

Balm 14:1

SUBJECT: What is  
Wrong with Being  
an at at?

0181

*[Signature]*

Coloss 1:1, 53:1

WHAT IS WRONG WITH BEING AN ATHEIST?

Nothing more is ever said. Search the Scriptures, just that.  
The reality of that never agreed debate, defended  
great announced Genesis 1:1  
But is just presented John 1:1, 14  
Thank it!  
Did you ever wonder why - why not Marshall's argument  
- why just the church's designation...  
"to God..."

I. His Questions are None, Irrelevant

1. The Academy of Plato  
The Academy of Aristotle } standing over  
The Stoic (last) of Zeno } surrounded by MSS, manuscripts  
The Academy of Aristotle } for just why, do you want?

2. The Academy of Plato  
His manuscripts - 11530  
- The Council of the Vatican  
- The Synod of Trent  
- The Reformation

3. The Academy of Plato  
His manuscripts - 11669  
- "The Council of the Vatican"  
- "The Synod of Trent"  
- "The Reformation"

standing over, do you want?  
surrounded

3. Thomas Aquinas - Edinburg, immense library in  
West Oxford, N.S. the manuscript (project) under the dome the  
His manuscripts - on election left  
- on baptism  
- on transubstantiation  
standing over, do you want?  
surrounded

4. Then his: walking, talking, writing, speaking, reading, learning  
: his manuscript walks all around us 1919  
: "do you want?"

(of Francis Bacon "....."  
(of John Foster ".....")



III. His Character in Banbury

Paul Ross 7:10-17 quotes Dr. Leaker (14, 53) to show  
the minimal depth of the deposit of man; the atrociously  
and remarkably brutal fact when more long than Billy,  
with inclusion provided in the last.

(a) The Jones Ross Ratio - IV debate with the mediation  
theory of Jones,  
the American Chemical Society, etc. etc.

The community between 13' individuals; not in right way  
is an outline

(b) How are Bill ? - ...

(c) How much is ...

Why should he not?

Righteousness, morality is grounded in the character  
of Christy the. If not that, no ground for righteousness.  
no ultimate, absolute standard  
every is relative, situated

2. You say dealing is wrong. Just your idea. I say...  
(a) Barker: "I don't want a man who has not been  
in the. He may change his mind about honesty eventually.  
I said."

You say murder is wrong! Just your idea I say...  
rope  
galley, turbulent relative

But I believe in the, and much more right  
wrong  
(more precisely)

IV. His Ultimate Deeds in 7 months

(1) Society for Advancement of Alcohol, London, 1988 organized an annual banquet. The president, retired, solicitor (lawyer) proposed that Paul was blinded on way to Bermuda - remained that way the rest of his life. Suit, expenses, lawyer, barrister seen to truth, Paul back into care. To assist his case. Banquet took up in cooperation, drawing.

(2) Death of A.H. Bell, pastor, wealthy, 78 years. 7/9 die, 2 lines to follow me. His weekly King Can, 1980. On his death, my list from minutes in "Gleanings" subject monthly affected 18.30. called me at 1.00 & said.

(3) Now in So London, Justice to Royal St. No. 189 months to see all black record. 7 Messrs. No. 717 Pitta ready to trade can do no more reason for "golden harvest"

I looked over files, what did I see  
I said, people & names after me  
Sung low, second hand

D  
11/81

Francis <sup>1834</sup> Bacon; Essay On  
Atheism

"A little philosophy  
inclueth man's mind  
to atheism, but depth  
in philosophy bringeth  
man's mind about to  
religion."

to the extent the material universe is only an accident and  
all its marvels of coordination and development are  
fortuitous. He knows no cause for anything, even his  
own existence. He denies the existence of any  
assumption of knowledge which transcends the limitations  
his own imperfect sense allows.

John Foster (1770-1843):

<sup>a</sup> The wonder turns on the  
great power by which a man  
could grow to the immense  
intelligence that can know there  
is no God. This intelligence  
involves the very attributes of Deity.  
For unless this man is omnipresent,  
[in some place where he is not,  
there may be God.] If he  
does not know absolutely  
every agent in the universe,  
to one that he does not know  
may be God. If he is not

himself the chief agent in the  
universe. and does not know  
what is so, that which is  
so may be God. If he is  
not in absolute possession of  
all the propositions that  
constitute universal truth, the  
one which he lacks may be  
that there is a God. If he  
cannot with certainty assign  
the cause of all that he perceives  
to exist, that cause may be a  
God. If he does not know  
everything that has been done  
in immeasurable ages past,  
some things may have been  
done by a God. Thus, unless



he knows all things, that  
is, precludes another Deity  
by being in himself. he  
cannot know that the Being  
whose existence he rejects  
does not exist. "

"Once  
a skeptic holding a big red apple,  
approached a small boy with this  
challenge: 'I'll give you this apple  
if you tell me where God is.' The  
youngster was not to be outwitted.  
'I'll give you a whole barrel of 'em  
if you tell me where He isn't!' was  
his quick reply. . . ."