

II Kings 18, 19 *revised*

*And you will see that all  
the people of the land  
were at that time  
and they were*

*The Lord said to  
the king of Assyria  
that he should not  
go to the city  
for the Lord was with  
him*

*For the Lord was  
with him and he  
was not able to  
enter the city*  
SUBJECT: Victory Through Repentance  
AND

*And the Lord was  
with him and he  
was not able to  
enter the city*

2/91

GF

II Kings 18, 19

VICTORY AND REPENTANCE

I was, a judgment of God

1. Israel destroyed by Assyria II K. 18: 9-12
2. Judah gave lament Mt. 23: 37, 38 (70 A.D)

3. Titus's principles  
Constantinople, 566<sup>th</sup> anniversary  
Berlin (Hitler's bunker)

1. plus are that man did was (American fiction)  
d. Gen. 1: 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40  
- sign of man for natural children.

The Victory, a Gift of God

1. cannot rely upon physical arms alone  
The omnipotence of Almighty God  
II K. 19: 1-7

1. Spanish Armada. Wind blew away
2. Waterloo. The number 7000  
French marched they
3. El Alamein. Salt water, in night?  
Algeria

2. The reason for Heilbrunn's Reverend  
Reverend Galt's of Queen Victoria  
that our father known all  
that our father Galt's line



II Kings 18, 19

VICTORY AND REPENTANCE

V-E Day,  
This text & song.

I. WAR as a JUDGMENT OF GOD.

II Kings 19: 9-12

So judges 6:1

Time, less principles in discourse of Jesus Jh. 17: 37 (II Matt. 24: 28)

- Jes. & Tyger
- Goodest home
- Goodest hope
- Berlin: Munich.

Today and the spirit of her mission toward <sup>our mission</sup> <sup>and the people</sup>  
(3) The little liberated Geronimo children  
in Manila: "Make them bow!"

II. THE STRUGGLE FOR VICTORY.

1. Victory is a gift of God.

Cannot rely upon physical arms alone. THE IMPROBABLES Rk. 19: 22-27

Instead of - the result is.

Special armada - would blow away.

Waterloo - the swivel road. Uniting of Munich & Reg.

El Alamein - the salt water, in sight of Alexandria.

The reason for Kiplinger's "Decisional": "If drunk with sight of power..."

2. True victory can only be given a humbled, repentant people.

II K. 19: 1, 18, 18a.

If we do not change, the same vicious circle.

then war, but no victory at all.

Some heading plunge toward <sup>in reality</sup> <sup>in reality</sup>

Some cycle of just, hate, distrust, propaganda  
& thousand names not able to digress from  
Mighty men's words  
Power - crushing words.  
1914-1939 - ?

the same vicious circle.

you are right with wrong words: to

destroy loyalty, to end war, to unity & freedom, to establish a co-operative  
world order. But people do not change, it's hard.

(2) Child, unto, rain's possible, sugar, oil, water, 'Oh, mother, there's  
a rain's bow you to succeed."

The human element fails: character collapses.

(3) Chris. Just War: <sup>in some regard, operations.</sup>

finally finished: someone suggest way, security.  
but nothing getting through, reached 3rd row, not by  
knocking down the wall, but by taking the  
gate down.

To make his sacrifice ..... to be true to that little child, .... For the sake of people's good.

II Kings 18, 19

VICTORY THROUGH REPENTANCE

I. WAR as a JUDGMENT OF GOD:

II Kings 18: 9-12

So Judges 6: 1

Threefold principle in apocryptic discourse of Jesus: Matt. 24: 28  
Lk. 17: 37

Ysa. 40: 5  
Lamentation  
Lamentation

II. The STRUGGLE FOR VICTORY:

A. In the WAR.

1. The need of God.

(1) For the nation. Lose our moral sense of duty, mission that make sacrifice possible  
could not wage war without the church.  
(2) Germany substitutes blood & soil for Memorial's Confession and  
to Russia release.

(2) For the armed force.

The impregnable - cannot rely upon physical arms alone. II K. 19: 22, 23

- Spontaneous, which blows away
- Waterloo: the slender reed, Marshall's Reg.
- Et Alamo: the salt water

The reason for Hehling's "Recessionist"

2. The approach to God.

II K. 19: 1, 14, 15a

The way to come: cleansed - the laver  
- the blood  
humbled - divested of high priestly robes.

This is lacking among our people.

Big, for convenience sake.

Small, done for man's sake.

(a) Poem "Till the people rise"