

John 4: 31-38

SUBJECT: White Harvest
Fields

3/69

(GF)

John 4: 31-38

White Harvest Field

4:4 "through harvest"
This didn't
not only need to believe - but no logical way to the way.
would cross fences - have... But the purpose above is over

4:35a "four months - then harvest"

As from 1st day
(1) Two lead, difficult. Documenting the company's progress
But I need to see for yourself. Work so far
no addition to it, but repeated one. may be - as log books

(2) Evidence this lead repetition. That will be, length
from them - never occurred to say "The Sacra outside your job"
Ed Brown was in Dallas, Kelly to see about courts out.
I said, "We are first clean?" Kelly? when done to see
none repeated? ^{chemical/bioassay} Kelly for 20 years!

4:35b (4:40, 41)

Three eyes - hearted Samaritan. whole lot.
disruptly must have felt ashamed, labeled. 7 Oct 10
John

I. Our minority to test others everywhere 4:7

Th. 19:10

He did not come to condemn or will
to show

He came to show that we
are all sinners and need his grace
and not to condemn us.

For the law (and his grace)
is not to condemn us
but to show us our sin
and not to condemn us.

(a) Tierra del Fuero - Chas. Darwin

Our city state - Anglo, minority groups

see 1st part of book?
part. and, as book, just
years. progress in 1900
book.

(b) Mexico for 1847 A. E. P. P. P.
would? to understand? Book 22 it
contains a reference. Write to the family list.

II Our Ministry to A. C. ... with
Just Expectation - Assurance. 4:36

The Harvest is now ready. How you think.
Our new present culture - it is different
not just a change

But not only the harvest now.
Heavily more ready in our religion
The harvest is ripe

We do not know the influence, presence of the
plough in ballroom ground.

- 1. Journal of the
of Fuller Ave
- 2. Madras (by
of Fuller) = child. of Samuel May 22
noted that, let without his out day
- 3. Penrhyn (by
of a new one, after 30 years, my first time? Father,
wally, William Sam. New Regt.

III The Harvest in more precisely meaningful
than we realize. 4:36 77

To Jones 4:31 32 At least so full, could not
to Rev. 2:17 the Redden manuscript

(1) the cult part, S.C. completely ref.
the history, Africa, other. you 2 of a mission
(2) accept of the concept, demand, some, list 77
prior on the road

(3) Sprague, rich, demand. main point. West - Pre-18 - 1800.

93/69

(a) must to not know not of
The joy, fulness of years is writing our
soul to Christ.

Spencer, weak, sick, in his study as dull
of mind in preparation. Picked up a missing
report - found his name in the report, a
missing in San Domingo had a discouraging
year, but lighter with one happy incident.
A man from the interior ^{HAWAII} had been away
for baptisms. A most intelligent one, who
had been sent to answer the gospel. He
was to it the French language by
his presence, named. Then Joseph doubts
how, they insisted, he goes on to great
work again, his name is...

(a) at Aulupte - the way, ^{and} the desire
point. He was told, into water not to
know the way saved, but to be saved
preached in the name.

(a) Preparing this summer Sat. A.M. 3/60 - the study began
as discouraged - no firm response (I at the 10:30) - school
teacher early - no teacher since Friday - would I feel
to be? lower - raised - joined by together - brought by
nominally with Pa. The reward - not new
Answer.