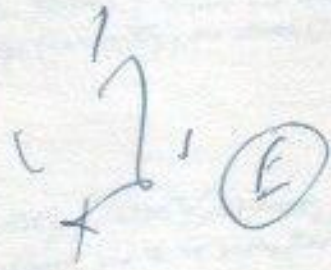


trial 55:6-9



SUBJECT: The way
of man's 2nd

05/16
(6)

Ma. 50:6-9

THE WAYS OF MAN AND GOD

The passage has to do with sin and salvation
why the difference between what I mean and God? Because the Father
mean does not think, judge (correctly) as does God.

I. about sin.

A. The means

1. The man
use categories: big, little, venial, mortal
: slight as to be overlooked, venial, damning

2. God.

all sin is sin. Contrary to man.
James 2:10 = a chameleon, treat me like...

B. The judgment
C. ~~about~~ ~~Salvation~~
An ~~other~~ ~~section~~

1. The man. my sin is not so bad, maybe God will overlook it. Except it. Pay no attention.

2. God: various & penalty. ^{not} planetary, governmental
Law and the character of God: ^{sin} sinners, governmental
moral.

Violate = I myself.

1. venial, amoral. ^{illudens}
2. mortal, amoral. ^{illudens}
3. venial, amoral. ^{illudens}

So moral law is amoral, amoral, as is the person.

or could split God = II Sam. 11:37

He that had the fund of my ! JK. 21:20
legally was with me by God but God!

Ma. 50:6-9

THE WAYS OF MAN AND GOD

The passage has to do with sin and salvation
why the difference between what I mean and God? Because the fallen
man does not think, judge (correctly) as does God.

I. about sin.

A. The measure

1. The man

use category man: big, little, varied, mental
: slight as to be overlooked, humorous, dramatic

2. God.

all sin is sin. Contrary to man.
James 2:10 = a chameleon, treat me like...

B. The judgment
C. ~~about~~ ~~Salvation~~
An ~~other~~ ~~section~~

1. The man. my sin is not so bad, maybe God will
overlook it. Except it. Pay no attention.

2. God: various & penalty. ^{not} planetary, governmental
Law and the character of God: ^{sin} sinners, governmental
moral.

Violate = I myself.

6. ^{penalty} ^{of} ^{my} ^{sin} ^{is} ^{not} ^{so} ^{bad} ^{that} ^{God} ^{will} ^{overlook} ^{it}

7. ^{sin} ^{is} ^{not} ^{so} ^{bad} ^{that} ^{God} ^{will} ^{overlook} ^{it}

So moral law is ^{not} ^{so} ^{flexible} ^{as} ^{we} ^{think} ^{it} ^{is} ^{and} ^{we} ^{are} ^{pleased} ^{with} ^{it}.
Or could ^{God} ^{be} ^{so} ^{flexible} ^{as} ^{we} ^{are} ^{pleased} ^{with} ^{it}? II Sam. 11:37
If I had ^{known} ^{that} ^{God} ^{was} ^{so} ^{flexible} ^{as} ^{we} ^{are} ^{pleased} ^{with} ^{it}!
I might have ^{been} ^{more} ^{careful} ⁱⁿ ^{my} ^{sinning} ^{against} ^{God}!

C. The people

1. The man
 - "Aarg" - "Cruel + damnation, judgment"
 - "I know she would not do that."
2. Had, to answer, look out
 - "successful revelation."
 - Expt. 33: 11 "as I live, shall be true, no pleasure..."
 - "a child. For know, 'Fall away: so 'tis destiny'"
 - "a word to the wise 'This road leads to hell'"
 - "a like coming... Prityord."

II. About Salvation.

1. The man
 Balance of only effort, with words.
 on the side, in mercy, but. On the side, in mercy, good.
- (1) Reformation
- (2) altruism, philanthropy
- (3) self-affection. Serial. Pleasure, pleasure
 (a) reaction, truth, but kindly
- (4) Religious acts
 Confession, masses, confessions, confession, proper
 confession with restraint, account, altar, altar
 church, De Cansan
 CANONS

6. But the

(iii) Isa. 64:6 "all your iniquities as filthy rags"
we, not really, better nature. Fall in all we do
even our prayers, words.

(iv) "We are dead in trespasses" - in sin Eph. 2:1,5
- cannot raise ourselves.
able to help, remain in sin, unless Jesus.
a good thing, Jesus ready. A rich person
an individual + Educate for school -
in a class, felt... rather hard, a better kind of
the school, the house, the bank account, to help the
children

of cannot walk the stairs, sin away
① "could be torn from them..."

God's way of salvation
not found in us a way to make light of sin
the merit to put end the justification myself. - Eph. 2:8-9

5:13
The atonement of Christ
paid on his on behalf of us all; but it all
because, who he was, able to accept the interests
God not save us because not really, but for
good?

Look & his
word & he clear
before & he word
Rom 10:

From, word of Jesus, from
Rom. 10:5

9/5/16

III. About Responding, (Returning)

1. The man
rearranges. wait until end. (photo) time.
p. 104 2:25 3:25

2. So.

(1) in man - transition from 4:14

(2) mistakes about the world of. This is about of
p. 10:00

(3) character sets, continuing

Feel. as the two boys, so what it is?
(4) physician. hundred, revealed death. but

repeated. Performed. only low entrance.
of Mr. A. Sir 2. original. just now.

(5) chip

The appeal of Mrs. 5: 6, 7 now

Isa. 55 ⁸⁻⁹ "For your ways are not my
ways, saith the Lord."

SUBJECT: Are Our Ways the Ways
of God?

abundantly feeds but not well

1. The man may be too far & sleep less. But a keener man. wait

2. But the many like a night sleep. As swallowing food while the kid above, you do not move when into a truck, & water stream with a mighty river flood upon the dry land. the rate, or is a delay, your country roads, lands, living the low up to, lighter, bar and not much of any place any. Our man fell with left, crash, at just means in the mountain at

1. The man might be an inadvertent; a mistake with deliberate, planned, voluntary. In human. be checked out is.

2. But the abundantly feeds for effort of the body, it is not enough for the venture. limited from a man but my God, my God who, humble more humble

