

Hebrews 12: 25 - 29

3

SUBJECT: Things That  
Cannot Be Shaken

23/60  
GF

Feb. 12: 29 - 28

### Things That Count B. Shalom

One of the royal texts of Scripture. Inexplicable as the God who inspired it. Through the centuries has fulfilled itself again and again - in the 1st (Chr.) - 5<sup>th</sup> - 12<sup>th</sup> - 16<sup>th</sup> - 20<sup>th</sup> - and ultimately in the new heaven as the new earth.

An apostolic interpretation of the commission of history. Written to Jewish & Gentile leaders failed them because of the impending destruction of the Jewish state, the holy city Jerusalem, and the Temple, etc.

The text tells us of an unchanging generation amidst the world of nations and empires. It tells of a A. that cannot be moved though the heavens pass away like a scroll in the north & course not with fire. It tells us that the Lord, at his own will is called Jesus X - the same yesterday, today, & forever. An eternal and changing Kingdom } the Kingdom of God and the Kingdom of Jesus the Christ presides over all generations.

His great text from the Book of Haggai 2: 6-9. First spoken to encourage Jewish leaders on return from Babylon & their ruined Temple and city. The words were meant as they thought of the departed glory. But that comforted them: "In the commission of history, amidst the change, uncertainty, will come the crisis of all nations..." Here, ultimately, and there.

The commission, changing, shalom word, the Hebrew Chitruin: (1) Theological, spiritual.

The interpretation of the word, used by the Rabbi ben Shalom by the new light from the disciples of Jesus X.

Jesus greater than Moses, covenant of peace greater than the covenant, the law offering of X upon the cross more precious than the sacrifices of the Temple: they were things, typical administration, but Jesus X is reality.

The signifying of the Temple was ben Shalom by the true light of the church, the body of 62 tribes, the Temple, the law.

The observance of the Sabbath day was ben Shalom by the words on the first day of the week.

The living God had stretched out his hand to shake the old order of things, to bring in the new covenant, the new Jerusalem. They X. But would not have had the new Jerusalem. The whole NT witnesses to the things of us, the spiritual revolution that men appeared. These things X the new Jerusalem, the new Jerusalem, the new Jerusalem. These things X the new Jerusalem, the new Jerusalem, the new Jerusalem.

Lab. 12: 29-2F

### Things That Cannot Be Shaken

One of the royal texts of Scripture. Irrefragable as the God who inspired it. Through the centuries has fulfilled itself again and again - in the 1st (here) - 5<sup>th</sup> - 12<sup>th</sup> - 16<sup>th</sup> - 20<sup>th</sup> - and ultimately in the new heaven and the new earth.

An apostolic interpretation of the conclusions of history. Written to Jewish X's, whose hearts failed them because of the impending destruction of the Jewish state, the holy city Jerusalem, and the Temple, etc.

The text + adds us of an unchanging foundation amidst the wreck of nations and empires. It tells us that the world cannot be moved though the heavens pass away like a scroll, yet the doors of the house will not fail. It tells us that the Lord, at the end of the world is called Jesus X - the same yesterday, today, and forever. An eternal and unchanging Jesus } the changeless A. and the changeless B. } the Spirit speaks to all generations.

His quotations from the Book of Haggai 2: 6-9. First spoken to encourage Jewish X's on return from Babylon & their ruined Temple and city. The words may mean as they thought of the departed glory. But the computer thinks: In the conclusions of history, amidst the change, we may still see the basis of all nations... "Here. Ultimately, and time will come the basis of all nations..."

The conclusions, changing, shaken world, then Hebrew Christians: (1) Theological, spiritual.

The interpretation of the word, that by the Rabbi say shaken by the new light from the disciples of Jesus X.

Jesus greater than Moses, covenant of grace greater than the covenant of the law, offering of X upon the cross more precious than the sacrifices of the Temple, the resurrection, typical administration, Jesus redeeming people in reality.

The resurrection, the Temple was say shaken by the true light of the church, the body of X's behind, the Temple, the law. The observance of the Sabbath day was say shaken by the words of the first day of the week.

The living God had stretched out His hand to shake the old order of things, to say in the resurrection, promises in fulfillment day of X. That would not have been the new but Jesus. The whole NT witnesses to the things of us, the magnificent spiritual revolution that men experienced. These Jewish X's had never thought of X's great from the Jewish words and scriptural system. These X's saw - but only the remaining of things, not the full system. These X's saw - but only the remaining of things, not the full system. These X's saw - but only the remaining of things, not the full system.



2. God's Presidential Love and Care. 13:5

Our lives are constantly being shaken.  
It is no small thing to make, with it, to say, stand  
amid the noise of a drum, a brass, a trumpet, a wind instrument,  
and say, "Even as, I have of hand in something that remains:  
(1) Anderson - party given in San Francisco. Out of date, but

Rom. 8:38, 38-39  
The 42nd not claim he understands the whole meaning of suffering;  
he only claims that since he is in such hands, the sufferings  
do not have a meaning. Suffering, that is true. It is being up  
the word, still the joy, the truth, from us, very able to

(2) Last week, Norwegian report, NARVIK. Seized by the Germans,  
bombarded by a British ship and air. Waves of planes, one day  
the night, the night, messenger of newspapers, and in the  
midst of the wreckage. Many feet at the wreckage, death in the  
by about his, then at the snow - and finally, only a few  
down from the heights, a witness to the night work: "The water  
is still ours."

Beyond the flight of planes to the clouds, and then  
ship, the ship, the ship, the ship, the ship, the ship, the ship,  
The fact is, this would be the case, but to the last, the world, the

3. God's Son.

Feb. 12-24 "I am come to Jesus"  
The figures of many faiths are - the figures of Jesus and Jesus  
great leaders come, live, die - Jesus actually abides...  
of W. P. Orchard of Oxford: "X may X be the Christ of  
world; this world will never be the same X."

(1) "Jesus was Faith"

4. God's Kingdom. 12:28

12:26 f. "His voice shall shake the earth, but now... heaven"

II Th. 3:5b-7a

The end of all things is at hand. The dissolution of the heavens  
and the earth.

Ancient prophecy has foretold the final overthrow of whatever  
could be shaken. Dan. 2:44, 45; 7:13, 14

That overthrow has already begun; centuries might well elapse  
it was commencing, but the judgment is certain, and only the eternal  
and unchangeable might remain.

That kingdom we have received; now, here by faith  
; there, yours is reality

The resurrection has begun. We are children of the resurrection.  
Our life is unshaken power. The laws we obey, the promises we  
trust, are the final revelation of the will and love of God.  
Here our souls are rest. 12:28 "we have received...  
at my last parting"

### The Bible and Its Enemies

Diocletian tried to exterminate it in the third century.  
Celsus tried to undermine its message  
Porphyry hurled his venomous shafts against it.  
Heraclius with rare subtlety ridiculed it.  
Voltaire shot his arrows tipped with fire to destroy it.  
Tom Paine tried to show it is inspired ink.  
Bob Ingersoll and Bradlaugh made assaults upon it.  
Today inquisitorial censors, penknives in hand, mutilate this  
only reliable franchise of our Christian hopes.

But all of its enemies have not  
taken one thing from its vast forest  
nor dimmed one spark of its perpetual fire  
nor torn one hole in its venture  
nor taken one string from its harp  
nor weakened a single pulse beat  
nor shortened its march of triumph by one step.

This book still walks more by paths  
travels more lifelines  
speaks to more people in their mother tongue  
day by day than the world has ever known.

(a) Some Philadelphia newspapers  
waiting in a little shack for their  
bundles in the early morning, read to  
a preacher to turn in a tract  
Palmer's gospel breakfast. They  
grew fond of the theme song, "You  
Never Fail." One of them, a  
Jewish lad, became particularly  
attached to the breakfast and to the  
message, that night song. When  
Mr. Palmer began giving out  
leaflets which were inscribed  
the words, "You Never Fail!!" the  
lad went for one and put it over  
the radio.

For one day Palmer received a  
letter from the group, telling him that  
the little fellow had just died  
and that they had taken care out  
the program was placed by the side  
of the body in the casket. In their  
unconventional way of talking,  
they said that they wanted this  
proof to know that they had



sent me his program? up to  
know?!

what they were really saying  
was that this little ~~fruit~~  
king takes you or family 'and  
proud in life and death' the  
truth? the theme song, 'you  
love Fred'.

Unshakable - you the best.