

Ed. 1: 17-18; 2: 1-11



LIFE AT ITS BEST

SUBJECT: A True Value  
Heart-Ware Store

D  
11/91

D  
Wes  
3/80

GP

Ecd. 1:1 KAKAKATA <sup>mind of creature will run like dog</sup> } <sup>in the</sup> <sup>address</sup> <sup>are mostly</sup> <sup>used today</sup> <sup>of</sup> <sup>100</sup>  
 DAKAR-14001 } <sup>HEART-WARE STORE</sup>  
 A TRUE-VALUE HEART-WARE STORE }  
 look to buy anything, absolute necessity for the Empire

Monday  
 I. The Empty Pursuit of Everything We Could Possess

1. Ecd. 1:12-18 "wisdom": <sup>philosophical reflection</sup> <sup>learned</sup> <sup>education</sup>  
 (W) 1:15 came to frustration as dogas  
 what he left out, man cannot get in  
 (pall?) - 8  
 (E) 1:18 came to thought  
 reach on dogas, it being 7 and 8  
 when scaled up 2, it stars as far off as sun.  
 light

2. Ecd. 2:1, 2 "pleasure"  
 I H. 11:1, 26, 34

3. Ecd. 2:3 "win" <sup>dogas</sup>  
 Prov. 28:1; 23:29-32  
 don't ourselves to prosperity & happiness, they said  
 of little, good - - -  
 of moderate? moderate strictly  
 (W) Final: W.F. POWELL, Mt. DODD, BRON CALIF 1950

4. Ecd. 2:4-11 great works, palaces, possessions, riches  
 of people "..."  
 of Queen & Shiba

every thing? He says, with nothing  
 (W) Queen or Shiba. These wisdom did man before beautiful  
 with all these, he did man intelligently  
 ENZYMAN KOSAK  
 W. Newby on N.V. street "I'm richer than Gaily today"  
 Seal, Andrew Carver

The Observed, The Priority of The

Eccl. 1:4 = James 4:14

- a wife, breath on a cold morning
- son, like hanging gardens of Babylon
- destroyed, like the pillars of Ephesus Temple of Diana
- scattered, like the ruins of Nero's palace
- forgotten, like a crowded grave in a cemetery
- reminded, of the thousand gates to death

of Augustine, not know whether this really gets you a  
 dying of a long death  
 of each person, the black is not a death stop at any time  
 to see all as moving to the same drum beat as to  
 same end - to death

- (a) Peter walks. Rich, wealthy, careless. Cal. August. found always  
 now, dead. started. Search for life. Suffer. The wilderness (land)
- (b) Martin Luther. Friend struck by lightning, a new search

(c) Great Power  
 Great length, stay - spiritual 468 man  
 James 33

showed that  
 [the little got his friend, 7 others, on beyond of study, recognition.  
 in comparison to me just as they]

III. Experience Teachers No, Life Not To Be Confused  
with Things

Eccl. 6:1-6

(a) Dr. Truett, John O. Rockefeller Sr. "riched man in money  
but what good? until I put out eyes with me; what he does get"

Is still-born better off than the man given to the things? that would.

So Jesus taught us, Lk. 12:15-21

So rich-joy rule experience Matt. 19:16-22

So Paul admonishes 1 Tim. 6:6-10

(b) Rich man, dying, observed with his hands, wife called for his  
friends to help & willy-nilly. "My God, you took, so easy?"

The true life, the only life, is surrendered to God, one Lord &  
Eccl. 12:1 "Remember thy Creator..."

:13 "inclusion of the whole matter, from God..."

(c) The Station

(d) Augustine, first paragraph of Confessions, "There that  
need us for Christ, O God, we are restless till we  
rest in Thee."

Eccl. 1:13-18; 2:1-11

# A TRUE-VALUE HEART-WARE STORE

able to bring anything

I. The Empty Rewards of Riches, Fame, Pleasure,  
Political and Economic Success.  
all the goals of man as a youth

Eccl. 1:13 wisdom  
philosophical reflection, learning, observation  
1:13 learn to accept, work on things, enjoy, further, value, value in life  
the store as part of the work  
1:14 learn to find satisfaction in things, what the life is, man cannot put in  
claiming merit, not must express the mission, and, wisdom says of those  
glorify themselves in nature, better imitation of what God does  
LONDON, MADAM FU-SHAWO WAX  
10:1A 700-3000, 300-3000  
24, 1111-3198

2: 2:1 } pleasure  
: 2 } laughter, entertainment  
      } music

3: 3 wine, drink, liquor  
drink ourselves to forget + happiness + pleasure + music + dancing  
10:1A 700-3000, 300-3000  
24, 1111-3198

4: 4 great works - palace  
10:1A 700-3000, 300-3000  
24, 1111-3198

5: 7-11 possessions, riches  
Eccl. 6: 3-6  
effortless, barren  
duty  
10:1A 700-3000, 300-3000  
24, 1111-3198

6: 11, 13, 14 what says of the whole  
mountain of greatness.

3) Had more would be happier?  
(a) Burn as dust, looks like picture window, rich  
man seated before fire. Wet at home, the rich  
man is contemplating suicide.

(b) How long '9-m rich than any of ancient  
carriage today?

Winston, Learning  
 & problem solving: work, comments  
 : this technical - Octave began thesis  
 : Song? behavior - Mac - GRASSMAN  
 : JAVIN BECKER ? history

Resident, front  
 - flight, lines  
 - custom ? Grid? are  
 biology  
 psychology  
 sociology  
 anthropology

1:19

## II The Poverty of Life

Jan 8: 79, 14

1. a wave, breath in a cold morning
2. snow, scattered like rain of snow's golden pollen
1. gone like snow's golden pollen
2. destroyed the pillars of Egyptian Egypt, Antinoë
3. forgotten amid wounded country
4. a thousand gates to death

of Argentina: not know whether this  
entirely pitiful is a dying life or a living death

1. Arab proverb: the black camel of death  
stop at any tent door.
2. we are all marching on the same road,  
to death.

1. calls us from the air? this would  
to the air of God.
- (a) Peter Wals. Rich, worldly, careless. At a  
Gangster his friend bowed his head, died. Street.
- Search Justice. Walden's Church.
- (b) Martin Luther. Friend struck by lightning.  
a new searching

2. Teach us, life not to be confused with things. <sup>Rev. 6:1-6</sup>

So Jesus: Jh. 12:15-21 <sup>the parable of the sower</sup>  
: Mt 18:16-23 <sup>hid. of the keys</sup>

So Paul: I Tim. 6:7-10

(8) TV play. 5th Ann. <sup>Eddie ALBERT [? Post. 1940s?]</sup> <sup>Massive. She was me &</sup>  
long long talk; as at WH. <sup>Exactly his. Was</sup>  
father in, custody. <sup>Old child. I was present at</sup>  
in New York from, 19 <sup>was paid, will come. &</sup>  
the long, in love with <sup>will of girl. But he to be his</sup>  
the, any, <sup>was rich girl. From, may be girl.</sup>

(8) Rich man, <sup>obsessed with love.</sup> <sup>Jim?</sup>  
my the, <sup>Jim, they are so rich.</sup> <sup>with friends?</sup>

3. Teach us, life not empty, long.  
Eod. 6:7-8 <sup>3-6</sup>  
Methurol 969 - June 33

4. Teach us, there is resurrection <sup>Rev. 12</sup> <sup>the</sup> <sup>is</sup>  
side down in every case, <sup>life for man</sup>  
what mean that death-tug? <sup>Longer resurrection?</sup>  
Before on the night <sup>of the</sup> <sup>at THE STATION</sup>  
(9) Capital, <sup>Confession?</sup> <sup>but for us?</sup> <sup>From that</sup>  
made in for <sup>that</sup> <sup>and we are rather tall</sup> <sup>see</sup>  
not in there? /EOD



See the King: SALOMON

"... going out early in the morning from Jerusalem to the famed rocks of Etam, a fertile region delightful with paradise and running springs; whether the king in robes of white rode in his chariot, escorted by a troop of mounted archers, chosen for their youth and stature, and clad in Tyrian purple, whose long hair powdered with gold-dust, sparkled in the sun."

— Jayrus.

And among they await the first heaven, or to wish it if they  
fear it not. What word stand before them?

CP Ed. 110  
to have value Next week after

and rolling hillsides, of city skylines and village  
halls, of biting winter and blazing summer and  
cavorting spring and doctle fall.

But uppermost in our minds is the final desti-  
nation. On a certain day at a certain hour we will  
pull into the station. There will be bands playing  
and flags waving. And once we get there so many  
wonderful dreams will come true. So many  
wishes will be fulfilled and so many pieces of our  
lives finally will be neatly fitted together like a  
completed jigsaw puzzle. How restlessly we pace  
the aisles, ~~damning the minutes for tottering~~ . . .  
waiting, waiting, waiting for the station.

However, sooner or later we must realize there  
is no one station, no one place to arrive at once  
and for all. ~~The true joy of life is the trip.~~ The  
station is only a dream. It constantly outdistances  
us.

**THE STATION**

Tucked away in our subconscious minds is an  
idyllic vision. We see ourselves on a long, long  
trip that almost spans the continent. We're travel-  
ing by passenger train, and out the windows we  
drink in the passing scene of cars on nearby  
highways, of children waving at a crossing, of  
cattle grazing on a distant hillside, of ~~smoke peer-~~  
~~ing from a power plant~~, of row upon row of corn  
and wheat, of flatlands and valleys, of mountains

"When we reach the station, that will be it!"  
we cry. Translated it means, "When I'm 18, that  
will be it! When I buy a new 450 SL Mercedes-  
Benz, that will be it! When I put the last kid  
through college, that will be it! When I have paid  
off the mortgage, that will be it! When I win a  
promotion, that will be it! When I reach the age of  
retirement, that will be it! I shall live happily  
ever after!"

Unfortunately, once we get "it," then "it" dis-  
appears. The station somehow hides itself at the  
~~END OF AN ENDLESS TRACK~~

One of these days may mean none of these days.