

I Co. 12: 12-27  
12

Stewardly

SUBJECT: We all have  
a part

01/25  
②

I Cor. 12:12-27

WE ALL HAVE A PART

The human body, beautifully, wonderfully joined together.  
A picture of the X<sup>3</sup> body; every part vital.

(a) The story of the soldier with a message. His legs shot from under him in no time. Then, a wounded soldier lay, his eyes shot out. "If you be legs for me; I'll be eyes for you - deliver the message."

His strength is in working together. H. Togetherness. 12:25

(b) The story of the child reeds. The father, seven sons. Sticks broken one by one. Then seven in a bundle - not one could break it.

God's will for our church. We all have a part. <sup>missionary</sup> But us together as it is this program of missionary

1. A pledge card for each member of the family.

The very genius of the X<sup>3</sup> faith: the particular worth of the individual.  
Not masses, jobs, beautifuls put one by one: <sup>because our name</sup> calls his sheep by name.  
But the religion of the one lost sheep, <sup>lost by</sup> <sup>lost by</sup>

One by one God sees us..  
Born one at a time  
Born again "..."  
Baptized "..."  
Died "..."  
Judge "..."

All the members of the family a part.

The wife.

of. Best religion, the mysterious. Mystery.

But X<sup>3</sup>.

(c) Mrs. B.B. Brown dies while I was away. When returned she gave me the paper along on a little talk at the breakfast. To her husband, "I had one my young, too much to reach for it." The church envelope for that Sunday. "Husband, write the check. I am too much to sign my name." Each Sunday, that envelope filled out.

The children.

Teaching them. Picture show 25¢ copy, etc 11¢ class 5¢?

2. The appeal that we make.

(1) We all can have a part.  
Some of us - just a little. Make no little.  
" " " " more, much more. Make more.

(2) It is the wisdom of God for his churches.

A message to me - began everywhere - "Backsliding" - but  
(a) Al Aqsa Mosque (so. of Dome of the Rock) Shakh - tribal leader  
Printed to write white hair around turban: remembered Kozan,  
being to Mecca. A fine looking one in mosque. > delaying opt  
group goes - he to me, begging.

(b) Church of the Nativity - Shakh of the reds printed - delaying -  
begging.

Is there not some way? God left us without a way?

The Ancient of Days, in His Book

I Cor. 16:2

What proportion?

Abraham  
Jacob  
Moses  
Nehemiah  
Melchizedek

nd used 01/55  
 3) We need to do it. We do.  
 to remember our stewardship. "Occupy till I come."  
 Not mine. For a little while I was it, then taken away.  
 cf. H. Z. Hunt in Dallas. Never knows to help. 37 with, how different...

(a) note of nations Ky. a church almost in ruins. One pastor  
 dying, body out window to the church. "She made a mistake.  
 Never thought you stewardship. My life, ministry in ruins."

(b) Stewardship rally. Austin Church. When done, giant 7' x  
 into people area. blue sign with, shiny. I thought: "I  
 his great." No. So: "I've preached against this; all  
 of life: me do to myself: never I do it, how do I know?  
 I did it - that of life - to of church - about the church. and  
 why."

4) The need of the work we seek to do.  
 (a) Howard Wilson, 1st th. old city. Budget \$75,000.00 a  
 money program present - no! Lady man. "Don't need it"  
 the pastor's answer. "of a million - two billion..."

- religious education of our children. By how, public  
 schools desired. who teaches them God?
- N.R. Hunt "Pact Form" against socialism, communism. Could do  
 a thousand times as much. track no.
- marriage. the 8 million.
- church, institutions
- mission beyond.

All of us together.  
 (a) the leader, the very young, rely for a moment. Turn  
 his back not to embrace of us - but step forward on you.  
 turned - back - not a one. Dogmatic. one spoke up: Act.  
 don't turn - back. Act: my own focus - all as we