

James 4:14

30th
Anniversary

SUBJECT: Three Twisty
Years

[The Beauty of Us]

Talmon 1st Bldg Cr,
~~Seattle Bldg - 6/24~~
3/75

Oct 6, 1974

D 1974

(57)

Jan 4: 10, 1866 (C)

THESE THIRTY YEARS

A title? a topic? suggested by several
But passing through James, parts, J. Ch., shall continue.
In Jan 4: 1866: THIS

THE BREVITY OF LIFE

J. W. Bremer. 15 years. Thought a long time
A. H. Dale 28 -
See to travel 47 -
But now: seems brief.

I No time for

little news, anger, greed, bearing, unfeigning, cynicism

(a) Mrs. Chaney
4-year old son died at 10:30 AM, 24th of March 1866
... a rich, & with his treasure.

II. But time for

1. Kindness, thoughtfulness, sympathy. The beautiful life
we can be: as he was - not as he is.

(a) The mask.

Jan 4: 10, 1866 (C)

THESE THIRTY YEARS

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In Jan 4: 1866: THIS

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little news, anger, greed, bearing, unfeigning, cynicism

(a) Mrs. Chaney
4-year old son died at 10:30 AM, 1866, with his mother.

II. But time for

1. Kindness, thoughtfulness, sympathy. The beautiful life
we can be: as he was.

(a) The mask.

(3) The original, empty interpretation of history is a def. in a great university: "we have really total structure & total meaningless."
no just for *every 7th of the 19th*

great words Longfellow dolefully calls history "a mere puppet show." He says, "A little man comes out and blows a little trumpet and goes in again. You look for something new, and lo! another little man comes out and blows another little trumpet, and goes in again. And it is all over."

One of the greatest historians of our time, Arnold Toynbee, claims that our culture will disappear and another will rise on its ruins, and the eternal cycle will continue forever.

Another has pointed out that history is like a long line of elephants, each grasping the tail of the one before him, going on in an endless circle.

But to the Christian, history is, as the poet puts it, focused instead on that "one far-off divine event, to which the whole creation moves," to the day when "the kingdoms of this world . . . become the kingdoms of our Lord."

History, then, is not a series of waves beating endlessly on the shores of time, but a river flowing majestically to a destination—the second coming of Christ, the end of our age, and the setting up of God's eternal kingdom.

It has been beautifully said that "Christians do not conceive of history as a series of endless cycles with no meaning or purpose, but rather a straight line from God's creation to God's kingdom."

(4) Time for the work, over 700

(a) To a farmer, ploughing. I know you would have a
30 minutes, not as? I keep the fence to the end, the cow?
Get me Ed Davidson, treat, flow up 2 elbow. Oh, feet.
Not dressed. "as I would read. reading."

May not find us waiting, waiting, waiting.

- i. The 1975 budget ^{The check, only} → 2100.
- ii. The new budget ^{The budget}
- iii. ^{Always} One or greater ^{PACIFIC} for ^{the check} population.
<sub>Southern
Trucking, train</sub>

Mr. OS
11/74
D
1974