

Joel 3: 9-16

SUBJECT: Which way,
America?

5/6/65

June 3: 9-16

WHICH WAY, AMERICA?

Developments in our own country against the background of other nations.

I. Socialism.

Sweden: When you name an apartment list, cannot hope to obtain an apartment until after 10 years. Cannot place name on waiting list until 18 years of age. The serious repercussions in the marriage of young people.
: Reaction of an American business man in the form of free, long way an American architect, contractor, and real estate agents. They have Sweden to fall. "But they have the old restrictions. The reason is simply this: the government took away the abundance and affluence of a nation. Since 1932 a socialist government. Some have it

An American army officer in Berlin: "I am more afraid of socialism than I am of communism. We see it now here everywhere. I dread to see it come to America."
Ambassador Fogel in Moscow: "Had May Day more to do with America than it has with Russia."

Discussing it at great length with a Senator in the Swedish National parliament: The state owns every Swedish a job as care all the days of his life. Because he is born a Swede, the state owns him but care and discipline. There were himself (Fred Sorenson, Pastor) as an example: "A heavy back operation, disc removed. Cost not a cent. Doctor, hospital, care, all paid by the government. If a personal debt, not thousands of dollars." (1) Did not somebody pay it?
(2) Learned many, many people on waiting lists indefinitely for hospital care. No rooms. No Senator, easy for air. But what of them?

o) It is government, is it for nothing, free?

II. Religion

as seen in socialist countries as in Communist,
The drift of life, politics, government, is surely definitely
anti-religious: The largest daily newspaper most influential
is vigorously pro. Christ, anti-X^c. This is the new atmosphere
of life and government.

Several years ago, Baptists and also free churches are declining.
in 50% churches. Not 3% of pop. attend church.
Highest church attendance in the world. 70% are no
any more.

One judge: "I am a curious relic of the past,
called 'of many, born & raised & did not take them to church."
"Believe in a life after death?" no. "next eternal, no."
"Ever attend a free church?" no. "next eternal, no."

American interest in religion, mostly as a welfare
institution. Sin, death, judgment, salvation, heaven, no
interest, biblical, theological, scriptural. Only as reform society,
values in the world, is it noted.
(a) a religious in the Carlo museum, looking at a museum,
do the still out, dead any 4,000 years. All the reform
movements in his days, what (then)? But his soul, where?

III. Crime

The free world: rising terrifically. Youth delinquents,
streets of Washington, sections of New York, Chicago, Los Angeles.
The slave East: hardly exists. More in the West part for
crime than in all the Soviet world.

(1) No gangs, not the youth delinquents. Allow the criminal
to go free, unpunished. No such thing in the slave world.

(2) Pornography. Prostitution. Unknown in Soviet world
of streets of Paris.

(3) Crossing out of East Germany, into West Germany. The bus
driver, immediately crossing line, pass by road block, needs
newspaper, address, fruit, not 7 tickets to neighborhood. He sells tickets
to whom discovered in Berlin. Any man said: "But not my letter
is this heart. One man go to the line, take 'Playboy' magazine,
back to East Germany, and, my life, any of the line."
But the two systems.

IV. Patriotism

(a) Eating dinner with Captain as his wife is English. Noble couple.
 "are you a career army man?" "yes"
 "What about?" "no."
 "Why are you in a army? choose it or a career?" "no answer."
 "often available" you asked me why I chose the army as a career.
 & hesitated to answer. It is to make a man individual. But I will
 tell you. I love my unity; that is my way of showing my love.
 "I am a career army man."
 "asked, 'who resembles?' British? American?"
 "no, American. Any people. They think I am an individual,
 'individual'."

V. Education

The state of kindergarten - 7-9-11
 Obedience
 The state of kindergarten - 7-9-11
 Obedience, auto - Y¹², God, Church, Heaven, - church
 18-27
 9-14
 Heavens, - church

The frontier: (1) "This is when Karl Marx started
 this is when Karl Marx went to school"
 East Berlin. The music, destruction, after 20 years ago.

(2) The destruction of the soul.
 "dress Jewish couple. Adults. Grandparents
 downed." But when they see, on September 11th
 found it. "murderers." "Notly allowed in Ukraine
 language first, no Bible. Recent doves would go to
 synagogue to pray. But the youth no longer want to pray.
 We to do, Switzerland, in trial death, call on you
 "It will be a answer."
 "I would never, never call."
 "But I do, please, needs..."
 "never, never, never." "The last week"

Remember J.P. Brown: (Monsieur) Accident, "Environment
 not only, but within & child as a child, a Catholic, a Baptist,
 a Presbyterian, and a deacon of my church. Very,
 environment."

VI. The Remnant. The true international,

In every city, in every place, though few, yet there also God's own.
8. Tim. 2: 17-19 "concerning the truth have weas... we know the fruit
of some, notwithstanding the formality, for standeth sure having this
seed, the Lord himself shall cut off as he doth."

(a) I simply dreamt but find truly, necessary must manifest in
spiritual. "I speak as I see?" "No" "Oh, you are American." "I am
not at all."

(b) The Canadian young women sitting beside me in church at Leamington,
But recently, I am a very diff. missionary here to see about the possibility
of going to a tract in the north country to reduce this language to writing. I had hope
of success. For a language institute near Hamburg, Germany.

(c) In Westminster Abbey, gave, Livingston on a road. The card?
Was in British church."

God to Christ you are not alone. 7000 not born to live to God.
Church at O'Leary. 17,000 in our church, 25 million in
America
stand, too, said, "I know God. That says, salute you."

09/65

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Brought by faithful
hands over land and
sea, here rests David
Wingdon, missionary,
Died May 1, 1873 at
CHITAMBOL's village
U. S. A.

"Other sheep I have which
are not of this fold, then also
I must bring, and they shall
hear of his voice"

UNKNOWN SOLDIER
"Ours and behold we live!"