedded to myth, parent, this world  
lot, angels compel to leave Sodom  
lots wife looks back - an open address  
& ship leaves for a stray land - lot look  
at former home

IF God looks at death

1. calls it "an enemy" I Cor. 15: 26  
an intruder, an intruder. Not intruder

2. The "strong" of sin I Cor. 15: 56  
universal

3. Heb. 9: 27 the appointment unbreakable  
the sun was all must assume

the iron gate all must go  
the swollen river all must cross

no passage from here (earth) to there (heaven) without  
(2) Red Sea, mill, new heaven, old earth, hell, etc.

6. if we had not sinned, another way to heaven?  
Enoch, yet sinned in  
Elijah, had, David, etc.

But now we stand on narrow neck,  
and between two unbreakable seas. Just from here to there

God rejects the years / the saint: adds 65 years  
But God poor what is lost, whose choice left to 1850.

(1) Marcellus revised Genesis 15: 4  
(2) Marcellus: Salomon 1st 39, everywhere (David)  
(3) Marcellus, years for ten long, universal.

6. 15 years. 2700 years ago? 2715? 2685?

# III The Christian Looks at Death

1. The preaching of the resurrection  
How it all began - story

2. I Cor. 15:54 = Job 25:8 "death swallowing..."

(1) vanquished warrior slain,  
brave, unconquerable spirit. But no doubt it is white -  
his enemy.

(2) our flesh melts away, signs & symbols of opponent;  
death. no doubt was in it!

(3) the casket lowered into the grave.  
our doubting doubts

return we pray, in there we who heard, a do not enter for  
to resurrection?  
to hope of a life to come & dream, a wish arrived from  
up to us?

(4) our feet of the unknown, a mystery we cannot fathom  
, launched aloft, friend, family  
left behind

But the preaching of the resurrection brought to light  
if we don't see what we do not see, we can may escape

# III The Christian Looks at Death

1. The preaching of the resurrection  
How it all began - story

2. I Cor. 15:54 = Job 25:8 "death swallowing..."

- (1) vanquished warrior slain, brave, unquenchable spirit. But no doubt it is not the same.
- (2) our flesh melts away, signs & symbols of appearance; death. no doubt was in it.
- (3) the casket lowered into the grave. our doubting doubts return we pray, in there we see heard, a do not enter for to resurrection?
- (4) our hope of a life to come a dream, a wish carried from up to up? our feet of the unknown, a mystery we cannot fathom, launched aloft, faint, barely left behind

But the preaching of the resurrection brought life, hope if we don't see what we do not see, we can't see scope

3. The reblended thought word, ball, Phil 1:27  
"to die is a gain?"

(1) a better body  
the house of clay, more it a better one to us

(2) a better name  
(a) child "will it, to die?"

(3) a better fellowship, communion  
with the true II Cor. 5:  
... angels Heb. 12:23  
... saints Heb. 12:23  
... dear ones  
(a) aged minister...

(4) a better city world  
the beauty, the city  
marion, near, & changed Egypt for it  
is driving to the river of life  
True life  
Guilt is manna  
in trust of omnipotence 24 19:17 10 others  
19:19 5 "

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