

Col. 3: 11, 24



SUBJECT: where Christ
is all in all

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Col. 3: 11, 24

where Christ for all in all

This little text one of the greatest in the Bib. of
blessings & grace, of infinite worth.

6. a gem, little to look upon, but bears price of empire
whom every in your hands.

Who can express 'all things' into a sermon? all
time, strength, history, tongues applied - .

Paul does not say that X is all in all to all men.

1. Some to whom Christ is nothing.

Scarcely enter into their thoughts
to care by.

Has a sermon: "What a wondrous it is"
No need for ordinary Saviour.

What will they do when he comes in glory?
without X - hope - peace - "wotly but a fearful -- [H].

Could well pass here, pray ...

2. Some to whom Christ is something but not much.

Do not want to fall into hell when he
Desire a place to buy dead, marry young.

So, say prayers, observe text, show today

3. Some to whom Christ is a ^{social, political} misplaced notion.
 The last - therefore no longer national distinctions -
 away with all democraticals. One world government,
 church,

But Paul a Jew, glories in it, a nation to
 be here when your cause, travels rightly -- (Rom II)
 But Paul a Hebrew Roman citizen

means this: The Christ man raised to a new
 spiritual plane that sacrifices his, all he does.
 A X Canadian, proud of his country, people -
 " " Nigerian, " " " " " "

4. Some to whom Christ is all in all in some thing.
 Some of Christ, some of self.

of Christ, justification, forgiveness. of self, perseverance
 " " grace, word. of self - must feel ^{a little} ^{of} ^{himself} ⁱⁿ ^{the} ^{world} ^{to} ^{be} ^{useful} ^{to} ^{others}
 But he is A - we begin, end, just last
 no place, X faith here, I must go in our strength
 It is X to begin with
 " " go on
 " " finish with
 X in all points.

not the author of our faith and, but the founder of it
 no X of I Cor 13 - but not give X the glory.
 no rest in man

from
 man
 man
 man
 man
 man

5. Some to whom Christ is all in all.

To stand with me against Satan,
Even Michael no match,

To be our Saviour, father,
Advocate, mediator, intercessor, High Priest
the channel of all ~~grace~~ blessings,
Our whole hope in him.

Col. 3: 12, 24 ^{Therefore}
there is a conclusion logically drawn.

Service of the True Christ. ^{Indication how.}
^{How, content also.}

A joyful word - a greater honor to serve the True
Christ in most menial capacity than to occupy the
throne of the Caesars.

1. We are to serve the True in the common acts of life.

Kitchen - shop - desk - day labor -
Faithful how, never less worthy as much as if
are unemployed, missing, absent. Life of devotion
preaches the gospel to the world by godless -

of holy day, place - the other day place at day.
to the man who lives with God, with holy, sacred.
work clothes or vestment - meal & sacrament - bread
in case - life of sacrifice - lives more in divine
presence. ^{And pots pan, "belonging into the world"}
This should be: to serve serve God, not man
The gally showings the one for God.

2. In ~~this~~ church

Something for Jesus

Not to attain it, but because have to.

6. Jan 21 "feed the sheep"

Oct 20 "care for the church"

Nov 25 "did it with me" the people, Jesus
the other sheep.

3. In love to bring himself.

(1) Communion

Sitting at the feet

of Mary, Martha "may things"

6. "shows the world, says -"

6. "yes, really, please" ^{Jesus} "was, that day it"

servant in his
childhood.

(2) & totally his before others

(3) Bearing his reproach

was also without the care

'to drink his cup, be baptised...'

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