

John 8: 33-36

~~John 2: 13~~

SUBJECT: John John John John ?

5/93

(6)

True freedom ^{II} freedom to the individual mind, not outward
 (a) David Copperfield ... more free than Nebuchadnezzar (circumstances)
 (b) Peter ... West Egypt
 (c) Paul, Silas ... Philippian
 (d) Cape John ... Omission
 (e) X² ... Roman Empire
 (f) ... Charles
 (g) ...

Stone walls do not a prison make
 Nor iron bars a cage
 Our bitter chains are false
 For here we sit on seats of plumed and cushioned ease
 Here we smell the flowers of the sun
 Here we sit like birds in cages of gold
 Cal Madam Byron

- III
1. True freedom only when of the individual place to X
 John 8: 36 "You are truly free if you have no law to obey
 I am a free man, seated at a place no law to obey
 but if a man is a man, a place no law to obey
 I am a free man at the place no law to obey
 but if a man is a man, a place no law to obey
 I am a free man before a man, but if a man is a man
 before a man, a place no law to obey
- Feb 11: 10, 11, 16 free to return .. but a call

2. Human body broken up when become slave to X
 refuse to ...
 body of ...
 soul, spirit (the driving desire, etc) ... emancipated
 it

The address / journal - to the yet army of Shakespeare
at Man on Plains / Maple
a Paul to / John / John
make his last appeal

24:15
no neutrality - of a solemn death
no such of an offer, no hand & that, still to want
cant seem God & man
whether we take it or not, life becomes as fire.
The path in the other side its own
the hour God.

the pressed for a dear - "dear of the day"
& Elf

the body / John / John / John
not look at man to know with to do
water currents, float with it
study popular group, set part & caravan
know - it is in a necessity - the o call
no inbetween - before God at points
with dead & alive
passed but
just, under
all points to know & make