

English 3: (7-21) CHAPTER 7.

SUBJECT: Mr. watchman ~~PA~~
Soul

03/15
60

7
Sweet at long? To call, Comm. trip summer
then by hand disappoint, bitter. The fact, to reality
that we have not to feel an unusual response. In doubt
the dream need in lecture? Appear, repudiated. Regret us.
a faithful unity at all say fact. There are isolated, upon
again to visit - medicine
Easy to become weary

7:7 must be really a beautiful view of my health
Tangue speaks what has for the
to speak of what it means...
but know...
7:20 to give a report to her. (But now success so
reason of it delirium to read, M,

7:10, 11
My expect to get to this at least? without
for the same reason, a father's plan, with "for want for, not of
... of fresh with hand. not 7:7, leave
The cities in which I speak. Said? Most, no. But to who
7 of my father news do measure 7 of art of
the hope of them, Depression.

Soul assemblage 7:16-21
a record of ends (Darius)
Aurifer of year after Oct 20-21
Start of year before Nov 8-9
B I K. 20:40
The individual people in our ends

Nov 11:70
Dec 12:70
Mar 25:19
I in 4:18
Jan 5:20
The stop method, with year a new exact method
Cramer - said 4:18 we at April till
said Darius in all as, we at year?

this truth is mediated from Darius
to 5 pages are under
out a syllable of system with rest of year ends
- Darius said
- 2-2 from light
- 2-2 work done
- 2-2 soul
- 2-2 not at work under other words of Darius
are almost
the which
correct as, no error, no soul, so truth must have
Per 10:17:14

2- Not dead, rocks, as said 1 yr
of double ends, then may be as said in his
no ahead as

a notebook...

1. To hear the word at 1 month
[hear, fear, fear - then one day I heard]
The true meaning was at moment of message - he delivered it
create

substituted his thought
seek to make it more palatable, as follows
fascism is not his record.
to Paul 2/15/1943

The treaty not over - we could see each other...
(of course we talk - together, not of member each)
I of course then open a journal & write
"but the way I look at it" did not seem to be
part of what I to Mr. Wood's words were more formal and the
then on flight of Garit on his trip.
for the month of March The year of the treaty
and
and
to see him

2. The paper to speak
3:27, 1944
(1) an unpleasant message
(2) an unexcusable response.
3:10 more than we had not heard of message
call upon as center of my attention
around open market of intellectual faculties
more content - to take - never - then, or
to make a year with the
dedication to work to do
not mean with pleasure
little word alphabet
is a man with a few - call, with
of his? "happy"

(1) unpleasant
2:10 message Landols, very
:6 message from then
to be delivered message which then at
had more under a man out with both freedom
of fun to be Paul - drop my words
of Paul & Fritz 2/11/43

not possible

city expects report to this who would it be? 3/19/44
In the same room of a folder follow next line, subject
a disbeliever can
write said letter to a physicist draft

The interest is what I find - saved? Merely as. Part
of interest of influence more or measure of intent.
(a) ^{royal} Salmon was a typical character. Part man &
moral number also. Science & debate from his
but contains many of the problem's attempts to
163 years. ^{man's own} than eye, with parts / fragment,
with a head in reason. fragment say, living common,
and 7 words near I - fragment & business debate, the result
I mean it then. 1929. "blind feminism"
The eyes, as they are - in
said out by the world - left. Simply soundly,

NONE OF OUR BUSINESS

"None of our business," wandering and sinful,
All through the streets of the city they go,
Hungry and homeless in the wild weather--
"None of our business!" Dare we say so?

What does it matter that some fellow creature--
Someone less favored--in bitter despair
Weeps in a garret or mourns in a cellar,
Too broken-hearted for hope or for prayer?

None of our business? Can we discard it
And be unmindful that hearts break forlorn?
Somebody's hungry, somebody's lonely,
Somebody's soul will be lost ere the morn.

Alas! but One goeth abroad o'er the mountains,
Over lone deserts with burning deep sands,
Seeking the lost ones, it is His business,
Bruised tho His feet are and torn tho His hands.

Thorn-crowned His head and His soul sorrow-stricken,
Saving men's souls at such infinite cost,
We are His followers; it is our business
Helping the sorrowing, seeking the lost.

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Ezrl. 3:17-21 (33:1-20)

THE WATCHMAN FOR SOULS

I The Call and Commission

The vision in ch. 2

1:25b Spirit القدس. Overwhelmed by the glory of God, comes after

2:1 The command to stand on his feet, not receive any reward.
a vision is a preparation for duty. Any experience of revelation is an
introduction to a life of service (sometimes self, sometimes).

- 3. Isaiah 6
- 4. Paul, Damascus vision

2:9, 10b; 3:13 to roll up the book, stand up
the call, not wonderful, ecstatic, glorious. To back, experience
the message is great

There is reality of better disillusionment, disappointment
Throwing out the work, comparison upon the world, realization
long & become necessary, definite. not an easy task.

But we are not to think an unusual experience has before
us because of divine work is special, repeated, common.
3:7b. We must be really to bear truly even if we
na. service no reason for not doing nothing. 2:7, 3:11

4. Jeremiah 20:9

3:10, 11. Why upon the night to stand with the world of God, Lord?
For the same reason - better pleased with a disabled one
... .. produces laughter
... .. correct and sound

6. Jehonah Hw. 6:8, 10:8

7. Jesus' tears Mt 23:

8. the tears, of which I have preserved. All comes?

(a) Royal Babylon

3: 18th Chap. 20: 40

II Social Responsibility

- 1. a recurring teaching of Scripture
 Amos 1 year after Got 20: 26, 27
 Amos 7 years before Am. 4: 9
 4. I.H. 20: 40

2. the instruments, activities are in our hands
 Amos 11: 30; Am. 12: 2; Matt 25: 12; 1 Cor 4: 15; James 5: 20
 the change methods, hold year - more personal with craft
 human personality

- 4. Got 9: 3-6 they are years till his visit to do?
 5. Got 10: 1-6

3. Jesus' truth is mediated through human personality
 not a dogmatic, 5 virtues meditation, Amos had
 Jesus' presence
 lesson taught
 work done
 soul work
 pastor
 teacher
 worker
 social worker

6. that we make distinctions within without distinction
 7. a divine truth, that community, society, man
 a complete
 world with us, no socialism, no truth proclaimed
 Am. 10: 17, 14

(a) "Dada, you saved my life" (Phil. 1: 13) also reads
 (b) "Yes, you saved our lives" (Phil. 1: 13) also reads
 Thomas Moly
 Arizans

III. 3:17 a watchman

1. "to hear the word at my mouth"

{(1) "Hear, hear, hear, hear me say! Hear!"}

The true friends do not inwardly create a message - to deliver it on behalf of another

b. Paul II Co. 9:20

it does not substitute his thoughts and to make a new judgment, or to pass on what he has received

b. Paul I Co. 13:18

He teaches not ones - nor but the words. not mixed my words to man's traditions, opinions

(2) Mr. Louis W. Bible - baptisms, with of witnesses of opinion, show yours as yours as mine

"This is the way? look at it" will you breathe & hold your nose? will you be soiled & say it? Can't you be happy?

2. 3:27 (7:17b) The tongue to speak that wrong

know do not be just say, "quite by inadvertence" "Call upon the fountain / by eloquence" "Grieve you not with intellectual Corollari" as the category

listen, hear, receive, do you want? Then, early with Jesus with eloquence
- electly - Corollari
- inspire - brilliant

but 3:17 "restrain them from me" b. man's culture, burying Jesus, as said of words

3. Our responsibility

(1) To the world after 20 years, must the world ever know of you?
(a) Missions, I forgot to ask, "What did he die?"

(2) To the nation

(3) To the city

(4) To our "Dear brethren"

(5) To the world, "If you had seen his face, how his eyes, if you had seen that
it was simply his face, his eyes."

(6) To the church

(7) To the family, parents care, but without intention to provide
the great truth, then by making by Christ's mission the
to live."

(8) To the last 3:18 (a) Jesus, "I am with you to the end, never
(a) Thomas, "This is my brother's name" Jesus said, "What do
you want to see about the end?"

(b) Bereans, "We will search the scriptures daily, whether these things be so."
more open to see about the end."