

Job 19:25-27



SUBJECT: Things ?  
Surely Know

0 1/75  
GT

July 19.25

THINGS I SURELY KNOW

Some thing not know  
Acts 1.9 "not for you to know these things..."  
when I was "angels for, at the truth"  
I Cor. 13:12 "now then a face shall be"  
Rev. 10.34 "seal of the seven thunders"

But some thing we know  
Deut 29.29 "the secret things belong to the Lord, but the things which are revealed we know"  
John 9.24, 25 "know - blind now I see"  
Rom. 8.28 "we know all at things"  
I Cor. 15:58 "... labor not in vain..."  
D Cor. 9:1 "if the will of the Lord, the thing..."  
D Tim 1:12 "for I know whom I have chosen"  
I John 3:14 "we know... death & life..."



Study 30 years ago II in 3/17  
I. The Bible as the Word, Revelation of God

1. Through them I know the  
self disclosure is only way I could ever know him.  
look at for moment - not way, all personal  
- must read too - "Lord thy beauty"  
- mind - "morally correct" } Bible  
is it?  
is it?

2. Jesus, our Saviour,  
Saviour, Teacher, our Saviour Lord, & plan, Jesus...  
perhaps an interpretation  
But the real Christ: Mt 11:1-4  
:(2) Examine "Luzern"

2. Through them I have assurance of my salvation  
(2) Connected - 10 yrs old. How people meeting Bible, for  
Doubt, prayer. I Cor. 11:14; Rev 13:13, 14  
John 1:12

3. Through them I have power to preach  
for 23:29  
not without the message - delivered for the world of the world.  
Amos 7:14, 15; 3:8

Sunday by Sunday 1, 30 years  
30 years, David, home  
Tut or beauty, woman, Act

But this Book  
is about Taylor, Swift & in the book  
written by the Jesus Book. I should. But  
his Book. what is it? "The word of the Lord"  
(4) Bible Inquest, Jesus walkway, Ben the, a  
city 7th Y?





3. The ultimate Trinity of the Saxons.

Ascended the cross as a throne to rule the world as law

In Rev. 1: 20, 6

In Rev. 5: 12, 9 <sup>is not</sup> a true name this... had returned to the

Q1 The church the house, deal for

Matt 16: 18  $\kappa\alpha\tau\alpha\chi\upsilon\sigma$  - all the relative display is dead  
- in Y. form.

see Lamb marks

by my father's see next year's 4 2m.

3. The ultimate Trinity of the Saviour.

4. Ascended the cross as a throne to rule the world in law

In Rev. 1: 9, 6

In Rev. 5: 12, 9 *is not a throne but a throne... but instead to kill*

Q1. The church the house, seat for

Matt 16: 18  $\kappa\tau\omicron\tau\alpha\chi\acute{\upsilon}\nu\omega\varsigma$  - all the relative clauses is dead  
- in X, from.

(2) *And marks*

(4) *my father's see next page in the book.*

I'll meet you in the morning

I'll meet you in the morning  
by the bright rivers side,

When all sorrow has drifted  
away.

I'll be standing out the potters  
when the gates open wide,

at the close of life long,  
dreary day.

I'll meet you in the morning  
in the sweet by and by,

and to change the old cross  
for a crown.



There will be no disappointments,  
and nobody shall die

In that land, where life's  
sorrow goes down.



SHELLEY'S

OZYMANDIAS

I met a Traveller  
from an antique land

Who said: Two vast and  
trunkless legs of stone

Stand in the desert... Near  
them, on the sand,

Half sunk, a shattered  
visage lies, whose frown,

And wrinkled lip, and sneer  
of cold command,

Tell that its sculptor well  
those passions read

.....

.....

And on the pedestal these  
words appear:

"My name is Ozymandias,  
king of kings:

Look on my works, ye  
mighty, and despair!"

Nothing beside remains. Round  
the decay

of that colossal wreck,  
boundless and bare

The lone and level sands  
stretch far away.



Erasmus wrote in the Preface to his Greek New Testament, the first one published, 1516, the *Textus Receptus*, which became the basis for the King James Version, these words:

"These Holy pages will summon up the living image of His mind. They will give you Christ Himself, talking, healing, dying, rising, the whole Christ in a word. They will give Him to you in an intimacy so close that He would be less visible to you if He stood before your eyes."

I  
man need to be saved.

How say it, really  
n my  
last

lost words  
dead  
deceit  
point of faith + ca. yr, character

How it & how  
agitation of man.  
6. man? ca. 1:  
how to save man.

American

Ph. 1:19 "man, see word / p. 7"

Eye deaf  
Ears made  
But in 2. 2. 2.