

II Kings 18, 19, 20; II Chron. 28, 30, 31, 32

SUBJECT: The Tragic Story of
King Hezekiah

ba/gv

GP

II Kings 19:20; II Chron. 29:32

The Tragic Sin of Good King Hezekiah (II Chron. 32:25)

18:11 "carried away heart" did so much rubbish when men have lost their soul, spirit, fire, they are simply carried away like so much rubbish, they are physically there but their hearts cease to be sensitive, it's just so much bulk. Sargon did this.

18:13 Sennacherib did so. The torch was applied to Jerusalem. But it failed, a man, God, led his people to a place of safety.

7. 18:1-7; II Chron 29:32
a great idolatry. 1st commandment } all over the world
2nd " " }
men sit up in Egypt, not to be worshiped, they say, but to be kept in worship by their outward symbols. But soon came the reformation in Italy: Basilian in Rome.

18:17-37 an eloquent man, the Rabshakeh. Before the admission of Eliakim 18:26 appears directly to the people the gift of wisdom - no gods save there is a better one than your gods, the father of truth, the father of life, the father of wisdom.

19:1, 2, 3, 4 } Hezekiah places the people in God's hands
19:14-19 } now a contest between God and Rabshakeh

was the God troubled? 19:35 what? and an angel? See no devil talked as if he would handle the charred log, angels. The God of the living is not troubled by the fire of the living. It is a fearful day to face it, the day of the living.

II Kings 20:1-7 miscellaneous cases

II K. 20:8-11 the shadow on the dial, 10 chapters volume (pages)

God's Favor Upon Hezekiah

1. The deliverance from Sennacherib
2. The gift of $\frac{1}{3}$ for the year
3. The added 15 years. (How many, assured, on day?)
4. The miracle of the dial, also
5. Riches II Chron 32:27-30

with what result?

II Chron. 32:25

7. Isaiah 38:12-17; Ezech. 28:12-19

Like Moses - the sin that prohibits us only a land
So now. A man in filthy garments, stain not on
But a man in pure white, & spot.

II K. 20:12 II Chron 32:31

The ambassador, Merodach-baladan came to inquire, ^{was} wonder. He had just thrown off the Assyrian yoke. Assyria to his ally, it might be a little lighter against Assyria. Some of the marvelous things happened in his day, the prophet. The mouth of the whole world speak of Babel - every body heard speaking, was well.

1. In his domain, the greatest of armies destroyed the might of his people. He would not let any of his people go. He would surround Jerusalem with his army and would not let any of his people go. He would not let any of his people go.

2. Instructed in astronomy, mathematics, Hebrew, Greek, Latin, etc. among works. : a singular escape for death

3. His miraculous cure: 15 plagues upon.

4. Greatly respected.

Surely a favorite of Heaven. Even the Hebrews were distressed for him. He was a great man; a warrior in the field. He was a great man; a warrior in the field. He was a great man; a warrior in the field.

II K. 20:13 'hezekiah's banquet' = was a great banquet. He was a great man; a warrior in the field. He was a great man; a warrior in the field.

He was a great man; a warrior in the field. He was a great man; a warrior in the field. He was a great man; a warrior in the field.

II K. 20:14, 15 Apparently never read a word about me. 'What news?' Shall I ever read, I shall read this. He was a great man; a warrior in the field. He was a great man; a warrior in the field.

Th. 20:16-18 the inevitable judgment

We know the throne of God flings us with their
One side the other, in reverse.

On the other side, you take the army.
Noble
Lamb
Child

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