

I Sam. 22:5 - 26:25

SUBJECT: waiting Upon  
God

v2/d1  
GP

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waiting upon God

22:5 The prophet Gad joins the young refugees, determined to share the fortunes of his long course, being to chronicle his entire history (I Chron. 29:29). He was the prophet sent to David in II Sam. 24:10-25. He also took part in arranging the musical services of the temple (I Chron. 29:25).  
David faithfully follows his advice, leaving Achish for Gath, a host of twenty, a little to the south of Achish and near Hebron.

23:6 The great Abiathar flees to David. The special reason David welcomes him - he brought with him, rescued from the seal of the little town of Beth, the so-called ephod, as it the breastplate of the high priest, and the stones, Urim and Thummim.

The inner garment of the high priest - a white linen tunic over this a blue robe.  
Above this the ephod made of white twisted linen, embroidered with blue, purple, scarlet and gold. To this was affixed the breastplate in which 12 precious stones represented the 12 tribes. On the breastplate a tablet of gold, were probably the beautiful regiments which accompanied David which he had manifested his will. Called Urim and Thummim - the whole probably means light and perfection; inwardly placed (Lev. 8:8, 13).  
How was the will of Jehovah made known?  
Jezebel suggests by the stoning of the stones. Carrying along the sides are worn the designs of the light - the red and light, black and yellow. The tabernacle says - light in the altar of the work on the breastplate. We do not know.

From Egypt - led across the desert by pillars of fire, cloud.  
By the laws - Urim and Thummim found the place.  
Ezra 2:63 these were used at great feasts, meetings, and under David, the prophet speaks as moved by the Holy Spirit  
today - "the white stones" of Rev 2:17. Every child of God has his own Urim and Thummim. The word, usually upon the, is given to inspiration, was structured by his members.  
I feel - I have found  
I if you are needed called to preach.

So the tree - had a project (see)  
- activities in Univ of Tennessee  
J. E. Sam. 36: 7, 8

Density, light, point of maturity, age, and for density  
and mass. Br. 27 at the same, exp. 27: 14

23: 7-12. Exp. 23: 9  
Total leaf area. Br. 31: 6, 8, 21

23: 14 Ziff, 3 miles south of Helms  
Total maturity and growth 23: 16-19  
Br. 54

23: 24-28 Mam, southern forest, south of Helms. Central site  
Same by the invasion of the plantation  
Br. 63

23:29; 24:1-22 Engedi. Strong hold of wild  
water on the western shore of the Dead Sea. Deep caverns in the  
cliffs. A small oasis with a spring, lush vegetation.  
Came down at midnight - camped in a rocky gorge,  
limestone cliffs, not so. But inside, lovely ferns & cacti,  
no nettles nearby. Saul too was here with 600  
men - 600 pass of eyes watching. He will be here with  
now this opportunity. The immense power of David  
was this man in retreating them. David wait upon  
him. Ps. 37, 142

26:1-25 Saul at Hachilah  
Waiting upon him.

Song born of sorrow. Remember how many  
strains that from those days in David's  
life when 26:20 "He was received as a prisoner upon the  
mountain."  
of wool, the fish, heat which a forest received from the sun,  
liberated in the clay, the furnace. Mice, larks in the ends  
of men, libel in a fire / misfortune, sorrow.  
These wildnesses appear in Ps 13, 17, 22, 64. What's depth  
of father lie in the stanzas of psalms.

Out of the "prison" waiting upon him. Ps. 37

