

I Peter 1:7

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SUBJECT: Temp. Services  
to the 4<sup>th</sup>

01/93

CD

I Peter 1:7

THINGS PRECIOUS TO PIER CHRISTIAN

Setu lian to word  
of TIMÓ - preciousness  
TIMIOS - precious, of great value  
used 7 times: 1:7, 19; 2:4, 6, 7; II P. 1:1, 4

The first one of the word amazing

I. The Trial of Our Faith is Precious

1:6 ΠΕΙΡÁΖΩ - pertaining to evil temptations, tempt to sin  
- ΠΕΙΡÁΖΩV, the devil

1:7 δοκιμάζω - a trial of testing good, strength & character  
These trials of great value, precious

1. True in human relationships

For when we suffer most, our love must show  
(a) Jacob, Rachel, Benjamin. Judah in Egypt for years  
Gen 44, 45

2. True in spiritual relationships

(a) The old job, good and knew it Job 29  
The new job, Job 42:56

(b) James 1:7, 12 how near we draw to the when  
disaster, affliction calamity overtakes us.

3. True in heavenly relationships

Rev. 21:4 "no more death, neither sorrow nor crying... pain"

## II. The Atoning Blood of Christ? Precious

The apostle writes why  
"redeemed not with silver, gold, but with the precious..."  
"redeemed" = purchased & slave to freedom  
= we sold to sin, death, yielded  
= X paid the ransom, bought us to liberty, freedom

To pay money, wonderful

(2) Eloquent preacher's dramatic description: Atoning blood, beautiful young woman, 1/64 negro. Bought. Her mother's name. Thought to be used. Same as the former.

How much more precious, blood, if poured out  
(a) Standing by the cross, blood drops fall on my face, hands

"What is it?"  
Voice, the Lord, "This is the blood of the new covenant, shed for us"

Are we left for ransom: "without the shedding of blood, no remission"  
Had thought out the eye. Lev. 17:11 "For the life of the flesh..."  
The one English word to recognize, "atone": at-one-ment  
How at-one-ment (atone) with God?

atone =

to bring into harmony

atone = to be at one with

atone = to be at one with

atone = to be at one with

atone = to be at one with

atone = to be at one with

but I can never be at-one-ment with God  
I get close to God & X

X is leaving  
Rev. 7:14

X is entering  
Rev. 17:14

(Rev. 4:10 blood of the saints, who are not)  
(The wounds of X flow for us)

III. To us who believe  
 Jesus is Precious  
 2:4-7 the story: Solomon's Temple. A stone described  
 as "precious, no use. But finally, the chief corner stone."  
 referred to in Ps. 118:22; 130:2:16

to many, Jesus (2:3) an offense, a stumbling block  
 but

1. To find, he is precious  
 Matt. 3: "This is my beloved Son"  
 John 3:35; 5:20 "The Father loves the Son"  
 "For Jesus said 'Father will forgive, answer prayer, bless...'  
 (a) "For Charles' sake, come in:"

2. To us who believe he is precious.  
 (a) God said to father, "My prayers are my love... my..."  
 I call my love, told to you, as to you in your heart,  
 the son, my love to father, "In the night, and from you. But  
 strange: being the night, an empty chair to his bedside,  
 that with his hand on the empty chair."

- (b) Precious to, take of hand  
 that me on, say me stand  
 I am weak, I am blind, I am never.  
 There is love, then in night  
 that me on to the left  
 Precious to, take of hand, lead me down

when the night years were  
 Precious to, say me stand  
 when I am in about you  
 Love of you, say of love  
 take of hand, that I love  
 Precious to, take of hand, lead me down.

IV. One Faith for the frontiers of God's presence  
Some are the same, are 3,000 frontiers in the Bible

ultimately, finally, at the end, life, that is all we have

The promise John 6:37 "He that cometh to me..."  
John 10:28 "I give unto them eternal life..."

(a) Bread is milk, eastern Tennessee. A  
mountain to me. A promise, a new man  
baptized in a milk river. The boy. Killed 3 weeks  
before in Utah. Some before left for the sea.  
Father's prayer, on the wall, his name. Found it  
my dog. "Thank God..."