

Heb. 11: 3

5

Confession Chapter

SUBJECT: Through Faith  
We Undertand

GF

Feb. 11: 3 Through Faith We Understand

Three popular assumptions about religion clearly exposed and better understood:

- 1. That religion moves in a universal world - remote
- That the best religious material is accurate - fictional
- (a) It is complete - mythical
- because it is real - made to be
- money is real - without solution
- out of religion.

Hamburger man  
 Doctors find an theological simplicity  
 - get their language, clear logic, come up with  
 - by Thomas, rather set on a simple logic  
 these principles - similar to the D.D. in the 1.  
 (a) Not D.  
 (b) Once I was a teacher  
 (c) ...

This god - business - I don't see any to it  
 which is over the front, the word  
 - the dog is not dead, nothing remains, as firm  
 - the color goes in its measure, illustration, language  
 to the blue, the color is not  
 - the dog ...

The stars to my - to admit 19  
 a tree to my - to give Kilom (sent)  
 a flower to my - to give the tongue

Eye, is now see the ...  
 as "a large in the ..."  
 as saying 63 BC, Ma. 6.

To write your name & Y2, why to the end. Being, except that. Faith is not.  
 To know but yours

2. That in matters of religion we have to deal with fact, but in very rare cases of if not dictated with knowledge  
 No. Live by faith of man, or why say so? why? why must  
 (a) Squish the...  
 (b) the bank...  
 - Documented...  
 ...  
 (c) Prof. G. S. Colverton

3. That the creed of religion people require, faith, not the  
 the creed, analyzing people makes no sense. ...  
 No. As much faith to be in ...  
 ...  
 (a) S.S. ...  
 (b) ...  
 (c) ...  
 But I as a skeptic. ...  
 ...  
 ...  
 ...  
 ...

4. That religion has no real answer; the real answer is found  
 ...  
 ...  
 ...  
 ...

John Paul  
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Let us not fear to answer the answers of the 17 facts to  
the questions, and the answers for of the same.

Three kinds, viz  
Vegetable - general call, *epithelium*. <sup>cut the</sup>  
Animal. <sup>set of</sup>  
Spiritual. <sup>feel.</sup>  
Gentle in your soul  
Sweet

of course, mind over  
of facts, into most sitting  
of heart you with, my children.

The three kinds of elements  
σωματικός 1 Tim. 4:1 body  
ψυχικός 1 Cor. 2:14, 15 natural, matter, material  
πνευματικός " " " " spiritual.

We enter the fulcrum of the conditions of the 17  
of the physical laws.

mental, intellectual faculties.  
of all the mental <sup>nature</sup>  
of the soul. <sup>nature</sup>  
<sup>of the soul</sup> } how are they being  
<sup>spirit</sup>

πνευματικός

of fact  
learned. but the deep, shallow, mixed  
Ruler of the 17 Cor. 4:18  
of the world's laws.

A magnificent animal  
An individual genius  
A simple creature.

Finding God in the laboratory 7 4

as an	atmosphere	fields & stars	
•	physics	"	vibes
•	planet	"	laws of contraction, expansion
•	element	"	combination, reaction

cut with a knife	a plant	bleed,	not feel
"	"	"	"
"	"	as a unit	not also feel
"	"	"	"
"	without	"	"
"	"	know soul	" in the spirit
"	"	"	by in the heart,

as 1947  
 on knee origin  
 head? foot? ear? hand?  
 corner mouth  
 spirit?

no. god.

Christina 8/28/60

How to Give

**GIVE OUR ECONOMY A BOOST**

Continued from preceding page

*Economy a boost  
Royal M. Brown, Chicago, Ill.  
The West magazine Sept 2, 1962*

**Faith makes progress**

indestructible links between taxes, profits, tools and jobs, we could have avoided many difficulties.



**3. Production.** Business can strengthen the competitive potential of our nation by putting even more emphasis on research, product innovation, quality improvement and increased sales effort.

**OF ONE THING** I am sure. If this nation is to be strong, secure, dynamic and free, it cannot be divided into warring groups and contending factions.

In my travels I have visited countries that were undergoing serious internal upheaval. I have been struck by the complete economic paralysis that resulted. Nobody wanted to buy a new car or build a house or start a business.

The same thing sometimes happens in a family torn by dissension. The plan to remodel the kitchen is dropped. Nobody bothers with new carpet for the stairs.

*In a household and in a nation the actions that bring comfort and provide jobs are actions of faith. You spend your money, you seed the lawn, you build a steel plant because you have confidence that your plans will work.*

That is why I feel so strongly that there must be understanding



**You're never too old to travel**

Some of the grandfather clocks we've moved were ancient. We handled them

Bertrand Russell's eloquent  
statement of morality in his famous  
essay, The Free Man's Worship: 21

That man is the product  
of causes which had no  
pre- vision of the end they  
were achieving; that his  
origin, his growth, his hopes,  
and fears, his loves and  
beliefs, are but the outcome  
of the accidental collocation  
of atoms; that no fire, no  
heroism, no intensity of  
thought and feeling can  
presence an individual life  
beyond the grave; that all

the labors of the age, all the  
vondray brightness of human  
genius, are destined to  
extinction in the vast death  
of the solar system, and  
that the whole temple of  
man's achievement must  
inevitably be buried beneath  
the debris of a universe in  
ruin — all these things,  
if not beyond dispute, are  
yet so nearly certain, that  
no philosophy which rejects  
them can hope to stand. Only  
within the scaffolding of dogma  
can the soul's habitations  
hereafter be built. "



Prof. A. S. Eddington, brilliant English astronomer, in his book, "The Nature of the Physical World" writes that it takes faith now to walk through a door:

"I am standing on the threshold about to enter a room. It is a complicated business. In the first place, I must shove against an atmosphere pressing with a force of fourteen pounds on every square inch of my body. I must make sure of landing on a plank traveling at twenty miles a second round the sun . . . ."

must do this while hanging  
from a round planet,  
head outward into space,  
and with a wind of ether  
waves blowing at us  
we know how many miles  
a second .... The plank  
has no solidity of substance.  
[It is a veritable hurricane  
of moving atoms]. To step  
on it is like stepping on a  
swarm of flies. Shall I  
not fall through?

Verily it is easier for a  
camel to pass through the  
eye of a needle than for

a scientific man to pass  
through a door. And whether  
the door be a barn door or a  
church door, it might be  
wiser that he should consent  
to be an ordinary man and  
walk in, rather than wait  
until all the difficulties  
involved in a really scientific  
ingress are resolved.

Hub. 11:3

## Through Faith We Understand

Two popular assumptions about faith that are cleverly employed but are false notions:

1. In matters of religion we have to do with faith, while in every other area of life we make decisions, assist our actions, by knowledge.

Nothing further from the truth. The plain, ordinary man like all of us, lives by faith every hour of every day. We find ourselves face to face daily not with theoretical problems of theology, metaphysics, philosophy, but with the most practical, inevitable matters of life.

2. Squibb Pharmaceutical Co. "The Crucial Ingredient" says more for their drug, for the "crucial ingredient": integrity, purity. We with confidence, assume of. <sup>as called the bond about some forms. <sup>essentially</sup> identical in commission or redemption?"</sup>

3. The bond "credit" depth. Faith is accepting & doing, making a deposit, paying an insurance premium, undergoing an operation, hiring a baby sitter. Without faith we need souls, no business, no trade, no government. Without faith we would not live.

(3) Prof. G. S. Eddington or really thought a lot.

2. That the creed of religious people requires faith, while the creed of non-religious people requires no such demand.

Again, nothing further from the truth. Take as much faith for man to be an atheist, infidel, as it does to be a V.I. To me, for more - his crediting must be stretched to an incredible degree.

(a) S.S. teacher to young boy, the world. "Can you really do, flogged in... so to speak; nobody made it." "Say, mister, ain't you crazy?"

(b) But England, look at beautiful globe, world. "Who made it?" "Nobody made it. It just happened." "The atheist - but of itself, nothing creates the universe. blind matter just exist to mind, theology, and no purpose, meaning in life."

(c) Bertrand Russell. It takes quite as much faith to hold that faith, man, in the case to say with Paul & Tim 1:12; Rom. 8:28; Gen. 5:1

John I 4:3:2

Let us not fear for one moment to compare the answers  
 of the 40 faith to life questions, with the answers from any  
 other source whatsoever. Who is the man? Who is the  
 first man? My relationship to him? Where is the joy?  
 X's faith is the only answer that is important all the time, it is. Say  
 with (s) Sabiduría? ... "

- |                      |            |                 |             |
|----------------------|------------|-----------------|-------------|
|                      | σώμα       | ψυχή            | πνεῦμα      |
| Three kinds of life: | σωματικός  | ψυχικός         | πνευματικός |
|                      | 1 Tim. 4:8 | 1 Cor. 2:14, 15 |             |
1. Vegetable life.  
 Cells - protoplasm with cell walls, cytoplasm, nucleus  
 Growth. Wound, cut, will bleed but not feel. (no sapientia)
  2. Animal life.  
 These cells.  
 Wound, cut - will bleed, feel.
  3. Spiritual life, moral life.  
 These cells. cut, wounded, can feel, bleed  
 Can feel also in your soul, in your heart.  
 of II Sam. 24:17 David, nearly dead, the sword was for his neck.  
 of Mt. 27:3, 4 Jesus' heart mind is cut & has strange...  
 of Job 23:3 '04 that I know where I might find him? 23:8, 9

We enter the fulness of the σωματικός life through the exercise of  
 our physical senses.

We enter the fulness of the ψυχικός life through the exercise of  
 our mental, intellectual faculties.

We enter the fulness of our πνευματικός life through the exercise of  
 the faculty of faith.

This is the richest, fullest life of all. of a student may have the  
 content of the world's 100 most important books, yet his life  
 remain shallow, superficial, meaningless.

of the humblest ditch digger  
 who lifts up his face to heaven, and hissing "to show my  
 way to life" as such an answer in his, may be on the way  
 of the celestial life. Githon changed to living.

We enter that by, no "understand" to "through faith?"

John 4:24

Paul II cor. 4:18; 5:7

The things I see are spiritual - invisible. Without faith we cannot recognize the things that are dead to them.  
 7. God in creation. Believe it - the living word. See the 1st 11:3  
 8. The resurrected Jesus. Seen only by his disciples.  
 Faith is the eye, the soul which sees - without which we are blind  
 - had - "take" - "jump" - "stand" things  
 where there is no faith, no <sup>of spiritual</sup> <sup>guiding</sup> <sup>of the soul</sup>  
 - - - - - <sup>communion with the living</sup> - -  
 - - - - - <sup>more</sup> <sup>is</sup> <sup>gone</sup>, <sup>as</sup> <sup>of</sup>; = dead.

To turn aside from faith to scepticism, skepticism, is to destroy the soul.  
 Fashioning into for our own enlightenment

Inwardly <sup>but</sup> <sup>we</sup> <sup>are</sup> <sup>mariners</sup> <sup>who</sup> <sup>seek</sup> <sup>the</sup> <sup>mark</sup>  
 - - - - - <sup>black</sup> <sup>water</sup>, <sup>foggy</sup> <sup>chaos</sup> <sup>of</sup> <sup>blind</sup> <sup>obscurantism</sup>.  
 - - - - - <sup>dependent</sup> <sup>who</sup> <sup>create</sup> <sup>delusions</sup> <sup>within</sup> <sup>us</sup> <sup>our</sup> <sup>own</sup> <sup>souls</sup>  
 (2) a word in the street. <sup>as</sup> <sup>if</sup> <sup>we</sup> <sup>are</sup> <sup>not</sup> <sup>dead</sup> <sup>yet</sup>. <sup>but</sup> <sup>we</sup> <sup>are</sup> <sup>not</sup> <sup>yet</sup> <sup>dead</sup>. <sup>and</sup> <sup>we</sup> <sup>are</sup> <sup>not</sup> <sup>yet</sup> <sup>dead</sup>. <sup>but</sup> <sup>we</sup> <sup>are</sup> <sup>not</sup> <sup>yet</sup> <sup>dead</sup>.  
 They are of the world, the flesh, the devil, the serpent, the man of sin.  
 But we, the saints, are not of the world, the flesh, the devil, the serpent, the man of sin.

Intellectual, rational, of clear  
 head - steady, opinion.

Look to heaven.

Faith is of all things a <sup>proven</sup> expression, dynamic (not theoretical  
 rational  
 abstract  
 inoperative)

Faith is conviction  
 (a) Power, the matter of faith by knowledge

1. Heb. 11: 7 "man with few" behind the.

2. Heb 11: 8 "loyal... not being"  
 (a) Power

3. Heb 11: 25 "with the people, that"  
 Association with that people.

f. Some material cooperation cannot be interpreted by a side. But  
 the first condition they need material skill as alone is not  
 adequate. There must be an attitude: the idea of self, the  
 dress, the spirit, the moral mind. In the faith in the soul to the  
 self, manifest, to be interpreted alone. A fellowship, an  
 opinion with others.

f. a man in the knowledge very much <sup>the</sup> wanting. "I believe  
 you, I hope. I know your speech. I admit your death."  
 After in a military sense, was checked by the thought of you,  
 "margin at night": "They join the battle. The army is apart.  
 a great cause - ally. do who believe follow."

4. Heb. 11: 26 "greater side"  
 f. Philo's Books - Family - All - Talk - Hi

5. Heb. 11: 32 "Attained promise"

(a) The reason, being, watched on earth by the death.  
 But death is outworn man: lived by his faith in  
 system, with power.

6. Heb. 11: 34 "with 7 weakness, made strong"

Side by side in the pass. - one rise to trust, give  
 - the other, remain blind.