

II Cr. 13:14

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SUBJECT: The Confession
mystery of The End

0 7/81

CB

T. God reveals Himself to us as tripersonal
 in His nature, God reveals Himself in 3 eternal distinctions
 as is seen in the Father as is seen
 as is seen in the equal that is

1. Personal
 God lives, moves, loves us, cares for us, as a person
 we are social creatures - we speak, talk, work, etc. - so God
 communicates with us in work, etc. in self-disclosure
 It is not a philosophical principle
 as a communication abstraction
 = person, spirit, impersonal God
 Rather He is also God, Father, Son, Spirit, Holy, etc.
 Abraham called it "Gods", plural number
 more, spoke to him "Gods to God"
 of God, or
 of God, or
 of God, or

2. Tri-unity
 Gen. 1:1 singular
 33 times in Gen. 1
 500 = by Moses
 2,000 = in O.T.
 all with = singular and
 1:26 let us = one image
 That other person, called the Angel (Gen. 1:26) = person of all
 Gen. 22:11-18
 31:1, 13
 24: 3: 2, 4
 Joshua 5: 13-15
 Dan. 3: 24, 25

Q. In the N.T. from the begin

is built Matt 1: 20-23

mission's message Matt 3: 16, 17

crucial connection - 3: 8, 18-20

The three names: Jn. 1: 35; Jn. 14: 26; 15: 26; 17: 13

Mat. 4: 6; I P. 1: 2; Jude 20, 21; Rev 1: 4-6

Eph. 1: 17; 2: 18; 3: 14-16; 4: 4-7; 5: 18-20; 6: 17, 23

The three names brought together, but for blessing
The Father can be called with thanks, light, gift, and trial

The Son as a belly star, pure & powerful Matt 3: 14

the H.S. named again Matt 12: 31, 32

But the three, together, always for rebirth, mercy

Jn. 6: 37-9
Rev 1: 4-6

II: God Reveals Himself to Us In His most precious as the Father
Decided by the Holy Scriptures, not come to know that as the Father

the Father, transcendent above all

the Son, incarnate above all

the Holy Spirit, indwelt in all

In our salvational experience

the great - Holy Spirit, and our mission
Jesus our Savior, receiving us, dying, living, forgiving
the Holy Spirit in our hearts, living us to God
re-creating

In our prayer
to the Father and our Father "who sits in heaven"
in the name of Jesus = on the ground, basis of His death
by the power of the Holy Spirit

Those who refuse the revelation of the truth inevitably
make a barren faith without hope & resultant comfort.

1. They have no faith
Faith is just another name, dead in the year like all other names
We are idolaters, worshipers & creators of our gods
We have no assurance to have our prayers
answered, our sorrows
sorrow, suffering, answered.

But we believe, nothing other by say, do
(1) believe believe, - always means a love for you?

2. They have no illumination of spirit
no one who can move to us in our year
- power to refresh, renew, satisfy, raise us from the dead

But we -
feel the need of the spirit in our hearts
and forward to a better resurrection

3. They have no inward life of spirit
they have led us to believe & believe, into solidly

But we -
on its sacred page there is the light, the illumination
the love of our Father, the year, the coming of the Son.

In experience, when men worship, in faith they, do good
with joy, with love, with
dedication, with in the name
pleasure, grace, approval, and love

but when worship is true that
is all that
is left