

Hebrew 9: 28

7

SUBJECT: Unto them that
Look For Him

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Heb. 9: 28

"Unto Them That Look For Him"

ἀπεδέχονται - to wait for, "to expect earnestly & patiently"

7 times used: Rom. 8: 19, 23, 25 "wait"

I Cor. 1: 7

Gal. 5: 5

Phil 3: 20

Heb 9: 28

"look for"

The secret key to any life lies in its expectations - what look for?
A life filled with gloom, despair? Look for, wait for, expect, desire
A life filled with light, hope? " " " " " victory, triumph

The explanation of the secret power of the early church.

(1) The Lord dies, is taken away. But instead of grieving, despairing, returning to penance with grief, continually in the flesh, praying for. How strange - rejoicing, their Lord takes away. What the secret of their gladness? Acts 1: 10

gazing at the fact... thinking we hardly know what God knows when to speak to his children and what with that precious promise ringing in their hearts, filled with joy as the H.S. filled their souls.

He went away in his body - A with no more His disciples saw his go - they will see his come down (John 14) He will come again - he will come back in a moment - with to heaven - he will descend for him

(2) The first centuries of the early, persecuted church, centuries of terrible persecution. Heb. 10: 32, 37
Password among the X's: I Cor 16: 22 "maranatha"
I Cor. 11: 26 ἀχρὶ οὐ ἔλθῃ

In the crowded street, dark places at night, word, quiet, recognition
The face of the traveler, weary, light up, the darkness, following
The meeting on the way to his death ...

(3) Through the centuries since, the hope of the people of the
expressed in their worship services:

1. The Lord's prayer - "thy R. come" No R. apart from thy King.
Hd. 9: 28 "apart from us."
not to die again: no more coming of Jesus...

2. The apostles' creed
3. The X2 sacramental service
4. The Lord's Supper I Cor. 11: 23-26
care of faith and his harvest which
every moment of time, my heart, presence,
is bringing him near.

So much of Christendom has grown weary of the hope,
False prophets: "to live, there" not day, made it ludicrous.

The promise is old to P. 3: 24, 8 really long? That's back.
(a) Canon Liddon, one of the greatest preachers, his age (1829-1890)
preach in St. Paul's, London: "if I had my back in glory, I am not sure I
say in the next case of this world."

But Christ will come
Did so the first time though long delayed.
of. Can not be lying now, though his the promised seed. (So some
of. Each maiden in head - may be the mother, the father, spreading
child

Will so the second time.
of. The great promises of the Xc fail but gradually fulfilled. His will come
all the great covenants but a prelude to the great symphony...
Satan -
Death -

of. Human history not a road, flat plain or which only wander
and lonely, bloody, always long but to the end of this dead conflict -
but a flight, they attain to which many hope, but, toward the day
of the end. good. books - Jesus & Matt. 24.

1. If any comfort is the Savior's work.

He spoke his return as frequently, as earnestly.

The apocalyptic discourses

The great variables - take as what
- sleep as just
- under protest as in
- talitha

His last, tender words to his disciples - Jn 14:16
- Jn 20:22

gentle as there is no person as a Jesus who was not true? or high
- did not understand
- see for it did
- others do it
- very early.

2. of any integrity, infallibility in the Scriptures

318 passages in the NT - 4 in all.

Peter - 15 P.

Paul - 7, 2, 10 then

John - hundreds

3. of any hope beyond death.

However the world may evolve - smaller progress, technical
what of those who have died? And if not, if it is eternal
I Cor. 15.

Jesus my Saviour will come from on high
Sweet is the promise as the morning years fly
Oh, I shall see him descending to the sky
Coming for me, for me.

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The Apostles' Creed

I believe in God, the Father, Almighty,
maker of Heaven and earth, and
in Jesus Christ his only Son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered
under Pontius Pilate, was crucified
and buried. The third day he
rose from the dead; he ascended
into Heaven and sitteth at the
right hand of God the Father
Almighty. From thence he
shall come again to judge the
quick and the dead. . . . "

"Earth to earth, ashes to ashes,
dust to dust. Looking for the
resurrection of the dead and the
life of the world to come
through our Lord Jesus Christ,
at whose appearing in
glorious majesty the earth
and we shall give up
this dead, and the mortal
bodies of them that sleep
in him shall be changed
and made like to his own
glorious body."