Rez. 21: 4-7

SUBJECT: When God Wipes Away Our Tears

07/63
Rev. 21: 4-7

When God Wipes Away Our Tears

1. More difficult to speak about Lazarus than any other subject.

2. This difficulty seen in our attempts to realize how it will be.

3. The resurrection, no establishment, no kingdom, no glory, are removed in the future.

4. All things new.

(1) "The temple, now will be removed..."

(2) "no more sea"

(i) Spiritualizing: removal ofがらためり。 Our present condition.

(ii) Symbolizing: no more separation.

1. gold, silver, precious stones?

2. Day, night, impossible, male, female, no more.

3. Between times and truth.

(iii) Ascend

iv. Changed, redeemed, redeemed in the new creation.

The sea, the moon, aSeptet day, without wrong.

The lapse of cruel minutes, bound.
(3) 21: 4-5 The old things are passing away, the new things are come, for you to look forward, not backward.

(1) The lot of the righteous is in the hand of the Lord, but the wicked will not understand it.

Ps 1x2 in Bunyan's allegory.

The righteous will inherit the earth; for the wicked gods, as the herb, perishes forever. The righteous will inherit forever, righteous by reason of faith, initiative, knowledge, and love.

We are now seven years together, deep in ground, in darkness.

(2) Secretly suffering and at fruit, reason

2 Es 4: 8, 9, 17

Psa 21: 21 through justice, plead, suffering

Ps 15: 7: through the right hand, the just, the blameless in thine hand.

Dear, my Lord, the righteous, the holy, the temple, the sufferer, and the servant, the servant of the Lord, the servant of the Lord, who knows that the Lord is my help? I will always know that the Lord is my help.
21:4-5 The old things are passing away. The new has come! We see the new things now.

1. The city is the people, the king, and the wilderness. The people are the city.
2. Paul is speaking about the city of Jerusalem.

The city is being transformed from a city of war to a city of peace. The people are being transformed from being enemies to being friends. The city is being transformed from a city of darkness to a city of light. The people are being transformed from being blind to seeing the truth. The city is being transformed from being a city of sin to being a city of righteousness. The people are being transformed from being slaves to being free. The city is being transformed from being a city of death to being a city of life. The people are being transformed from being dead to being alive. The city is being transformed from being a city of destruction to being a city of peace. The people are being transformed from being destroyed to being healed. The city is being transformed from being a city of judgment to being a city of love. The people are being transformed from being judged to being loved.

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[Handwritten text in English with some legibility issues, possibly religious or devotional content.]
21: 5-7 The new creation

And God said, "Let there be light, and there was light. And God saw that it was good. And the evening and the morning were the first day. And God said, "Let there be dry land above the sea, and let the sea be divided by a barrier, that it may become dry land. And God made the dry land dry land, and the sea was divided. And God saw that it was good. And the evening and the morning were the second day. And God said, "Let there be a firmament in the middle of the waters, and let it divide the waters from the waters. And God made the firmament in the middle of the waters, and it divided the waters from the waters. And God saw that it was good. And the evening and the morning were the third day. And God said, "Let the waters under the firmament bring forth swarms of living creatures, and let birds fly above the earth across the firmament. And God made the swarms of living creatures to bring forth swarms of living creatures, and let the birds fly in the firmament of the heavens. And God saw that it was good. And the evening and the morning were the fourth day. And God said, "Let the earth bring forth living creatures, including all kinds of running animals, and let them be multiplied upon the earth. And God made the living creatures to bring forth living creatures, including all kinds of running animals, and let them be multiplied upon the earth. And God saw that it was good. And the evening and the morning were the fifth day. And God said, "Let there be a dome above the earth, with streams of water flowing out of the dome to water the whole earth. And God made the streams of water flow out of the dome to water the whole earth. And God saw that it was good. And the evening and the morning were the sixth day. And God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth. And God made man in his own image, in the image of God he created him, male and female he created them. And God saw that it was good. And the evening and the morning were the seventh day. And God rested from all his work which he had done. And God blessed the seventh day and sanctified it, because on it God rested from all his work which he had done.

21: 8 Then it went on its way and saw the whole world.

21: 9 And it said, "This is a very good land."