

Rev. 13:11-18

SUBJECT: The Vile False
Propheet

012/62

(GP)

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THE VILE FALSE PROPHECY

1st.

13:1 you behold him & it says he is a counterfeit image of the beast, the political anti-Christ a composite picture of the 4 beasts of Daniel 7. But the mark is not alone. He not only has the 10 kings (modern) 17:12, 13 with all their power & strength but he has a colleague, hardly less remarkable than himself, without which he would not be what he is.

13:11 you behold another beast, Daniel did not see. A lamb-like, dragon-like creature of the first beast in his blasphemous claim to divine worship. He possesses a mild and merciful nature, but a chartered authority. He has at his disposal all the political authority of the first beast with all the vast power of the second / the beast. Can profess misdeeds, as if they were not enough to injure mankind & the first beast then he employs a more powerful, since much less of man & the beast to try & kill. ~~Independent blood, active lobby, potent.~~ "most terrible instrument ever devised to the world of man."

I The Two Beasts Compared.

1. One made of the sea } one with / social class, ^{anarchy} revolution, ^{settling} no open
The other . . . land } the other with / established, political gov. ^{some say} ^{land} ^{problem}
One rises first - in 1848
Then the other rises with / with political order.

2. One is a secular power, a vast political, military system, a powerful federation, 10 kingdoms united into one colossal power under this imperial leader, a Dictator, persecutor, blasphemer. He is a King.

The other is a religious power, a land. He is dependent upon the faith for worldly support, political authority. The first is dependent upon his for religious sanction. He is not a King. He is called the false prophet in 16:13: 16:20, 22:10

The religious element is one of the most powerful in humanity. Healed by the state & minister.

- (1) when Pharaoh lifted up his hand against Jehovah as Jehovah's enemy, Moses & Aaron & removed his magicians & every sign.
- (2) when (Balaam King) would sought to deny God, requested Balaam . . .
- (3) when Dan is mourning aware that failed, stole & printed his image for gold.
- (4) when Abolition prevailed against David, worth of the advice /
- (5) when Jerusalem prevailed against Jesus, David, golden rule of Bible.

- (6) when Edom, Egypt rebelled the land, that the priests, Israel.
- (7) when the French attack, the revolution, the golden of slavery, King, Egypt
- (8) when the community . . . religious element & materialism.
- (9) This religious element will be false prophet. ^{responsible from Christian}
The products of a civilization, instead of ideas, printed to centuries 1877.

3. Concord, co-operation between the two the great woodpecker, 5 can be
most unusual for leaders in and usually do not agree. same fact 18:30

f. Oct 19:10, 16

of. Mohammed

of. The Pope and Napoleon

f. Louis-Christ

f. Many more.

But the false prophet a most efficient reminder of the first beast. He has no
military, civil power in himself. all is derived from the first beast but
he has at his disposal all that authority, and he uses it to force the world
to the first beast. 13:12

Constitution, union, cooperation, the order of the day. One point: at noon.
satan says, "you seek me government. rules? ? will protect it."
"religion - rules?"
"religion - rules?"
But a world freely union. This into do not, desires to not trust
to union. Common denial that will refuse. Can't buy, sell, social
other way, death.
f. President (John), Robert (John), quite sure.

II A Closer Look At This False Prophet

1. 13:11 "The horn like a lamb"

The true lamb, but has seven horns 5:6, distinct features. This a tragedy
"horn" = power. f. A.C. Two key
But this horn no diadem as the first beast 13:1. not a king,
The horn, a gentle, domestic animal. A religious teacher the power
certainly reflects, domesticity about it. what more gentle, innocent
than the inequality of people? Don't look, this warfare, happiness.

But of the true lamb, he far more dangerous.
In his possession, having the assumption of dominion over mankind, truly,
conscious leads to bind them in worldly, complete then to think, not only as
he shall die at, suffering.
wiles speak, he deplorable voice, speak being but. He uses the
personal, military, political power, the state to accomplish his purposes.
News since & here. The state did that.

IV The Strange Course of Civilization

Remarkable at the beginning of gentle emergence, the first world power, an image, just set up by the knowledge on 'place' of time (Sec. 3). man compelled to work, under pain, death, the necessity of creating, night, of the first night. meant to coordinate, unity, the numerous diverse objects of the world.

Now at the close of gentle world dominion, it is repeated. How invariable is human nature.

That image 60 cubits high, 6 cubits broad. This mark, and image, and least identify with that mark. A history of signs: 6 units, of time, of knowledge. 3 signs, 3 ascending life powers in the close and a rule.

What is the meaning of the most famous, all of the world's peoples? when the time comes, the rightness will know. the signs will indicate.

This new knowledge. Sign is the meaning of man, in presence upon his at creation and in the subsequent history. Creation is 60 days.

Appointed labor, 6 days.

1st. class signs 6 years.

Field cultivation 6 years.

I Sam. 17:47; I Chron. 20:6. Solids -
sign bottom.

Field white, 7, feathers, undulations, perfect.

The fallen, highest development, man. 1st sign, human body, any more. fields, embodied will. This.

Mohamud

When Mohamud was ruling at MEDINA there arose another pretender of the same order with himself. The second proposed to make common cause between them, and wrote a letter to Mohamud which read:

"From MOSEILMA, the prophet of Allah, to Mohamud, the prophet of Allah. Come now, let us make a partition of the world, and let half be thine, and half be mine."

But Mohamud answered:

"From Mohamud, the prophet of God, to MOSEILMA, the liar [and prophet of the devil] ..."

and there was nothing but hatred and war between them.

The common denominator of all these religions: Confucius, Buddha,
Islam, etc. advocates by words, admonishes. The are ~~religions~~ also:
salvation by grace the blood of Jesus. Only two religions in world
of duty class, etc. ^{the "no" - religion} ^{and ~~class~~} ^{the "no" - religion} ^{the "no" - religion}
the "no" - religion