

Judge 12-21

SUBJECT: The Tragedy  
of Those Times

25/60  
(GF)

The severe fight, but you are  
 if not destroyed, the whole nation like today, tomorrow.

The Story

July 19.

"Conclusion" - here = wife

The woman who survived; the man who fought  
 without surrendering dignity / faith in law.  
 Jewish loyalty to land, using help in city of Jerusalem  
 in hospital of men, David = remains - actual day, evidence  
 need person unknown to strangers studies of the sojourn of Jerusalem

The moral condition, the city of Jerusalem May 19: 1-11  
 July 19: 22-27  
 7 days in Rome 1.

The wrong, however Jewish divides the woman boy at 12, ready, 10 and  
 the impression made by the Jewish method of parents 19: 70  
 was he justified in making a national offer?  
 of Jordan  
 of what was said about counts? last night of Jewish nation, full?  
 Ch. corrupt Jewish world + law 2: 12, 17, 25, 25  
 7: 11-14

The result, the Jewish ghostly method, or matter -  
 moral nation round - assembled at Mizpah 400,000 warriors  
 20: 4, 9 & 10 and day, time  
 But Benjamin, which tribe, delibed sides modern: almost 1/2 of the  
 1st 2 = battle - effects  
 3rd battle - tribe of Benjamin, about 1/2 of the  
 of 600 fugitives remained with Shimon in real 4 and.

"Left-hand" Benjamin

July 24: 25

The Benjaminites' Wickedness

Send the deprecating / account notes - a few depart from  
the real extent of the individuals, committees,  
by whom. of removal / <sup>same</sup> immediate whole world.  
Over 1/2 of Joshua, they retained this gift. But  
after death... This went judges 20:27, 28  
very soon after death of Joshua.

These overflowing of ungodliness occasioned by a  
want of the salutary restraints which a just &  
righteous government would have imposed upon the  
people of the tribe - <sup>the day... my...</sup>  
our eyes...?  
1. The deprecating / account notes  
2. The necessity for civil gov.

I Obligations we owe to civil gov.  
Idolatry / Dan ascribed to the judges (7:6; 18:1)  
Ezekiel with which said fell a prey to a small  
band of invaders. - Judg. (8:7)

I Am, all these nations too want of civil gov.  
Judg (9:1; 21:25)

The deprecating judgments / set upon the people.  
where a good gov. is, there are laws, establishments  
laws, which if neglected... of Paul in Rome -

2)

If the obligations w. Owe to the Gospel of  
Restraints, Civil gov. are external and  
have respect to the welfare, justice. Cannot  
reach the disposition of the heart. Hence -

Civil men operate within the boundaries, the  
law to avoid criminal prosecution.  
of clubs or disbanded  
of higher status. etc.

But the Gospel produces a change of the heart,  
This establishes a Kingdom in the soul of the heart, in the  
conscience. Erects a throne in the heart of man.

The Kingdom of God is perfect freedom. <sup>circumstances, time, thought</sup>  
no longer by the creature but by the one who loves us & gave his life for us.

A standard, real, and our judgment addressed, but  
the perfect rule, <sup>the Kingdom</sup> <sup>the G.D.</sup>

The Tragedy of Three Times

The story judges

I The judgment of God  
Gen. 19: 1-6  
Jas. 1: 8: 21-30  
Gen. 13: 12-18

II Document

1. Civil - story type, and Rom. 13: 1-7  
19: 1, 21: 25

2. X<sup>m</sup>, a change in the heart  
a Kingdom in the soul. <sup>1/2 the Kingdom = Kingdom</sup>  
<sup>the Kingdom = Kingdom</sup>