

~~TC No. 14. 100~~
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SUBJECT: For W.D. Order
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I Cor. 14:40

THE WELL-ORDERED CHURCH

The Greek worded description

1. εὐσχημόνως adv. "in a seemingly, becomingly, beautiful manner"

εὐ - good, well, beneficial pleasant
-78 words in dictionary
eulogy εὐ-λογος
euphemism εὐ-φρων εὐφρονέω
euphonia εὐ-φώνος εὐφώνω
euphoria εὐ-φροσύνη εὐφροσύνη

σχῆμα - the outward figure, comprising orderly in a man
and strikes the senses: bearing, shape, elegance, grace,
action, manner, life
: Phil. 2:8

- (scheme, a plan or design to be followed)

2. κατὰ τὰς εὐ τὰς εὐ "according to order, 'regular arrangement'"

τάξις proper order the word to describe the Roman army
base services for Emperor
well-ordered church

3. τὰ εὐσχημόνως church
the εὐσχημόνως churches

the beautifully, well-ordered church
which strikes the senses, impression looking at it
beautifully ordered its, ministers
organization, arrangement

φ. in the no building
But when did build houses, worship, reflected the
beautiful spirit the church: clear, attractive, inspiring

The true church ^{is} meeting ^{of} where
the εὐσχημονα church which strikes the houses

I 75
1. Location. Where find it. In ^{Heaven}
In the heart of the ^{terrestrial} city: Rome, Corinth, Ephesus, Antioch
e.g. I Cor. 1:2 "write the church of God at Corinth"
such opposites
impossible to have two conceptions brought together in one
phrase more readily than these two
the two standing in opposition to each other in vivid contrast
"the church of God" a community sharing in the life of the
world. by the will of God
worshipping together in the blessing of God

"Corinth" the antithesis of God
"Corinthian" an ally. for the prophetic life
licentiousness

in perpetual conflict
Jesus and Satan
the world, the flesh and the devil
the church, Corinth
like athletic communion, & condemned by

only meet gathered unity on some issue, separate, apart
hundreds in the Great Archipelago
of Paul Bay, the isles of Greece, the isles of Greece
where being Zappa lived as king

no. where it ought to be. In the heart of the city
of Paul Rom. 1:15 "ready"
(4) Business men, looking out high windows, say. All
as our children play) ...
Why not, 50 million of new dollars, made out ...
1. St. Patrick N.Y.
2. St. Paul's Lane
3. Notre Dame Paris

II 74, Ellowsy

2. A spiritual family

I Tim. 5:1, 2
older men as fathers
young
older women as mothers
young

5:3 the next sentence (clear not far enough) the needy widows.

(4) who care, burn them
(4) for wool, dress, new smile

5:8

3. Some have, all kinds of social domestic community

with
followers
house
family
of, etc

you rely essentially a personal thing - come as individuals not by word
from the at. times - re-born - baptised by the H.S. ...
but have a plethora of problems in the living (the world)

6. Roman, deatimal traditions
6. Plan to live. day problems arise with the H.C. & chd.
debations
wisest
courts of law, litigation
marriage
love of God & idols.
dress in modesty
a brass in modesty, adjectives
traces, selections

6. all 7 parts of the
bit, doctrine
and, practical applications
e.g. from 1-4 every detail as to systems of the world
5, 6 than a duty of parents, clerics, monks

III. ^{to unity} But always and ever, a beautiful oneness
 Eph. 4:3 "in unity, in the bond of peace"
 the intention (the Spirit, an ∞ of ∞ with Christ.

(1) "one Spirit"
 one in essence, many diversity Spirit inhabits the body, proceeds the world
 animated every part: His presence gives life
 ground, with heaven, we become spiritually inseparable

(2) "one faith"
 one rule, guide, source, instruction, teaching - the Holy Scriptures
 to which we must adhere solemnly, a body of doctrine, full of truth
 in religion, as in physics, dogmas - but positive, full of life
 not speculation. ^{with physical dogmas} - but positive, full of life
 & we must explain for the world. ^{we must explain for the world.}
 as another. ^{at once a father, caused by Jesus, inculcated}

(3) "one God"
 the Father in heaven is God &
 ruled over by His almighty power, omnipotent
 love of His compassion, ^{our unity not in one God in his hand}
 the source of His power, ^{our unity not in one God in his hand}
 the revealed Trinity as $\bar{\nu}$, but in essence
 one & $\bar{\nu}$ ^{our unity not in one God in his hand}
 one & $\bar{\nu}$ ^{our unity not in one God in his hand}
 one & $\bar{\nu}$ ^{our unity not in one God in his hand}
 : the presence not the $\bar{\nu}$ to $\bar{\nu}$ in the Father are one

Our hearts bound together with golden chains that pass of course
 from earth to heaven and lead to the feet of $\bar{\nu}$. They cannot be broken,
 severed by the hands of men. They are held in the hands of God.
 We belong to no another Rom. 8:38,39
 - - - And
 Some say, some there
 the unity found with us - heaven.

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