

THE VISION OF GOD

33:1-6 The humiliation of the people at the threat of God's withdrawal.

- : 2 "as angel"
- : 3 "I will not go up" > deny the people felt the tragedy of the change, in reverse
- : 4 "well tidings" - "mourned" left the ornaments. Grieved inwardly, shows it outwardly.
- : 5 "And [int' for] ... if I were to come > would condemn..."

33: 7-11 Moses establishes a temporary tabernacle.

Moses on mount with God - but now does not leave the people. Mpt must have a place of solitude, quiet, retreat, for prayer, meditation, communion. Manly would necessarily pass before tabernacle could be built accordg to the pattern... During the interval, and his tent, pitched it outside the camp, gave it a name afterwards given to tabernacle, tent of meeting. God approves - descends in pillar.

: 7 Moses took "his tent" (activity & possession) pitched it for himself (verb) ... called it tent of meeting. Moses designed it for his own use, but allowed all Israel to share it.

THE VISION OF GOD

33:1-6 The humiliation of the people at the threat of God's withdrawal.

- : 2 "as any" > deny the people
- : 3 "I will not go up" > deny the people
- felt the tragedy of the change, in reverse
- : 4 "will I do it" - "mourned" left the ornaments. Grieved inwardly, shows it outwardly.
- : 5 "And [not for] ... if I were to know" > would know...

33: 7-11 Moses establishes a temporary tabernacle.

Moses on mount with God - but now does not leave the people. yet must have a place of solitude, quiet, retreat, for prayer, meditation, communion. Manly would necessarily pass before tabernacle could be built 'according to the pattern ...' During the interval, and his tent, pitched it outside the camp, gave it the name afterwards given to tabernacle, 'tent of meeting' God approves - disposes in public.

: 7 Moses tent "his tent" (tent = possession)
 "pitched it for himself" (tent) ... called it "tent of meeting" Moses designed it for his own use, but allowed all Israel to share it.

33:12-17 Moses obtains a renewal of
God's promise to go up with the people.

In 33:4, 6 the humiliation of the people had
appeared that day. The more ready to be rebuffed,
Moses renews his supplication on their behalf.

:12 Moses finds the promise of 33:3 anti-promised

:13 "by way" - intention "withdraw thyself."
substitute a creature being?

:14 no "with the" in Heb.

:15, 16 Moses still not fully understood. Seeks
more explicit promise. Will you go, himself, not many
with Moses but with the people?

:17 at length promise re-announced joyfully.
Moses is rewarded for his importunity.

33:18-23 Moses' request to see God's glory.

First, Moses asks in behalf of the people. Full assurance given of their presence, God continuing presence.

Then, Moses makes a request for himself. What would you ask for? of Solomon in 1K. 3:5-13

Moses is most favored position: 33:11 Ask for the vision beautiful (Dante, Paradise), the final reward of those who are faithful in the other world.

God not grant it as full, for no man see the face of God. ps 1:14. But God granted all that would be granted.

We cannot enter into the vision. Tangency, it is a lesser power, so hands upped. Not see full manifestation into a mist of glory. place left behind. f. not look into sun, but see a sunset

1. The desire to see God.

Job 23:3 "Oh, that I knew where I might find him"

Ps 42:1 "As the hart panteth after the water brook, so panteth my soul after thee, O God."

Ps 42:2 "My soul soul thirsteth for thee, for the living water"

Ps 84:2 "my soul longeth, yes, my soul longeth for the courts of the Lord: my heart and my flesh will cry out for thee, O Lord."

Job 14:8 "Faintly saith, Lord, show off the table."

2. The desire carries with it the pledge of gratification. The vision is mine.

Paul a present song, I Cor. 3:18 "in all" ^{with} "meat" ^{and} "all."

f. John Tennent, "I hold that, it is enough" as the final reward will be beneath the weight of glory.

f. O. X. Moody, "Stay thy hand, Lord, for I would lose it."

The song, "The hidden of soul" * 272

Our vision of God depends upon

1. We must learn to fly, be faithful.
Moses provided tab, "the servant of the Lord" Ps 135:3
of which Aaron is leader. Heb 3:1-5
Refrain is body, Patient, "as the Lord would have"
in Job 14:21

2. We must be willing to pass through the
thick clouds G. 24: 2, 15-17
the garden, the river, the grass, the glory.

3. We must dare to be alone.
G. 34: 2, 3
7 years at Daniel
7. Daniel
6. years on Patmos

Such vision leaves traces of God's way.

G. 34: 28-35
Moses: face shone. Also his life
1. lives with lavender
2. in a near + magnet
3. pupils amid cultured people

Such trace not given by those who present this.
"Moses with me" 34: 28
True X3 Kuller + unconscious, it's best. Last days
not self-impulsively, limited.

0/59
4/59

The French day, so filled with clerical, embrown, dirt.
Grey revolution - the anarchists plot, the socialist dream, &
well-meaning effort to by advantage h. / heaven of social
reconstruction - is a plea on the part of men for security, rest
But it rest must be swept down the drain, that is
circumstances. Mentions in the notes / was being in the

1. March 25, 1871
in the midst of 2 million children, small - not
more long - was also nearly the plank, Jethro. - "not rest
we know who was with some points are."
On long outposts, major units (Ely, Truesdell, Spurr). But
other amidst woods - many soldiers had no water
may expansion but no food. In the unit sold
with the others do it touch. The crowd
change but see me tomorrow.

2. The unknown road ahead.
soon to leave the rest region / Jethro. The
project of the journey through the great and terrible
wilderness.

3. Because / the terrible transgression / the people. It seems
a sharp was proposed / that already Dismal,
Hartford - in the midst / day. Now an attempt /
select city in any, but the rebels consume the
people (over 300). The people already bridle +
strongly / must be pitched for 16 for the
position / day.

2)

But the leader must seem to have some
other fearful loss in mind with a draught,
of our nation. Some of the first way
to be obliged to mind draw... a chill from day's & looks
on my heart