

Rev. 7:13-17

3

SUBJECT: The True Red  
(Scarlet) Internationale  
(I know)

D 12157

(GP)

Rev. 7: 13-17

THE TRUE SCARLET INTERNATIONAL

Many attempts at the International,  
World wide dominion - peace - administration.

I. Political, Military, Governmental  
Sunder

1. In centuries past:

Dominant  
vision

Nebuchadnezzar and Babylon  
Cyrus and Darius at Xerxes and Medo. Persia  
Alexander and Greece

Caesar and Rome

~~Columbus of Spain, Saladin at the Moslem conquest~~

Genghis Khan, Tamerlane at the Mongolian  
Napoleon at the French Empire

Bismarck - Kaiser Wilhelm - Hitler

2. Today

Possibly the greatest attempt: The Red  
International, of Karl Marx, Friedrich Engels,  
called the Communist International, World  
revolution as domination.

(1) yesterday out on plane. A leader for mission results in as church.  
China - strong mission. "A dictatorial movement which attempts to be  
the power, address."

## II. Religious, Ecclesiastical

1. In centuries past
  - (1) The caliph, Islam, Saladin as the Muslim conqueror.
  - (2) The middle ages (called the Dark Ages).
    - (a) The Vicar of Rome seat, sunset crown, deposed king.

732 Toward; 1453 Constantinople to 1453; Sultan Mehmet II; 1077

(a) Dramatic, calligraphic, Carossa, written, King, Crown, King III of the Holy Roman Empire, was the same brought before Pope Gregory VII in 1077

2. Today
  - (1) The Renaissance of Islam in Africa (10 to one country) Pan-Arabic Union, Middle East, Pakistan, Indonesia.

(2) Governments, such as Spain, under the domination of the Vicar of Rome. Evangelists not allowed to build a church that looks like one from outside.

to advertising.

(a) Northside Bldg. Co., Chicago.

printing, or importing evangelistic books.

to conduct evangelizing, journals.

to follow Christ in genuine faith, how your gift, buy with your business, sent to prison.

(a) Health Barbitol clear. They have cleared us for your from chapel to chapel, from home to home, and at times from cave to cave; someday they are going to get third or give up, but we never will.

III. Evangelical, Democratic - <sup>Optimistic Ideals</sup> Christian Promoters.

1. In the years past.

- (1) Nathaniel Conference
- (2) 1911 Baptist World Alliance
- (3) The war to end wars.

2. Today

But that today <sup>was, in fact</sup> 1918: my nephew  
Harry Emerson Fosdick quit preaching  
(never like his - pacifist, would be very  
tiresome, the line of the high preacher, <sup>calculated out.</sup>  
in fact in the case)  
Modern theology: "We are in the millennium  
now - all we shall ever know in this  
earth."

### III. The True Scarlet International.

1. Includes the living and the dead.  
of. Thessalonians 4: "what of them, our beloved dead?"  
I Cor. 15: 50-54  
Not a love letter in the region of death; not a  
relic for the devil to gloat over.

2. Includes the men and the far: an election.  
made one in Christ.  
From earth, earth, earth, earth, to set down  
with Abraham, Isaac, Jacob in the Holy Mt.

3. Includes the victor in the vanquisher.  
Early from the other side - the crippled feet?  
Baptist Church of Munich. - the meeting in London  
out ruins in 1954. These are enemies! *quadruple*  
*in England, the States, America, elsewhere.*

OUR TASK: to win men to Christ.  
Gift of money  
worry, to pray.  
Intendancy, a Hospital  
a school  
an orphanage  
a compound

04/62

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1908, the great missionary  
convention in Northfield,  
Massachusetts. John R. Mott,  
Robert E. Speer, missionary  
orator. Statement in their prime.

The motto in large letters  
above the platform:

"THE EVANGELIZATION OF  
THE WORLD IN OUR  
GENERATION."

The golden age of missions. Every  
college, university its aggressive volunteer  
base. The white trade, settled,  
official going confidently into all  
parts of the world. Idealistic,  
romantic, confident.

Baptist World Alliance, Philadelphia, 1911

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Dr. Russell H. Conwell, (pastor Baptist Temple in whose church the alliance met):  
address of welcome:

"We have our dear brethren here from Russia. God bless them every one. . . . Let us say to the people of Russia, that these brethren are sent back from this great convention with the prayer that they may have Christ going with them everywhere, and that the establishment of the Baptist church in Russia meaneth blessing and almighty good."<sup>11</sup>

3)

Dr. John Clifford, Towns, President:

"You have referred, Dr. Strong,  
to my friend of twenty years,  
Lloyd - George. . . . God has  
raised him up, a prophet -  
statesman. . . . Is not our  
outlook bright? . . . The  
freedom we possess today  
shall be everybody's possession,  
and the justice which rules  
in our lands shall rule in  
~~everybody~~ all lands."

[Loud applause]

2)  
Roll call, Rev. J. H. Lehmann reports  
from Germany:

"The report not only from  
Germany but also from Bohemia  
[capital Prague, now ~~Czechoslovakia~~] and  
Bulgaria and Estonia and  
Lithuania and Poland and  
Roumania ... means the  
spreading of the gospel through  
all these countries. It is a  
marvel in my eyes and in  
the eyes of my German brethren  
to find what God has  
done."

4  
Roll call, Mr. A. U. Kawaguchi  
responds from Japan:

"A few days ago the Japanese  
Minister at Washington said that  
there had been wars of the roses,  
but pointing to the [stars and]  
stripes [flag of America] and the  
sun flag of Japan, he said that  
there had never been war  
between the stars and the sun.  
There will not be war between  
the sun flag and all the flags  
represented here ... Japan,  
the country where religious  
freedom reigns.."

**PROMISES OF PERPETUAL PEACE**

On January 11, 1917, Mr. Lloyd George said, "The world will be able, when this war is over, to attend to its business in peace. There will be no war or rumors of war to disturb and to distract. We can build up, we can reconstruct, we can till, we can cultivate and enlarge, and the burden and terror and waste of war will have gone."

On April 2, 1917—the day the United States entered the war—Woodrow Wilson, addressing the Congress, said: "It is a fearful thing to lead this great, peaceful people into war. But the right is more precious than peace, and we shall fight for the cause which we have always carried nearest our hearts—for democracy, for the right of those who submit to authority to have a voice in their own governments, for the rights and liberties of small nations, and a universal dominion of right by such a concert of free peoples as shall bring peace and safety to all nations and make the world itself at last free."

Rev. 7: 13-17



SUBJECT:

The True Red  
International

(II Series)

D 12/57

(GP)

Rev. 7: 17-17

THE TRUE RED INTERNATIONAL  
(II Semer)

Summary of first seminar

attempts to cover wide domain, peace, administration.

① military, governmental of Caesar

② Religion, ecclesiastical of Maler, Vicar, Rome

③ X<sup>th</sup>, Democratic romanticism, idealism of 1908 <sup>the words in the text:</sup> "The Congress of"

of. were you I the war to be us  
(a) Poor, Chamberlain's million  
(b) The day's words do say not  
suffer - out 21 you into, faith:  
(c) Child body of oil which is  
poured at end: look, mother,  
and they raise you to smart."

What lies ahead?

The prophets, the Holy Scriptures  
the book, ~~Scripture~~, magazines, newspapers } hard, hard realization

1. War

TIME BOOK { Daniel: "wars are determined unto the end"  
Jesus: "wars are necessary, wars"  
Rev. 16:16 "And he gathered them together into a plain called in the  
book, tongue, an ungodly."

TIME PAPER { whether war a riot, a matter of day to day hope.  
of Chamberlain's, agreement at Munich, gave away Sudeten,  
"peace for our time."

But as long as any doubt <sup>even the fact</sup> not, about, destiny, will do so.  
of the people, if atomic fission war a threat, will be one  
fit to make a bomb.

"In times of peace, prepare for war."



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### 3. Death.

Paul I Cor. 15:26 "The last enemy that shall be destroyed is death"  
they will continue to the end.  
Paul Rom. 5:14 "death reigned from Adam... even over those  
who had not sinned after the similitude of Adam's transgression."

One for father, cut down by the grain reaper.

One father... we.  
of San Fernando Valley, Front Run. of father, my name.

Continues forever?

The riding of the 4 horsemen of the Apocalypse? Rev. 6: 9  
The white horse, red, black, pale. To conquer  
not war  
black famine  
pale death

The opening of the sixth seal, the fifth, Rev. 6: 9  
The souls under the altar? Souls martyred saints: "How long,  
O Lord, how long?"

No. There is to be an interpretation of that in history.

A Book of realities, cut not definition.  
The prophets in days, words, darkness, saws & great light.  
① The birth of X. "A virgin with child, Emmanuel..."  
"And we = son is born... child & son."

② The reappearance of Christ. "Behold, he cometh..."  
No more death. Cut into head of fire. Neither sorrow  
no graves or hills nor, joy. Sower of the seed: resurrection.  
No more war. They shall beat their swords & plowshares  
plowshares. plowshares.

No more a carnivorous world.  
Carnivorous prey upon, eat one another. And not intend.  
"The wolf shall dwell with the lamb  
and the leopard shall lie down with the kid.  
and the lion shall eat straw like the ox  
they shall not hurt nor destroy."

"A kingdom that will never pass away" Daniel.  
D. 9: 13, 17

On the way to the front, a fellow soldier found these  
lines scrawled on a piece of notepaper, on the body of an  
unidentifiable Australian soldier:

Ye that have faith to look with  
fearless eyes  
Beyond the tragedy of a world at strife  
And know that out of death and night  
Shall rise the dawn of angler life,  
Reject, whatever anguish rend the  
heart,  
That God has given you a priceless  
dower  
To live in these great times and  
have your part  
In freedom's crowning hour;  
That ye may tell your sons,  
who see the light  
High in the heavens, their heritage  
to take;  
I saw the powers of darkness  
put to flight,  
I saw the morning break.



