

Phil. 4:8

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SUBJECT: Thinking Heavenward

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D6/57

GP

Phil. 4:8

THINKING HEAVENWARD

To λοιπόν "finally" no. "For the rest" For all that I have left unsaid, take this as a summary and substance:

"....." not our business to fill our minds, eyes, ears, with evil, foul places, hands that which is slimy.... Plenty of it. but we are not seeking it. Keep our boat in deep water.

- (a) Oakland Bay, tide out: fill, dirt, smell
- (b) Lago, Nipisa, Bay, " " " "
- (c) then, the great ocean, sparkling, full, deep

λογίζομαι - "ponder, reason, think"

Gen. 23:7 "For so he thought in his heart, so is he."

- (a) Job - thought toward Sodom, soon in Sodom
 - (b) Israel. turned from thoughts of the promised land to the mines, gardens, fields of Egypt.
 - (c) young Judah - thought in "the far country" then he travels the great white way.
 - (d) Judah thought and on the 30 pieces of silver - his soul before.
 - (e) Benedict Arnold committed deep treason in his thoughts, heart, before he quipped but saved his country.
 - (f) The thief in the still, silent soul of the burglar stole before.
- Gen. 4:23 "Keep thy heart with all diligence, for out of it are the issues of life"

Why poisonous literature, pornography, so evil. y. young lit loses, eye, hand. So the mind. a people cannot be pagan in thought and their hearts. Criminality is accident.

Good deeds, noble lives, the fruit of noble thoughts.

- (a) David, thinking of Goliath, then the later victory.
- (b) Mat. 3:16,17

Plato's philosophy of "ideas"

The pattern, idea, the real thing. This is the world below a copy. The real thing is the idea.

- f. incandescent lamp is Edison's mind first
- f. telephone is Aley. Graham Bell's
- f. locomotion is Avenel's mind first
- f. airplane is Wright Bros.
- f. every the sciences: thought before the speech and to was done, the way made in it actual facts.

Idea, ideal, with conceptions, the great things that cannot be seen. See Darwin's theory, after Plato's philosophy.

Here is the remarkable, divinely ordained power, uniqueness of the Xth fruits: the strong hand it laid upon the false ideas, shameful customs of the age. Contrast between the brutal passions, moral vice of the Roman Empire and the little groups of gathered saints, instantly made a separate people. Absolute new world - the light of heaven came in. When also with Pilate contemptuously asked "What is truth?" none felt in their souls the greatest barrier of the new faith. of dismal swamps and a beautiful English garden by the contrast between the social life prevalent in Caesars, Pompeii and the associations which surrounded the Xth house of Aquila in the villa at the head which was in their doors.

f. Dr. Socher and I during three years. The squatted, dirt villages, mud houses. Then in the outskirts, a beautiful village, flowering vine arched gate, the young English missionary, brought.

No less so today.

Paris - center of modern taste, art, fashion Washington - a young government what is right in either place? There is a return manners, made falsehood fascinating, clothes empty, good as bad, with decay, decorum. richer was respectable. This the head, without the heart. course multitudes into habits by the one all powerful observation: "this is the way society" "everybody does it" "the world of Paris" To be counted, admired, this is

The young
 ideas
 a different
 system

triumph. Wordless in most simple but always
artificial. Party are affected. manners as put
on. Crave excitement, flattery, display

the X² community grows as they - different. Not
dazzled by the glitter of jewels, brilliancy of social life.
Stands apart.

4:1 things learned, received, heard seen in our do.
So. of Cor. 11:1

- his commitment to X, strong courage in presence of
peril, willingness to suffer, striving for advancement of
the gospel. ...

- his rising in trouble trial.

of St. Paul's Acts 16: 25
so the letter, out of prison, clank of chains as
with Phil. 4: 4

(2) Paul. Jesus' Sonship.

so Jesus in John 16: 33

so the Scripture - dark day. tribulation, but victory.

Robert Louis Stevenson:

1250-24 St. S. Samoa

If I have faltered more or less
In my great task of happiness;
If I have moved among my race
And shown no glorious morning
face;

If beams from happy human eyes
Have shone on me not; if
morning this,

Books on my foot, and
summer rain,

Knocked on my sullen heart
in vain,

Lad, they most pointed pleasure
take

and stab my spirit broad
awake.