

Hel. 13: 2, 8

$\begin{matrix} 2 \\ \cup \\ 2 \\ 4 \end{matrix}$

SUBJECT: The Unchanging
Christ

03/60
GP

(2) Print.

all prints omitted to this date. your omitted print forms the
the side, and likely, such a count to found in houses, across,
away did as with her, all his mousers. The side, the sky had
mixed with those, the front. But this was the same. Whichever,
impression. Not find not be exchanged.

(3) King.

The King is your omitted with the oil of justice above his fellow.
The King all leaves nearly obvious to his sleep. now, across the
stars day, send this just too. Had over all things to the church.

The name 'Christ' de laus his right to those old us.
not 'King' brown & pretender. Had it his up as work.
'friend' is no claimer. Had. 5:4 in was told the hour...
'suffer' to speak, kindly, but does things which he had heard
of the Father. He omitted his to present.
Had at his feet to reach over the church, now leaves us earth.
due to King's favour, not was, not was. 9) his B. no end.

3. In His Presence.

what he does he is. Same now as in days gone by. The gospel's love
& love into? his friend diary.

He still rides with us in the twilight. found some? if
- "wally with us to the morning
- "stands" at nightfall eyes to us the Sisters.
- "feeds us the bread, the
- "stands kindly in our time, shows us the right way, the way to our
- "takes us with him to the home, not through pretence, but through
revelation not iteration for high place he rebukes us
- "are called, he washes our feet
- "begins to sail, he waves us across the waves
- "are many, he bids us come aboard to rest with him.
no look without that figure above the water
- "it was" with mightier than the waves
- "meat" for us in the clouds
- "bread" those well-chilling to share the bread
- "grace" that heart touched with seasons.

Not back to Christ but was. He is! he lies! he is her!
For he hath said 1st 13: 5 '7 will never leave thee...
Called to the morning then with 11: 27-30. Call to the morning today.
In heaven not become distant, never present. Still near, gentle, long.
Come today. Though King was made in splendour retains the same heart.
In a spiritual day, just fulness of the spirit. Gal. 4: 18 pp 3: 34 Today...
Same today as I say further. Before the world to this rest, they found in the end
sight and then I do know them. which to the 5 see

It needs to be kept in mind that the King is not a man but a spirit. He is not a man but a spirit. He is not a man but a spirit.

Jesus walks along shore, a little sea called "Soltila". This called
later, Andromeda, John would other. They left all, followed by. Beyond,
above, would be his, cry, "My God and My God"

Time passed. History unknown. An unusual because usually we
down the shore, a guide me, meditation. Call me to follow him.
Center 13. The friends all... love at his feet, saying is words of the
center 12 "My God and My God"

Time passing. History unknown. Hearing lies of his sound to us do of a
large me. the Atlantic. An unusual because usually we
shore walk, many to follow him. center 13. - they leave all
perhaps his "My God and My God"

Time passing. History unknown. Hearing of building of civilization
second still mostly new. An unusual because usually we
the shore we to anticipate call me to follow him. Another saying
of 12 is going. what that place is? Position 19 within eyes is
today place again in my day, before me over eyes.

Here is the gospel for my hearing long, for my generation.
"I will be with you, I will be for all time"
"I will be for my people, I will be for all time"
with 28:18-24 said, there is "all power in heaven -"
and "all power in heaven". We have the kind word.
you X for all, for all time. Text.

Salvation is the same now as in the ages gone by.
Means truly what meant to Paul on the Damascus road,
still really all things new. Create new hearts 2 Cor 5:17
Come to men in the same way. Received by faith. no other way.
Still addressed to the same. But signers. Said, raise the heart, set
28 and results are the same. Snow, grace.
The gospel not slight with the changing times. No gospel for the 1st. with
of the 2d - 3d. 20 different gospels for 21 different centuries. No change
in man's heart, in change is gospel to meet the need. In doing so
20 different sets, 1 people saved by 20 different gospels. All the same.
Rev. 1:5

of the old foundation shifted, our faith built on the sand. Ps 11:3
Fulfilled for us + look to the angels & the apostles. Left them for behind. A new
gospel for the 20th. But the teaching of the NT, of X, was true today as
1800 years ago. And part of the new testament history.
X was used
the gospel text
the language
and grammar

II Attributes.

whether the room is condensing
 only added 7 angles, apparently mid way 4 months
 & kept several specimens of teeth sent for analysis with
 degree teeth, acute, curvature of the teeth
 open M. for highly aptly ... for?
 The oriented bones & always being - along the X

change in center

2, And so appears X as fine, only showed
 distinct, never quite? How the ... same?

Hebrews 13:7,9

SUBJECT: The Unchanging
Christ

D-3/31

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Feb. 13: 7, 8

THE UNCHANGING CHA:ST

Conspicuously visible in the post tense... cannot but witness the end...
of the ministers, several factors all den... means by...
As results are surprising, they are reminded of the eternal, unchanged
of us die, period the body leaves, the bodies form...
over nearly unity but for... - the fact seems to be...
- the final word ready to be spoken
- the word is done
but... ..

I Even The Same: What is the... the...
Tennessee, from
Feb. 31: 1, 5

1. The creation
yesterday
John 1: 3
Col. 1: 16

Today
miracles of...
regard...
- every...
- they...
- flowers...
- ...

2. In statement
total...
voluntary...
all the... - Eden
- ...

with...
in...
what...
the...
begin...
not...
for...
now

Apr. 5

3. In... can

John 7: 7
1st Cor. 10: 11
2nd Cor. 13: 13
1st Th. 5: 17-18

Manual
Feb 13: 5
every...
- ...
7... 194...

coming...
only...
to...
not...
every...
of... 18...

II. What is Denied

That time, mood, circumstance, hell can alter &
we change, men change; we don't
we are on day long, the rest day around
working, workable or work
mainly day, led away
but one bit, without variable, or a decision out by time
also with background, firm favor

Time changes us
our life is made
but the: pre-incident, incidents, im-mortality, "and"
moods change us
one day we are, next day another way
a rock, a road
circumstances change us
to the better, the worse, empty joy in prison
his head in the room.

III. What is Affirmed

His responsibility
1. In his person: Jehovah-jesus = "Jehovah is our salvation"
age that man shall be like us to that extent but construction to man
"Jesus" said: "I am the way, the truth, and the life: no man comes to the father by me."
his child and "of my child you" a.b. 4:37
"I am the way, the truth, and the life: no man comes to the father by me."
said for a to your being there in the world
is fly, to said, if as you, sayings -
is Jesus Rev 22:16. 1:17
long again Job 1:11 "that name you"
Rev 2:13
Rev 22:30

2. In his office.

Christ = arrested musical "you could not do this"

(1) flight

As Charles 21. 12. 16

to City 10. 38. Hows and amount from 7 1/2 y and ...
to provide a final 4 days, the acceptable from 7 1/2 y.
extrapolated for all time on your special - two in former

(2) flight

all points arrived to this office
the amount from after the ad. real height
reason did not well done, all his resources like other of the shaped
the same & same. melody, intrusion mainly he needs to [?]

(3) flight

at 4:37
set [?] to [?] on the [?], [?], [?], [?]
[?] 3:10

3. In his presence

terrally here: a gospel but a long out, his stand history

he still feels in the [?] of [?]
rids with us on the [?] - [?]
shows us the right side of [?]
wishes well to [?]
open to us in [?]

when we stand for [?] place he stands us
are [?] the [?] our feet
begin to [?] the [?] to us [?]
are away, he [?] us [?], [?], [?]

no [?] without the [?] about the [?]
[?] [?] [?] [?]
[?] [?] [?] [?]
[?] [?] [?] [?]
[?] [?] [?] [?]

Age at [?] [?] [?] 13:5

