

Dec. 9, 27

SUBJECT. What shall I do at
the subject of my study
now?

^D
In. 5. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

(67)

Heb. 9:27

SUBJECT: What shall I do
at the judgment Bar
of Almighty God?

Dalea Fisher
D 4/66

GF

Ab. 9: 27

What shall I do
at the judgment bar of almighty God?

1. We shall all stand someday before the God of the universe & judgment for us men [Ezek 20]
- • • • • Saviour [Matt 20]
- • • • • sinner [II Co 5: ; I Co 3:]
- • • • • lost [Rev. 20:]

2. Everything is moving toward the great, final consummation

- i. Our universe, rapid speed, are carried with it... where? Paradise...
- ii. Human history, social evolution, revolution... rapidly moving...
- iii. Our path, human development, shall converge at a common center...
 - The child in the cradle, hands reaching out...
 - The youth with hearty bread, striding...
 - The old man with wrinkled and cane, tottering...
 - The rich man in splendid carriage, riding...
 - The poor man in rags in want, weeping...
 - The X's will sweep to his heart, judgment...
 - The last sinner, trembling under foot the blood of X...

If the tremendous final reckoning, the last account, the great crisis, all the world from the begin of time will appear. The span of the past is over but has ended. Since the result of the angels, but in Heaven, since the fall of man, the Lord has held back the manifestation of his right hand of judgment. Waited long for man's sin to have account this year. With his love and grace will long wait, long allowed the sinner to prepare their way. At last to great account. Rom 6: 3

1. This is the universal testimony of Scripture

- i. Jesus and the disciples. The Master & the King with his servants
The unjust steward (math. 18: 23-35) The laborers in the vineyard (matt 20)
The talents (Lk. 16: 1-13) The pounds (Lk 19:)
- ii. The Spirit of God. Gal. 6: 7, 8 "as it divideth."
- iii. The Resurrection Rev. 2: 15, 20; 19: 13 "dressed as a warrior" Rev 1: 12 "like a man" - "hair" -

2. This is the universal testimony of reason and common sense

- How many wrong laws have been made right down here.
- 1. Gods mountains Rev. 6: 9, 10
The wine and oil of the 7 vials blood that was) The Roman Coliseum
- 2. The twelve hearts left behind. the world scattered on the flowers, purple grass
- 3. BALTHASAR HUBMAIER 1524 Danube, Vienna Austria (1525) He found at night
The great settling of accounts must take place in another world.
The world? This is the story of death
This is the story of death
This is the story of death
- 4. This is the story of death. Hamlet, suicide, ...

my 67 years as pastor
18k - offshoot, mostly
50k - poor, mixed

1. The Scriptures reveal this judgment not at death but at the end of the op. at the end of ^{the world}. Why not at death but at the end of the world? (I Cor. 4:5; Ps. 14:14; II Tim. 4:8; Rev. 22:12)

(1) Because a man does not die when he dies. His works influence lives on.

(2) Roger Thompson. To visit him. ¹⁷⁵⁹⁻¹⁸⁰⁹ Tom Paine's "Exp. Reason" God alone able to unravel the ^{heart} chain - yours, but

(3) Because the judgment has to do not with our salvation but with our deeds.

NOT with the saved, but. That Rev. John 3: 18, 36 BUT with our works.

i. The Berea. The Christians: II Cor. 5:10 I Cor. 3:

The surprise of the reward. When saw three men, heavy, naked, and saw as if they were dead, stand by my side... my child's reward... Found for a poor family - my table a stranger... a man has a mind to the heart, then... to man a cup of water - read 10: 82 Who on the right hand, the left?

ii. The Great White Throne. Rev. 20: 11, 15 The last judgment of the ^{books} plural. How many do know that children appeared lives raised

Test any mistake, miscarriage of justice
Rev. 20:12, 15 searching through ³ the Book of Life singular
the reading angel, "not there"

"Lord, your name & name let me speak. Explain"
"you know all things in order to make with your name."
"Lord, you don't understand. It was like this - too many legends
I never said anything about legends. I saw 'Bible' or 'Bible'."
- didn't know fully"

- wait for 4 years, left 76
- to by others."

angel written after name 4. 0. 3. T

How long? Little bird, solid granite

Why Jesus said at 10:20 ^{regard, name written book of life}
Why Bobby McLean "....."

Is my name written there?
how long until our past
in the book of life
Is of Jesus written there?

Dr. Fisher 196
John Fisher
4/66

God's Hall of Fame
Walt Huntley

I tell you, friend, I wouldn't
trade

My name, however small,
That's written there beyond
the stars
In that celestial hall,

For all the famous
names on earth,

Or glory that they share;
I'd rather be an unknown here,
And have my name up there.

Man on 1st in N.Y. by car window.
2nd. Governor
more etc, some more in West Side.
Past at 10:30 - 4 more past, for following, 1st call
group meeting. Today & 1st at about 9.

10:30?
Governor 1st person.

- N.Y. Governor
- Tom Steyer
- Bob Axel
- Jim Geringer
- Missy Roberts
- Robby Anderson

Number 7th on N.Y. 4th Street uniform.
2nd basement
more lists, some names in World Service.
Wait at 4th 30 - to work with, for following Vth Little-
group meetings. talk to Mike about 7.

city?
around the garden.

N Y, 4th Street
Tom Skow
Bob Ruff
for C. M. S. J. P.
mily m...
Bobby Richardson

To be or not to be: that is the question
Whether 'tis nobler in the mind to suffer
The slings and arrows of outrageous fortune,
Or to take arms against a sea of troubles
and by opposing end them? To die

ay, there's the respect
The malice calumny of so long life,
For who would bear the whips and stings
of time

when he himself might his quietus make
with a bare bodkin? | who would fardels
bear
to grunt and sweat under a
weary life,

But that the dread of something after
death,
The undiscover'd ^{country} from whose bowels
no traveller returns, puzzles the will
and makes us rather bear those ills
we have
than fly to others we know not of.

- Hamlet Act III Scene I

These comparisons deal with cowardly as well

What shall I do

At The judgment Bar of God

Heb. 9:27 - the judgment...
A judgment for the Jew [Ezek 20] for the Gentile [Matt 25]
For the X? [1 Cor 5] for the Resurrection [1 Cor. 2:11-16]
For the saved [1 Cor. 3] for the lost [Rev. 20]

one shall
all shall
...
the first assign.

When all the world from the beginning
of God has ended. Since the world of the angels began, since the fall
man, the God had over the negotiator of his rejection judgment. We are not
for sinners to accept law given. We are not to be judged by the law, only
for allowing the world to perform this way. At last, the final accounting.

1. This is the universal Testimony of Scripture
(1) The parables. The master a ^{a girl as a servant} working with his servants. Matt 18: 23: 20: 14: 25: 16
- (2) The apostles. Gal. 6: 7 ^{will sow, reap.}
- (3) The disciples. Rev 2: 18. ^{eye like a flame of fire} (Rev 19: 11-13)
1: 17

2. This is the universal Testimony of reason, common sense
How many among us - we made right moral laws
of the things, harvest as things
3. some shall be bound, on to bound, prosper
The great settling of accounts must take place, when is finally world
to judge things

End 4: 4
7: 15
to 37: 7-20
to 73: 2-20

The fear of the accounting ||| One of the main springs of religion
is fear, not of God, but of the
of the already death
is to be a completely minute

3. Why the judgment is at the end of the age.

Because a man does not die until he dies. He needs sufficient living and able to witness the whole. So Rev. 22:12; 1 Tim. 4: 8; 14: 14; 14: 3

Because the judgment has to do with our whole, not our salvation and little, saved, but that we now live. Dec. 27, but confirm. John 3: 18, 36

Get well our deeds: in heaven, leaving nothing left. 19: 16-19; 12: 47, 48.
 14) Spend with Peter judgment, witness, unity of the members of people.
 a ship would be. 4: 11

4. List any mistakes, misreadings of the book.

Rev. 20: 12, 15 - search of the book
 why
 So James 2: 10, 20

The records - if look through - not the
 and you are a slave. Let you explain, good
 all things in world & make out your own
 end, it was all the.
 - will be the best. 100's only.
 - ready to open
 Search a while. 1: 10, 2: 7
 When long? & will be. - what you want

So Bobby Richardson?

1) My observation is that the
 One the ship brought in to me
 Full on the ship - I am
 11) My name - what the crew?

of Factors records

JUDGMENT

will not be equal 29 19:12-26
Dan 17:3
Matt 19:28
Amatt 9:19
29 12:47-48

Matt 25:34-40
II Cor 5:10
Rev 22:12

Factors precedent will also be engaged

Th 12:47, 48
Is 62:12; Matt 24:12; Jn 17:10; Matt 12:36, 37
16:27
Mk 10:12; 20:47; Rom 2:6; Jn 1:17; No 2:73

The Book of
Rev 20:12, 15
Rev 3:5
Rev 13:8
Dan 12:1
Phil 4:10
E 32:32, 33
Col 12:22, 20
Th 10:20

(c) Book of
Rev 13:8

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