

Rev. 12:7

SUBJECT: ² And there was
war in Heaven²

5/1/62
(GP)

Rev. 12:7

"And there was war in heaven"

This was at the beginning of the Great Tribulation, the last $3\frac{1}{2}$ years. 42 months, 1260 days. (Revelation 12:12 "war... heaven")... about 1917
The terrible conflict brought to a head, the great war of the disordered
universes coming to final issue. Here in the beginning of the Great Tribulation
the war in heaven; close with Armageddon, the final war is the result.

If the commanders of the opposing forces in the terrible battle have long
been familiar to each other.

(1) In the distant, unknown past, when God created the hosts of heaven.
Satan, Lucifer, above them all. E.g. 28:13-15, 16-19 "cherub of the guard" / "the throne"
Michael, the archangel. (Genesis 3:1) "don't eat... but the tree..."

(2) The same, identical ^{antagonists} positions named in the text in verse 9.
Here an illustration of the power of Satan. Even the archangel dare not...
Here an answer to the question, why Satan fight? His power clearly has
been re-founded on age past. He has not been so successful.
of the revolution of God's creation, but was Gen 1:1, 1:2.
of the destruction of Eden
of the graveyard, his world. Sin... death. Severely supreme.
of the day, burning wither in blood, of 7. 7. 7. 7. 7. 7. 7.

(3) The final war was the same issue in verse 9
Satan want the body of man for idolatry in honor
of. Lucifer. Satan.

But also to prevent the resurrection, glorification of man.
What then was the man, here in Rev. 12:7 of us all.
Dan. 12:1-3 Daniel told, the time when Michael stand up for the people?
the fight, the time when every one written in the book shall be
delivered - sleep in death, death shall shine... It is this glorious
Xaltation of the saints that Satan is trying to defeat. Of each his
dominion, death, corruption, darkness, then victory over his final, angels.
"The last enemy to be destroyed is death." To give Rev, departed angels;
his 2. destroyed.
3. 1. 1. 1. 1. 1. 1.

II THE ANTIARCHS

1. MICHAEL "one like God"

Dan. 10:13, 21; 12:1; Jude 9; Rev. 12:7

One of the chief figures assigned to care for the destiny of the Jewish nation, chosen to be a protector of Daniel's people.

Jude 9 Μιχαήλ ὁ ἀρχάγγελος "the archangel"

I Thess. 4:16 ἐν φωνῇ ἀρχαγγέλου "an archangel"

2. SATHAN

12:3 ΣΑΤΑΝΑΣ - satan. Word's symbol of sin. ^{Many demons. One devil.} Head of his forces here

"red" ΠΥΡΡΟΣ Πύρ = fire. So fire colored, fiery red, red as fire & murders from the burning of 3:44. Names = murder, war, death, flight, misery, poison, mutilation, violence but from sin.

"Seven heads, One horn, seven crowns"
Seven heads, all associated with diabolism.
f. "seven spirits" / "seven" "Ten plagues." Furies, capitalisms.

Mat 12:24-30 = K. mind = R., so Jesus says.
"4:8-9 the R. of the seven, the plagues."
John 12:31; 14:30; 16:11 three times Jesus called him "the prince of the world"
II Cor. 4:4 Paul calls him "the god of this world"
I John 5:19 "the whole world lies in the wicked one"
Rev. 11:15 not till the mystery of God is finished, surely tonight, the he is gone child.

"horn" Rev. 1:18-21 the 4 horns, the powers that dominated Palestine

"great"

applied to ambition, desires, earthly desires. ^{Adv. the spirit}
this one proposed to wrest control from God. ^{Rejoice = "}
Sovereignty of the principality full benefits his sword. ^{Freedom = "}
^{the world may destroy it.}

12:4 his tail - third part of stream -
 Satan called a star Rev. 14:12 "day star" his wife, morning.
 Jk 38:4-7 anglic. Ant, itam.
 Note verb tenses here: $\sigma\upsilon\phi\epsilon\epsilon$ - drops, ^{isiting} present, continuous of action
 $\epsilon\beta\alpha\lambda\epsilon\upsilon$ - 2nd ariet. indicat. as event in this part.

Some of these evil angels in prison, awaiting judgment. ^{White} 2:4; ^{Gen} 6
 Satan as their not imagine. at about 2 into them
 Gen 1:1; 2:8
 Ept. 6:11, 12; 2:3

12:4 "stood .. to devour ..."
 The seed of the woman Gen. 3:15; Gal. 3:16
 Satan: determined to destroy

- (1) Abel - moved Cain to slay him.
- (2) Anti-Deleuian - as will be destroyed. but would have prevailed.
- (3) ^{Some 2:4:10:} Esau plots death of Jacob over the blessing - Esau's tragedy of Abel rejected
- (4) Egypt, all male children destroyed when Moses born.

- The murder, slaughter of sons of David continued...
- (1) II Chron 21:4 At death, K. Jehoshaphat, his son Jehoram slays all his brethren with the sword. But Jehoram had children.
 - (2) II Chron 21:16, 17 The Arabians attack, slay all Jehoram's children but not the youngest, Ahaziah. But Ahaziah had children.

(3) II Chron. 22:10-12 When Jehu slays Ahaziah, the queen mother Athaliah, daughter of Achaz and Jezebel, slays all the sons, sons of the children, Ahaziah. But the baby Joash escapes away by the way, his aunt hid him in the temple 6 years. For 6 years all the people had to provide him milk as the infants of the.

(4) Esther 3:8-15; 6:1-11 During the captivity, Haman sought to destroy the whole nation, but a king's daughter with frustrated the plan.

(1) The promised new boss, Satan to destroy..

- Herod, looking for the child
- wilderness temptation
- Annas & Caiaphas, High Priest
- stones
- Antipas

- & thought, imagine it to come. Seals the marriage bond in the synagogue, beyond the reach of mortal law.

III

His work at the banquet stage, Christ shows no touch.

(1) The first & gentle witness.

The sword, the cross, the stake
Caesar spouted thunder with the suffering
Colossian, Judaea, wild beast
belit the faith for the exterminator

(2) Not essentially different after pagan diet and, cross against
your imperial Caesar. Proof is certain against the forget. The
Inquisition, laws, twisted damnation. The tortured, manna,
7 or 8 million, that inferno.

(3) A separate gospel, false philosophy and theology

(4) The more fierce as the time comes near.

The strategy, wild person, communion.

(1) St. Paul, Robert Collyer, etc., names of Bulgarians, Luis
Luis, "can't understand. Children in front of parents. As soldiers"
to King, "can't understand. Soldiers under national flag, now.
Saves soldiers under communion, fight to death,

The soldiers, many of them.

And finally this. Rev. 12:7, 12, 13f.