

Joshua 5:13-15

SUBJECT: The Warrior
Christ

⁹
1159
GF

John 5: 13-15

THE WARRIOR CHRIST

"It came to pass..."

The crossing of the Jordan - the memorial stones - the camp at Bethgal - a few miles distant (from the north) toward about the golden years, the fortified walls of Jericho.

John [in the morning] out alone on one of his customary morning rambles... for the hundredth time inspecting Jericho. A time for him of anxious suspense. Could not forget, 40 years before, former generations cross for crossing in Egypt a grave in the desert rather than for the turning of Palestine into a great plain. What did this children do now?

Amalek - Og - Sihon - in your fields of battle. But to attack a walled city! Impossible to leave it in the rear, unattended. Incidental to its close, it is its surrender, the very matter interests the masses of the people, armies of foot soldiers.

Thinking much, deeply, John wandered forth alone and suddenly "lifted up eyes... toward..." He need have not lifted eyes. For the dawn, with the celestial vision.

The stranger, armed, sword drawn for attack. An apparent idler. John did not hesitate. Without fear, alone unarmored, challenges the stranger. Who is thy man? phanton! realit? Hebrew? Canaanite? friend? foe? up to his hands, overgoad. John's little passed in what urgent pressure he was standing with the majestic voice said...

Discerning the heart of the celestial warrior? John's lower world, not to do a lady to the captain's direction & gathering Jericho.

We cannot doubt, they, who he was. Though
bearing the resemblance, & a name, he was certainly neither
man, nor angel. Had he been either he would have
instantly recalled the Son of Man, who of Joshua says he.
of. Act 18:14 Paul at Corinth when men, spoke of him.

7. Rev. 19:10: 22:9
But when Joshua protested himself, no prohibition
accepted as of Peter of July 1800 25:9; of the Jews, th. 17:16
even further. - the words delivered to man in 8-7:5

Throughout the OT the mysterious Son of Man whom I said
63:9 call "the angel of the presence (for)"
Gen. 16:7-13: 22:11, 12, 14

Gen. 31:11 "the angel, the Lord" 31:13 "in the day, Bible"

Gen 32:24 "a man" 32:30 "the face, the"

Gen 48:15 "the He which face me" 48:16 "the Angel..."

Ex. 3:2 "the angel..." 3:6 "in the day..."

Ex. 23:20-23; Numbers 22:22, 32, 35

Isaiah 34:7, 8

Mal. 3:4 "the angel, the covenant"

Acts 23:11 = Act 27: 23, 24 "the Lord" "the angel"

An anticipation of the incarnation - "a man" - the
eternal word - a prelude of the great final revelation
when "the word was made flesh..." Jn 1:14

The title here adopted by our Lord designates him
throughout the Bible

Isa. 55:4 "a leader, your ruler to the people"

II Chron. 17:17 "God himself is our King"

Act 3:13, 5:31 "the Prince, the"

Rev. 1:5, 19:11-16 "the King of Kings, our Redeemer"

1. Significant to Joshua.
captain, the ultimate leader, troops, angels
 2. Jacob Gen 32:1, 2 Mahanaim "two camps"
 3. Eliah II K. 6:17
 4. Ge. 24:3; 11. 24:7
 5. Mt. 26:53 "I could have legions of angels"
 6. Rev 19:11ff.
- no wonder words, Jesus felt down.

2. A revelation of history
 Another sign of the conflict between X & the forces of darkness
 Throughout the world, nature, signs, conflict, religion
 The invisible atoms, molecules, matter. ^{swastika}
 The violent American, lightning ^{opposing forces}
 Throughout the world, Reverent... conflict ^{catching for matter.}

Throughout the miraculous of our land
 the encounter the dark powers - assimilated his in the
 wilderness - with renewal - 1914. His victory is
 said, in heaven - "ready fighting again"

3. Significance to us.

Like Joshua, feel lonely, may be disowned. Our
gained no friends. Hardened people - host against us.

Josh. there is a man dead in a man. equipping for war.
Eyes, faith see his. Then to start. God on his side, bless
the Lord, yet a man. Most surely we will have
him. (fled) on fled. He walks in the presence of
his God. as in the sun before his feet. His sword,
to, with you always - The warrior is here.

Joshua saw his, with the sword of his hand.
The noise, the spirit, the sword, the. Ours, his
march a way, the edge sword. to unite our
arm, they are including, lay out in quarters dead.
The sword draws, not's calbarated.

We are to yield to his "Part of the story -"
and why we do, we are invisible.
without his - unity. The people may protest,
but what's that if we listen to not them!
The conqueror may meet -

But if the spirit, you, then - your is day -
a night teacher with class, little girls -
a ruler now not cannot words

The new not to the sword in the battle to the story
By strength shall we now prevail. Part of the
power of the God.