Subject: What can we do and how to pay for it

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Mr.

CP
What We Owe and How to Pay It

1. Text, Philemon to Paul
   receive Onesimus

2. what we owe to God
   - our life as being
   - our salvation
   - our hope in Heaven
   - ""

3. Paying the Debt
   (1) Paying the tax, the rent, the mortgage
   (2) Worshiping the Lord
      - private devotions
      - public assembly

(3) Witnessing to the Gospel
   - through personal life and testimony
   (a) Living the Christian life
   (b) Living an example
   (c) Even in adversity Oct. 17, 18
Ponder on this!
If God gets His and I get mine
Then everything will be just fine,
But if I get mine and keep His too,
What do you think the Lord will do?
I think He will collect, don't you?

... and This!
He spent his health to get his wealth,
And then with might and main,
He had to go and spend his wealth
To get his health again!

... and This!
WHAT DO WE OWE GOD, you ask?
Suppose He sent His bill:
One hundred thousand dollars for the sun
upon the hill:
Two thousand for the little brook that runs
along the way:
Five thousand for the night-time, and five
thousand for the day:
Six hundred for the little birds that trill and
chirp and sing:
Six hundred for the tiny flowers that tell us
that it's spring.
One million for the baby girl, to your heart
so very dear,
One million for the precious boy God's
given you to rear.
These are the bills which everyone of every
climb forgets,
If God should charge you what you owe,
you'd always be in debt!

"Seek ye first the kingdom of God and His
righteousness, and all these things shall be
added unto you." Matthew 6:33

Have you?
Thought coined personality (presence, left, strength in own gifts, our teacher and offerings.

If I make $100.00 a day, that $100.00 represents a day of my life. What do I give me.

of these I have in part, are investments of time. Is all the time worth? Is mine mine all the time worth? To to me, for the garden, and now with the earth. Stone, clay, life.
II. The Result In Personal Life

by Mrs. Brown, congrats - $30.00

can only rely on her love.

(a) Bankrupt read of a great American

institution. Drew a circle around

Gen. 28:7: "From this moment, as

long as I live, I will put away all

idolatry, and I will serve the Lord." mak

made a magnificent memory

a collaboration with the mi. chris,

happy others.

A general: He wrote a note of a new

friendship in two words: "I will

write you next week." (He wrote a note of a

friendship in two words: "I will

write you next week.

(b) He to girls and boys:

Surely, shells, and shells,

shells, and shells, and shells,

shells, and shells, and shells.

It costs to tell the girls and boys - but

not to tell the girls and boys - mi. murmur o

blessing that last began all time.
(6) years ago, a very prominent man arose on the street near the courthouse near a little town in Southeast Alabama. Down the street came a well-known cantankerous, querulous, tall, gaunt, thin man, slightly hunched with age. Scurrying ahead of his gate, and with a hurried smile in a slight nod, I greeted him. He smiled the slight nod, I greeted, and walked into the near a street at mid, read out.

They did two, and trains met at an obscure little station on the great railway. I left, and passed each other, went on.

It was a treat, at last. It changed Ai Le.

In a distant state lived a brother involved in litigation, my debt. Facing a regular court. The treat went to Rome. Satan wished: 'Wait till all Atheism falls, let Satan's way, then begin.' But by fault, Catholic, began. After more than a half century, a merchant to reestablish credit in the commercial world.

Both brothers tasked their children to tell, and now they are teaching their children.
III. Some circumstances or circumstances.

1. How can I letter renders it so hard to figure it out?

   Answer: I the case were reversed, and you were to tell your
   reader, instead of your victim, would you have difficulty in
   making a satisfactory estimate?

2. Are the fact strictly necessary, person take account for the prospect
   of a letter?

   Yes, because you cannot separate social laws from daily,
   practical living.

   e.g., today leads to system...
The acceeding acknowledg'd by all
in our love, the climate? Fl rays on
the weary humanity around us, will
make a mean life.

We began to realize the weaker,
weary in the great work. It is
more blessed to give than to receive.
And yet again,

"Sure as it shall be given unto
you: good measure, pressed down, o
shaken together, shall men give into your bosom.

3. Is it wrong or materiality
to expect prosperity from timber?
not according to the word of the

Rom. 11: 24. "There is that scattereth.
and yet increaseth, and there is that
withheld more than is meet, but
endeth in poverty."
Rom. 3:9 "Hence the fool shall perish with the wise, and the low with the high. For each shall be justified in his own way."

Matt 6:33 "Seek the kingdom of God and His righteousness, and all these things shall be added unto you."

4. Teach (teach) a means that are taught? His message is no more or less taught than the words taught belong to him. He will feel no obligations to care for what substance or property up holding for not.

Annoyance: "By another ministering person to you sound, why sound?"

By habit that, go out, and all I wanted? "If I go, who more must want it?"

The clergy that can cause.

So the wheel - and the voice - the mini-taxes.
During the period, which lasted 7 years, from 61 A.D. to 68, with the death of Vespasian, about 70 A.D. Tiberius in accordance with the Edict of Milan, about 61 A.D. To this time witness the death of Vespasian, about 61 A.D. A terrible tragedy befell the city. The Senate, meeting at the time, met to decide what the citizens should be paid to death. The Senate was divided into two main groups. The one group was composed of those who advocated the enforcement of the law. Others argued: The disposition of slaves was regarded with suspicion by our ancestors, even when they were born in the same status or in the same estate or in the same house and learned to feel and have normal relations with us. Now, however, from the first.