

SUBJECT: What shall I do
with my son?

D
Dr - Early wood
March 194

(CD)

Job 7:20

What shall I do with my sin?

(a) Maudslayi, Wm. Charles, "I want to talk to you about my sin."

Job 7:20 I A universal cry

Not only a King Saul, who disobeyed God; Spirit of God left him, and agonized.
 Not only a Judas Iscariot, "I had sinned... betrayed innocent blood..."
 But also the cowardly minister, prophet Isaiah, "We is no... under..."
 But also the irresponsible youth Paul, "... I am a sinner... I am chief"

Not only in the Bible
 Rom. 6:36 For there is no man that sinneth not.
 Rom. 7:10, 23 There is none righteous... all have sinned.
 Rom. 7:14-24

But also in secular literature:
 Sophocles ancient Greek tragedy: "Sin is common to all men."
 Seneca, Roman moralist, Stoic philosophy: "We all have sinners."
 Modern fiction, like Agatha Christie, when accused of being a murderer
 corrupt, his mind, defend itself by saying "It is only reality, dignity of
 as it is."
 J. K. Rowling

Not only in Christianity, made aware by the presence of the gospel
 But also among the savages, heathens
 as Job, "friends to manage heathens in justice, among, Africa, with
 say!" Repet, "Our hearts are black, sin." Immediately, ~~our hearts~~

If no man shall see the body that is suffering sin.
 "The soul that sins shall die" } God would not look together
 "The wages of sin is death" }
 The agonizing cry arising from the lips | Job 7:20
 42:5,6

what shall I do? under just
sun forest Egh. 15.24
3000

1. 1. Blame some one else. "His fault - the time."
2. Time will ~~wait it away~~ obliterate it, if it's ? an insignificant? check, not
? all the even weight
? All the dead in all
3. Resurrection. 49: 3, 4 (over 40 years before)
4. Internal Revenue Service. No law? limitation regarding fraud, etc.
On this basis, an error present wrong - then, now.
5. God. no pain, freedom. only present... 45: 3

2. 3. Blame now it.
 (a) sexual, (b) mental, (c) physical; communication
 (d) Howell Variety Store: pipe, tools

2. Security will bring it out of sight!
 We can be grateful, somewhat true? human eyes
 thought, things, deeds, of children
 youth
 manhood
 No one here but would make before the audience
 But no less need to name his father
 the eyes of the soul beheld the children of man? Ps 11: 4

3. Ceremony will want to away
 most of this belief would to some kind of rite, ritual for cleansing
 Africa - stand on rocks, stones, trees, idols...
 India - sacred ground, river, near big meadow, thousands walking -
 (a) Personal attire - head, a yellow one. white soft, smooth with
 (b) made of wool at Hindu, Buddhist
? wool, part. 1. 3: 10
- (c) ritual 6: 6-8

at the end of the
my will allow a day
to be my day

shall take my sins to Jesus
Today is Monday Thursday: The Lord's Supper:

This is my body...
This is my blood...
I go to
but:

As I, eyes, cloth for me
Let me be in your arms
Let the water and the blood
From thy wounds flow
As I was a death man
Wash my mouth & make me pure.

Could my tears form a glass
Could my zeal be a lamp
Then for me would not thou
Then must come as thou alone
To my hand no gold & living
Suff to thy love & thy.

What can wash away my sins?
Not of water or blood of man,
What can make me whole again?
Not of water or blood of man

Oh, give me of thy blood
That make us whole as man
No other fountain I know
Not of water or blood of man

(4) Baptizing in the country
water, always saying "Happy Day"
Happy day, happy day
when your washed of sins and
the spirit was about to be
and that saying my day
Happy day, happy day
when your washed of sins and.

