

Mon. 49:10

SUBJECT: Till Shift
Case

09158

(GP)

Gen. 49:10

UNTIL SHILOH COME

The third and last visit of Jacob to his father, Israel.
This time as one of the best, strong bearded man, fathered over the
death bed of his father. The face, Israel, shone in death but
his eyes filled with the light of far-away people. Calls out their
names one by one. Arranges them as at the bar of judgment.
Reviews their past, appointing their present, leaves all to their future.
Joseph has received the birthright (Gen 35:1) - who the blessing?
a double portion - 2 to his son. the primary?

1. Reuben's "see, a son" - should have been pride of the family.
First of Jacob's 12 sons. Should have been pride of the family.
"Brought reproach instead. Lost birthright."
"Thou shalt not excel" - no pride, no people, no price of person? remains
- close settlement on other side of Jordan
2. 3. Simeon, Levi - 2 of 12 of Jacob's 12 sons
Rampage, cruel - beverage, murder of Shechemites 34:20
- met action against Jacob.
"divide them" - Simeon, Levi as strict (small right to Shiloh)
found to disguise, find with settlement, almost always in relation
"wither them" - Levites no inheritance; scattered throughout tribes
4. Judah.
The primary of Israel, forfeited by Reuben, is transferred to Judah.
"Genesis" = Judah: name given by his mother in gratitude
to her. Now confirmed by his father. A type of his mother
failed his advent - the prophetic - how much more was his
brother's hand his error, recognizing this as leader, commander, superior.
"mark of this evening" - sun, death, the grave, death of
Satan, break in power of darkness: Sunday and
the nation with a rod of iron.
"how long before thee" - in your fulfilled dreams of Jacob.
sun, moon, stars, how: all the heavens make obeisance to his dog
David - Solomon - but' degree belong to you.

"the king of the tribe of Judah" - Rev 5:5
 "stronghold" - found his name & the death
 "you up" - to the throne, heaven.
 "who raise him up?" - Rev. 6:11

Scripture - sign, symbol, legislative authority
 language - legislation, government
 needed to retain the primary in Israel, not paid of government,
 until one came of whom John speaks as "child".
 despised, but, absolute, but Jesus remains, "yes" through
 the long centuries - founding of the capital in Jerusalem - the
 Davidic line - returned from the captivity -
 before the break-up of the Jewish nation, child came.

"SILON" 777?W not 777, 777

The announcement of a personality mysterious,
 ineffable, sublime - a new Christ and the only of the world.
 that he is the gathering of the people - we feel intuitively we
 have come far to far with this before when angels bow,
 and that Jesus. Silon = Jacob's name for our Lord Jesus.
 when Jacob met Isaac for the angel at Hebron?
 what does it mean? Scholars, linguists, authorities,
 have found rich suggestions, meanings.

1. Some, same root as Silvan = "sent". Mt. 9:7
 = "the sent one" The messenger of the commissions of the
 most High. Did not come as an ambassador, remembrance
 by the words of heaven, but came with the authority of
 the Eternal Father - our automatic plenipotentiary.

2. Some, same root as son.
 "the Son" - Isa 9:6 The son, David, the son, Adam, the son,
 the Son of God. The angel could bear the stuporous burden of redemption.
 some might say angel made clear vision. who but the world
 saw a son for all?
 (a) Son of man - born, our form, flesh, our flesh. the glory of
 man seated in the throne clothed in a body like our own.

3. Some, "to whom it belongs" - it is ^{the Spirit} _{of God}
"for whom it is reserved"

1. Eph 2:27 "Omniscient... until he comes and right
the Spirit belong to him."
all rights to him - he says. A big by birth
the big any 10,000; although long

(2) All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
and crown him, Jesus, King of all.

4. Some, same root as Selem, Shalom - 'peace'
"the peace-bearer" "rest-maker" "rest-giver"

1. Mt 11:28-30
"All the yoke in the world will fall a man's heart
will be easy, yoke, yoke, still say: 'Oh me, I am wearied
still?'
for X - rest for the heart, soul.

"and unto him shall the gathering of the people be"
1. Comprehensively all people - Jews, Gentiles, Christians, Mohammedans, etc.
the favored nation; the side of the

Around the cross, the great mg. list of students.
He is the center - all drawing to him. Over the world, those
who are saved, gathering to him, accepting him. Jn 12:32
"If I be lifted up I will draw all men unto me." A great magnet
of steel filings is kept 7' away. How separate? A great magnet
let us press about - Jn 10:27 "My sheep hear my voice... follow me"
to make the world dark, and the light of the world - Jn 1:9 "The light which
lights every man that cometh into the world."
Jn 1:9 "The light which lights every man that cometh into the world."

2. Let us come close to his counselors.
Lsa. 40:9-11
Surely he is the great gatherer.
And this is gather your children, dear ones, family, friends, the
great wife

3. The final gathering
The great assign, the final rendezvous with me.

The midnight air ^{rustle} with the trumpet call
to the dead in the earth, the sea
to the living, on all the continents of the world.

"Gather ye, gather ye" ^{dissonance of the flood}
the hosts, ^{the hosts, mysteriously, Egypt, Chaldees, Babyl,}
^{Phoen, mysteriously, the ages, China, Sumeria,}
^{His, Chaldees.}

Hail! how the trumpet sounds!

Before Christ - the savior
Before the great white throne - the Lord.

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Wood 7/199

9/158