

Ma. 6.8

SUBJECT: R Volunteer

D 475
GP

Isaiah 6

THE VOLUNTEER

A true history of the converted soul
of one a vision / but... a conviction, cleansing / pur... a cleansing of the spirit

I He will hear the call of the Lord

to every saved soul. may be...

- 6 vision / night, like Jacob's ladder
- 6 burning bush, like Moses
- 6 voice in the night, like "Satan, Satan"
- 6 an answer by a prophet like David
- 6 the still small voice like Elijah
- 6 burning in the heart, like Cleopas
- 6 meeting with Jesus in the way, like Paul
- (2 Peter, "I meet the saints face to face")

II He will volunteer.

like Isaiah, the need is the call.

- 6. David, Solist
- 6. Nehemiah, Jerusalem
- 6. Paul, Sivas, Lyca, Macedonia

like Jeremiah, he cannot help it.
Jer. 20: 2, 14-18, 2-9

Risely to meet the need

(2) Every process

- 6. so night is procedure of one soul
- 6. so man is that man
- 6. who day, who day, who day?
- 6. the quiet replies, "I can"

III. 12 will have

1. a difficult time

Mar. 6: 9-12 = And moreover, it received
of my property as a present; afternoon saying, "I cannot"
: unyielding, diminished, but if you

2. But will have a response

Mar. 6: 13 the entrance of the remnant

(3) Churches unyielding people
to the Remnant women. In 1844, called by the women
to me. Called for a present, you go to church,
to me by women. I had a book, with some from the world.
Answer. Called it with letters (of prayer)... some. I had
to get up for. Next day, 2-13 until... called it within
down the day. Left. Now the book is closed, speak
to all about this matter.

(4) Are there in the state you, men & women called to
churches, unyielding people? I hope persons, &
nearly absent. Request to the church of the present,
I am! Called this, only the first day. Remnant, in
the joint in their heart, waiting for the rest of the world
to be ready. Church, I think, I am. I am not.

(5) Ground the world. The present, the missionaries.
But not alone. Always, this must be ready, wait to
you.

Feb 6:8

THE VOLUNTEER

No passion in it surpasses the light in beauty of expression
- nobility of expression. The most vivid & detailed account
of the call of a people.

1. His vision of the

For many, not the become a Greek-Roman myth, a fact,
poetry not primitivity.

For some, an idealistic oblong blue
a faded reality

dead
partly removed, unaware, & uncaring.

2. His consciousness of sin
a) Washed on the line so clear - white
ground. Faded grey.

3. His cleansing by fire of the past (actor) & the man
Note - clear up, fact on better looks
- yet a better education
- undisturbed or paper of self improvement

But the cleansing of the man (actor)

a true story of the conversion of
the man + woman (1700) ... a clearing scene ... finally of the Holy Spirit

I. He will Hear the Call of God

may be -

- a vision, angel, like Jacob's ladder
- a loving breast, like Moses
- a voice in the night, like Samuel
- an answering cry, like David
- a still small voice, like Elijah
- an invitation to be a friend of man, like Jesus
- a loving in the heart, like Cleopatra
- a meeting of grace in the way, like Sully
- a witness, the glorified child, like John or Peter

(9) Sam. Ridgway

II We will Volunteer

Like Isaiah, the need is the call

(a) David, Holiath

(b) Adiniah, Jerusalem

(c) Paul, Silas, Timotheus, Macedonia

"Come over and help us"

"Sincerely yours of the Lord Jesus Christ"

Like Jeremiah, he cannot deny it
Jer. 20: 7 "Forasmuch as I have not said in vain, for I have not said in vain"
17-9

Rising to meet the need
(a) Fellowship, Eglar & Oregon Ave
Parish, Evans, Jensen.

III. He will have a heavy, difficult assignment

In anguish, cried, "How long?"

The answer, "Until not a man is left" 6:11, 12

(2) Fast week, NEA convention.

(1) Pictures, memorials for slain missionaries
On one side, Viet photo. Other side Viet photo. Best material.

(2) Dr. King. Hourly hour, to unfold, to pray as the
world sits - as King, King, collapsed.

(3) The printer, picture list. Slain
Captives
Unknown, lost

(4) Silent prayer.

Would think, stop the march, the 1/2 faith

(5) Two men, robes of carpet, - ministry.

(11) Call for Africa. Delay good
Reasons +
Compensate +

Amare bon +
Manifestly, any, for
Why? or, True, may be there

(12) Call for Africa. Same carpet, standard
This area: sacrifice
old, all
front
decks

Why? through mind, volition

To rest is purchase to our debt

To rest is rest to men
Who do not rest, how, 1/2 rest
To rest, rest, 1/2 rest!

1/2 rest, 1/2 rest, 1/2 rest: divides himself for 70 years to the divine
assignment, with our father's faithfulness, unyielding fidelity.

of me - a vision of God
- a conviction of sin
- a cleansing of the spirit

1. He will hear the call of the Lord.

To every saved soul. May be -

- A vision of angels, like Jacob's ladder
- The burning bush like Hagar
- A voice in the night "Isaiah, Samuel"
- An answering by a prophet, like David's spirit moving him to do, to do, to do
- The still small voice like Elijah
- A burning in the heart like Eliezer
- A meeting with Jesus on the way like Paul
- (or) I must do this or that

A task - a work - for me to do.

- absolute freedom and
not just ministry. *He will be
against the world
as it is
and
the
flesh*

2. He will volunteer. He cannot help it.

(or) immediate experience. 2012, 11-11, 7-7

"But, God, what will you have me to do?"

of the "the Lord, or the Lord, or the Lord, or the Lord"

My own experience.

- Presence of the Holy Spirit
- I.T. Under 1000 pages
- Will to preach. The terrible days of beginning

(or) Church Post, Centre.

The large call of volunteers among us

3. He will have a difficult, hard time.

The message gives, painful, a hard one.

3. He will persevere.

For Christ. The message

and no promise of success.

So - not think to work in the church, heavenly. But
with us, hard work. as saying at first in
experience

"How long?"

It's really up to you
outside of, just you.

Baptist collaboration of perseverance.

Difficulties - discouragements. With - but not. Keeping on.

4. A response. Some with the word
"I'll be here and here for you, Lord."
I shall know it.

then he says to
"a word of the Lord"

4. He will have a response - a reward will be had.

Greater preaching - some will be saved. as did Sam. S. (1 Kings) (1 Kings)

Prophets

Prophets

(or) preaching power. a few hundred would be known - a few hundred.

The need
(5) Custom - idea is one of knowing
his call - rather an appeal "when shall I send?"
the call is the need
Mission field
Institutions of denominations
Churches, Miss.

W. A. CRISWELL, PASTOR
THE FIRST BAPTIST CHURCH
MEMPHIS, TENNESSEE

9-11-43

Memphis
July 7, 1943

D
10/42

Wm. A. Criswell
3/44

Isaiah 6:1-

THE VOLUNTEER

I. If you, a vision of God, will hear the call of the Lord

- ↳ May be - a vision of angels, like Jacob's ladder
 - a burning bush, like Moses
 - a voice in the night, like Samuel
 - an anointing by a prophet, like David
 - a still small voice, like Elijah
 - a burning in the heart, like Clovis
 - a meeting with Jesus in the way, like Paul
- (as) "I had walked long way with a cap, blind"

II Because, the need is the call

A call? rather, an appeal, "whom shall I send...?"

(a) to the me: collector: "a mission work - need you?"
Sold his business, full time.

(a) Cotton: island, people turned inward, see of humanity

Our institutions: hospitals

Our churches: staffed by Mr. Can will do - no place for him.

Our mission fields

(a) Stan (T. K. H. H.) sunny land, 2 million
new bread houses of you

(b) Hudson Taylor: "would you send you day?"

Jan.

The Volunteer

The living die
The young man dependent
The living land - the next - the appeal.
The volunteer.

The need - a volunteer.

- To David - soldier
 - To Robert - young man
 - To Paul - the old man
- mission fields
Home
Church - "Lutherans"

Jan.

The Conscript

This call for 1876 of man of America
Has the conscript.

- Jan 20: 2, 14-16, 27
- (1) My mother teaching me "read & write" in the school.
- (2) The young boy (young man) "read you by"
- (3) The young man from "Boston, Mass."
- (4) J. I. Lake "21st Feb 1876" in 1876.

Conscript: The little church, Caring in return,
"Citizens, well joy & cheer" said
"The night & garden have died"

The program of 1876. But that's work for you to do.
The program - let God's will,
Raising you up for this task.

1876
1717

[Faint, illegible handwriting on aged paper]

D Encampment
7/4/9
Silvan Springs Camp
7/4/9

Aug. 6.

THE VOLUNTEER

Deep reverence for the calling, good, strong, righteous ruler. When did, did
know you, mind of those you
in depression of spirit, up to the temple. Standing every sacrifice was, all
withdrawing, leaving him in darkness of the evening. I saw of the greatness.
faithly, his, have trusted, might do,
but without his father.

1. Critical, trusting times ahead.
I saw the character of the walking leaders, soldiers, sinners. I saw the light
through his station and his, each good name from amongst sinners.
I saw, I saw the church.

2. The need could be the call. The need is not
David - soldier
Nehemiah - governor
Jesus - "I lay it down myself"
"I will be with you - you shall see"
"I will be with you - you shall see"
"I will be with you - you shall see"

3. The volunteer. To rise to meet it.
1. I saw the plan
2. I saw the way
The need - I saw the way
The call - I saw the way
I saw the way
I saw the way

} nobility of the human soul,
to rise to greatness through
the way - I saw the way
The great spirit of I saw

I will go - I stand by you,
I will stand - I stand by you.

I have nothing to
offer you really but blood, sweat, and tears!

We shall fight on the beaches
we shall fight on the fields
we shall fight in the streets
we shall fight in the woods

and if our hands are fast we shall fight in front of our
guns.
We shall never surrender.

Winston Churchill
Speech 4/4/40
2/58

226 THE VOLUNTEER

The group of 100
- also included the school representative
the writing of a memorandum
The day of the first trial.

In the case of the school, [The Head] what is a call?
A call? Rather an appeal "When will you come?"
The call - the need. ^{of the school} ^{of the school}
of money to run the school & pay the staff
of time. They wanted a school to be open during
the holidays. ^{of the school} ^{of the school}
The school was in a position to do so. ^{of the school} ^{of the school}
The school was in a position to do so. ^{of the school} ^{of the school}

III. The Volunteer
cannot help it.
In 2012, 1-10-12
My preaching on the streets
- from 10am
- through 12 noon
- at a place

IV. The Need.
Mission fields - ^{of the school} ^{of the school}
- ^{of the school} ^{of the school}
- ^{of the school} ^{of the school}
Home - ^{of the school} ^{of the school}
- ^{of the school} ^{of the school}
Institutions - ^{of the school} ^{of the school}
- ^{of the school} ^{of the school}
- ^{of the school} ^{of the school}

V. The Volunteer
@ Napier (NZ)

From the committee of the school
Winton College
2/11/12
1894
1/12

Isa. 6. The Volunteer.

Day someone for old day. Who did does you, does you,
Expression of spirit, 1918 to 1920. Being made on all million
be alone in the darkness. Vices; the great U.S.
Earthly might do: physical power.

The call.
Critical, thoughtful, believe ahead.
Involution of the nation: England - 20 for 720
Some ideal purposes for.
To need a town as this. Isa. like Victor Churchill

The need was the call: Isa. volunteered.
Boswell - David
Isa. - Volunteered
Mendham - Paul, John, etc.

My guiding on the streets ^{of New Haven}
Ministry to human needs
Isa. & the

Rising to meet it: the capacity of human nature for service
Isa. 6:1-6
Isa. 6:1-6
Isa. 6:1-6

The need ^{of the church}
The call

Unit 1138 (cont'd)
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