

Phil. 3: 12-14

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SUBJECT: We Begin Our
Faith Year

9/10/89

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Phil. 3:12-14

We Begin Our Finalist Year (The Advantages and the Disadvantages of a Young Pastor)

I. The Disadvantages

1. The death of the clearly loved
for you, the new gospel communities members
the deaths who are less under the pressure
a generation since

2. mistakes growing apparent
(1) Construction e.g. Real Relig. made for attendants
difficult to see having

(2) Organizationally 107 to rotate of observers
will you paid years for 3 years?
years change over ...
are institutions in ways, very various ...

(3) Solidity and
of the community

3. Evolution
Progress of sect
Evolution is inevitable progress ... advancement in discovery, invention, science,
But also evolution advancement is not in the same direction ... Progress is not linear ...
Progress is not linear
to disrupt, consideration possible

- the academy communities in San Francisco, NYC, Dallas, St. Louis
- the drug culture - back to the 1960s and 70s ... Leaves, status
- the school system - what is the role of the school ... Leaves, status

4. Disillusionment, Discouragement

as a key denominational or non-denominational movement
now what is the role of the school ... Leaves, status
e.g. Senior Byrd University ... Leaves, status
e.g. University of the South ... Leaves, status
e.g. University of the South ... Leaves, status
(1) Thomas Wood
(2) University of the South ... Leaves, status

some drugs not drunk - liquid ~~fat~~, blood

... .. made - many

... .. swallow - full, complete

... .. mixed, cut - down
medicines

... .. initial - water

Phil. 3:12-14

We Begin Our Fortieth Year
(The Advantages and Disadvantages of a Long Future)

I. The Disadvantages

1. The death (194 dead) below
 - (1) The seven full-time committee members. Com. Capt. Baker (Cov. Wiles)
 - (2) The seven members of the staff
 - (3) All the dead, with a handful remaining

2. mistakes growing apparent

- (1) V. and Reg. made for disaster, set up - party
- (2) Savings in Reg. under 150,000.00 Com. with 3 1/2 million
- (3) Savings 52,000.00 - 397,000.00

CHANCE IN HUMAN LIFE.

3. Evolution, and BY LAW.
Evolution universally taught. Progress, advancement in
But also progress, advancement in evil

- (1) War
- (2) 30 days with committee, at San Francisco
Hepes, Aid
- (3) 100 days
Cable TV
- (4) Oregon

Some are drink - alcohol
 smoke - marijuana
 swallow - amphetamine pills
 mistake - (S. W. I.)
 by the middle night - America
 health is a matter of health - 72 hours a day...
 health is a matter of health, now...

- (5) Humanism
 leave God out, as option
 to - when came to Dallas, evangelist in all the capital
 (S. W. I.)

4. Disillusionment, Discontent. Demoralized
at a youth party, seemed more like. All behind the
now - the magazine article "..." Others but not me

I wish it were as a boy
(at Thomas' house, +, no memory, I remember)

File for true talk & life
I used to wish that I could
When I was a boy
I was but a child
And now I'm a man
To know how far I've come
From what I was a boy.

II. The Gopantsya

1. Marry children whose parents I married

2. See if one finds you in ^{your} ^{in the knowledge of the} ^{more like our} ^{the}

Sweetest, dearest as old
(a) "Marry early, young old"

3. The growth of an idea
The idea of a church: square meeting house, presbytery, or church
circle idea ... : a χ^2 community in a χ^2 ^{small} ^{living}
the whole family involved in it, all life

72, the expression of the church
property ... a place for the activities
programs ... on Sunday, and weekdays

Why the church

(a) First Step - "How are developed in a church?"

(b) "The Spirit of the Church"

4. The immediate giving appeal - are, share
 a care for our sign house
 universal - a place to live: a for, much better, etc...
 no X's. - Thank in yr.
 3rd, 7, 19, 20, 21 in Eglon
 1st, 2nd, 3rd in Colorado

C. Rollins in giving

BUDGET 1911, 1912, 1913

(a) lobby & gather, "always from, you sign for"
 for money that you for the best of the X's, 1911, 1912, 1913
 (b) faith, work by book, it is our best, 1911, 1912, 1913
 "I will back & help - surely - never will we with - decided"

5. Facing the future with X. OUR PASTOR
 ultimately, our only hope is there OUR X
 1911, 1912, 1913, 1914

1. the choice, choice? used to mean to the same?

(a) not sign by all truth
 we are...

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 10/83

In a recent publication:

"Spurgeon said: * This volume is the writing of the living God. Each letter was penned with an Almighty finger. Each word is it dropped from the unslacking lips. Each sentence was dictated by the Holy Spirit *

These were the words of the most revered Baptist preacher of all time.

Dr. W. A. Criswell, called by many the Spurgeon of the twentieth century, has written: "With complete and perfect assurance I can pick up my Bible and know that I read the revealed Word of God. The God who inspired

it also took faithful care that
it be exactly preserved through
the fire and blood of centuries " "

The censure of Spurgeon by the Baptist Union
of Great Britain in London, April 27, 1888.
The vote 2000 for, 7 against.

The censure was by the Southeastern Association
of Professors of Religion, 1969 (with President SBC)
for what is called "Biblical Literalism" which is
Biblical Literalism is blasphemy against God.
The censure accuses the of using men as
tools and not as men. It accuses the of
destroying men. It accuses the of
for mechanistic. It accuses the of
"Aristocracy."

A Western Society article

A thorough knowledge of the Bible is worth more than a college education.

T. ROOSEVELT



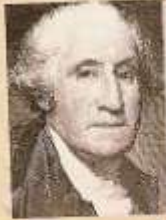
I have known 95 of the world's great men in my time, and of these, 87 were followers of the Bible.

W.E. GLADSTONE



It is impossible to rightly govern the world without God and the Bible.

G. WASHINGTON



If we abide by the principles taught in the Bible, our country will go on prospering.

D. WEBSTER



Christianity's practical precepts are no less pure than its doctrines are sublime.

W. WILBERFORCE

