

Matt. 6: 19-23

SUBJECT: TO Share In
a Dark Place

D 10/66

G.F.

Math. 6:19-27

TO SHINE IN A DARK PLACE

(A) A different summer plannet. II Cor. 8:1 "abounding riches"
In the night, c. 7:00 a.m., woke up. Thinking about our church, its
stewardship program. Came to me as though an angel. spirit were
truly near the penny. Had read it - re-read it a second time.
Had seen it, re-read it a second time. Bill had seen read it - re-read it.

Math. 6:19-23. Had supposed no particular connection
between 6:19-21 and 6:22, 23. Page no had said, Math. notes on
logia in German. But the angel spirit that night said to me,
the same thought, subject, is followed through. I do, have as well
I. Treasure is cast as in Matthew 6:19-21. The one of 2000. The other 7 grain
II The lamp of guiding, understanding: 6:22, 23 of which, blessing of dark, again
commitment, as the unity

- (1) Physical. The lamp (λύχνος) of the body (σῶμα) is the eye (ὀφθαλμός)
seeing blindness
- (2) Spiritual. The lamp of the soul is moral sensitivity, to discerning
between right and wrong. Conscience.
An eye single to the will of God evil, calloused
as an eye single to the will of God must witness as 6:24
- (3) Ecclesiastical. The lamp of the world is the church. How wobbly
among the lampstands in Rev. 1. Holding up the light of X, spirit of
burning, glowing ... darkened by the 7 branched lampstand,
giving light to all the years
of light - means, years
after, with...

- (1) Physical blindness. How great
- (2) Spiritual blindness. f. 6:24

(3) Ecclesiastical

"I wish you were returned to Rome. Unlabeled by Gethsemane.
"Lord, not now ... except ... rejoiced ... died for the world. How many
"great or few, a little band" // was any 120?"
"How will we rest now?"
"I depend upon you."
"wonder if they fail?"
"I know no other plan."

I. Our church a lamp (lighthouse) in a ^{darkness} world

1. It is down-tower, ^(not submerges) for a great, growing city
over the earth, as here, in many faith. Max out,
This one growing. The sublime reception.
2. It is unregulated. ^(not liturgical. Has music & night) Outreach, visitation, no rotation
of youth. The great cathedral of growth. Dark.
Across, the circus... the shabby rich... the occasional band
of trees on the left... ^{a Soteriology} one man, could save.

3. It is missionary. (not indifferent to the lost world)

(a) Appeal & need in Tulsa, Okla. State Convention,
Citizens' statistical factor. Billed up by the newspapers,

35,000 more on our mission field, 49,000,000 tons

Evangel. 4% 190 years ago ~ 25% 7 world's population

Today 8%

1980 4%

2000 2%

[4.8% of 3 billion = 375 million. all Confessors, 2% of
all Tullies. all Tullies, 2% of
a most generous figure

There are two ~~the~~ ^{the} waves
II. ~~Reject~~ ^{Reject} to see the Larry fail

1. Satan and his hosts

"But I don't believe in Satan"
"Then who carries on his work?"

2. ^{The} Communists, ^{the} atheists
loved not care less, ^{whether} ^{we} live or die.
of the tragedy of Russia. Not that the churches
close but that the Russian people are indifferent. at least.

3. ^{The} ~~liberal~~ social gospel.

We're rich they suff, men, women

III. ^{When not in} Q. most public exhibition

Math. 9: 14-16

Our church upward to public view of success --
of fail --

The will and way of God that it be as
circumstances. could have been a private meeting
passover pilgrims. Road, 7 language

Interim: "my language" --

Paul at Philippi -- Act 16: 35-40
" before Agrippa -- Act 26: 26

Salvation Math 10: 32, 33
Mark 10: 9, 10
of Passover blood

of 1A. 14: 28-32 adopt a budget
do it

IV Victory or defeat represents.

1. Us.
God adds us up. How much of prayer. (faith)

2. Our love, support of this work in the world
of Math 25: 34-40 surprise for God's saints.
" little children - the poor -- needy --
" too, had 7 hours it, done twice as much."