

Rev. 11: 3-13

SUBJECT. The Two Olive Trees
and The Two Jamytanders

D19/62
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Rev 11: 3-13 The Two Old-ox trees and the two lampstands
 II. What God is doing, has revealed

1. It is a tragic, sorrowful, evil time
 11: 2 "clothes in sackcloth" Signs / affliction, sorrow.

Heb. 29: 24 your mourning for his son
 U Sam. 3: 31 David's grief over unjust murder of Abner
 U King 6: 20 15 7 Israel. famine in Samaria, women eat babies & eat more.
 U 19: 11 Isa. 37: 11 Hezekiah's grief & lamentation, Lam. 1: 20 David
 Daniel 9: 3 before the Lord to lament and pray

11: 5, 9 every 7th month of original of laws awarded burial
 at the same day of resurrection Gen. 21: 22, 23
 Job 19: 31 body of years.

11: 10 sending presents ancient, universal custom / gift, tribute.
 Kis as was some great jewels Gen 19: 6
 2 Sam 2: 18, 9: 19, 22
 f. when gifts were bound at the altar in Canaan (this & other
 nations by their own the laws) the Roman Empire held a banquet, but the
 gift as was melted down & destroyed.

2. They are days of restitution, also things 11: 4
 Job 4: 1-14 4: 14 Jerusalem, Joshua in the return, restoration
 These two witnesses are the " " of the final restoration

Notice: the golden candlestick with 7 many candles, banners, are gone
 the church period has ended.
 former ministers are stars: These two witnesses are not stars.
 neither star nor candlestick of light.
 the two ears, self-sufficiently large, possess the truth, & see
 the light, the spirit
 [the ministers of Christ with the light, power, & the spirit of God in His soul]

IV God Remembering His Covenant 11:18

These final days, terrible days, judgment days.
"to pluck... and a great hail" especially symbolized out by the
spiritual "great" = sharpness, modernness of the judgment or death.

But in the midst of judgment, the temple opened, the ark seen
The tabernacle a copy of a heavenly temple. Ex. 25:40
Heb. 9:23 $\dot{\upsilon}\pi\omicron\delta\omicron\tau\iota\mu\omicron\varsigma$ ^{copy} ~~likewise~~

Both in nature, heavenly, earthly worldly to be in close, manifest union.
Sins ^{of the flesh} cleansed them, separated them.

But in Christ - will rest. Sacrificing opens to vision.
At the last trumpet, the opening of temple expresses same thing. Vision
Heavenly things, entering but never ^{leaving} earthly, is always
belong to the final ^{consummation}. They will be done... on earth... in heaven.

The ark re-appears. It will be 2:4-8 says ^{Jeremiah said} ^{of Jews} ^{glows}
believe renewed to see again in day of terrible blessing, that
the sign of the fulfillment of all God's ^{promises} spoken.

3. The mercy of God in sending them. a scriptural witness, as we attribute to truth. In our language the Greek word can mean we who layed down our lives for you surrender the faith.
But the original meaning is one who testified to the truth of God. Ex. 24: 13-14. In the context of the Anabaptist movement.
Money upon oath
Eligible to witness
John 14: 12-17
Luther's Rom. 8: 15
Can you call a false witness? Rom 1: 9; 2: 14

"HY two witnesses" 4 times repeated, this clearly. In the law (Lev 17: 6; 19: 15) as in the gospel (Mat 18: 16) 2 witnesses to establish truth, regulate testimony. A single testimony & resurrection, Jos. 20.
2 men in order to condemn Lev 24: 11, 12
And generally sets his hands in prayer. Moses and Aaron
Caleb and Joshua
Zerubbabel and Joshua
Peter and John
James and John
Timothy, Titus
The apostles, the saints.
"Two by two"

This is ^{involuntary} mental will fulfilled this word. Complete mission. To say brief witnesses are powerful. John 8: 18
Abraham, Isaac, Jacob, d. 27
Robert Murray, d. 29
Henry Wood, d. 31
Henry Wood, d. 31

4. Shallow repentance 11: 13
'ovmota' 'ovpiv' is 'witness, may' 'man, name' illustrations
This easy means of the distant God - God of heaven & earth
real repentance. really enough when we are with Him
Tern, 'to give joy', because it says this is the distance.
f. Stand upon cross
t. Critical with all, account
f. Remove everything - refer to diet, a knowledge of power
But no real conversion. That comes out of the heart, by the
requiring power of the Spirit of God.
(1) W. R. Fox, last word. If man, will give of heart & soul. Repentance. Does not
come from.

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III "and the four and twenty Elders... fell upon their faces... saying..." 11:16

Terms in Rev. 5:8, 14 fall down & worship. Here only "on faces"
They are all already numbered, registered, signed & sealed. Did not describe their
interest in us. The great, universal redemption was fore-arranged.

Then allowing thanksgiving before God:

1. No longer address him as ὁ ἐρχόμενος, (to be deleted → Rev. 2
copyright lawfully signed should be added as in time is 1:8, 8.) And
already present in judgment. Here.

2. Note the difference in tense: ^{11:18} ~~will~~ of nations has been
- - - ~~is~~ ^{of} ~~con~~

3. Judgment of the dead. 11:18

When man dies, not the end of them
Before white throne, you see them raised from the sea, earth, under.

4. Rewards of the prophets, saints 11:18

This side of grave, no unequal. Will be glorified, righteous suffer
But there, ~~earth~~ usage righted.
f. Heb. 11:
E. Cor. 10:19

II Cor. 4:18

Our reward: Jesus has gone to make them ready
then Paul shall receive his crown / ~~righteousness~~
The gentiles and they worship of him
Daniel stand in his lot
Jesus possess the recompense & he is the God require us to be
And anyone who hath forsaken houses, brethren... 100 fold... etc.

We shall all appear before him in the end: II Cor 5:10: Rev 22:12 & 13
: Rev. 20:11ff. witness of judgment

5. The destruction of earth, destruction. 11:18

Coming to the west, says the unlikeliest.
Math. 13: 41, 42

II Peter 3:7

On earth, the Father's light, the Spirit of God