

Hebrew 9:2.

13

SUBJECT: This was a  
Taherdo mah

09/57 Balou <sup>22</sup>  
4/60  
(GF)

Exh. 9: 2

### There Was A Tabernacle Mode

Intro.

Ex. 24. The stages by which Moses & man of God ascended into the Adyent.  
Ex. 24: 1, 8-11 with Aaron, Nadab, Abihu, 70 elders. Based upon the Word  
at base, the mt. 24: 4

Ex. 24: 13, 14 God calls to Moses, says to a higher place, a further stage.  
Aaron, Nadab, 70 elders left behind. Only Joshua with him - up to the glory of God.

Ex. 24: 16, 18 On the 7th day, every father left behind - man alone  
into the heavenly glory. Thus, the pattern shows Moses - then the  
minutes instructions concerning the construction. 40 days, 40 nights:  
body plan of year concerning our salvation in Christ, laying it in  
the hands of Moses while the people danced about the golden  
calf. While the people were resting on this promise of  
perfect obedience (Ex. 24: 3), confident of their own goodness, the  
Lord what was in mind (Ex. 2: 23-25) was revealing to  
Moses in the mt. the great pattern of the Tabernacle which speaks  
the revelation of the blessed Saviour's atonement which takes away  
our sins, brings us a favored children into the Father's presence.

We can learn more quickly, easily by the eye than the ear  
no language so of pictures of the language of pictures as symbols  
of children young, untamed, impulsive.

of the untamed children, Israel - must have spiritual  
truth in symbols. So childlike imitation, God embodied His deep  
and holy thought in outward form, material shadows.

For 1000 years the people worshiped gathered around this splendid  
ceremonial - 500 years in the tabernacle, 1000 years in the Temple.

### THE TABERNACLE

Choose an expense, sand: mark out an oblong space 45'  
x 15'. Lay all along on the outline a continuous strip of silver  
sockets, hollowed out to hold the ends of the boards cut from the  
walls of the tabernacle. Now fit in the planks, of acacia wood  
15' high, covered with pure gold, fastened together by 3 long bars  
of gold, running from end to end. The entrance made from the  
east, composed of 5 golden pillars on which fall the folds of a  
rich & heavy curtain. This 30' wide from the door like  
another curtain separates the holy from the most holy place.  
Now fit in more curtains to make the ceiling as to heavy down,  
on either side of the golden acacia planks - golden curtains of brilliant  
colors covered with the forms, cherubim; then to defend it from

the weather, cover it all with a curtain of course, & cover the sides. Also across it all a curtain of heavy curtains to veil the monuments, the front, inside.

Enough about it to tell us, that.

- of the tabernacle itself. God's dwelling place with us. Ex 1: 14
- of a tent - they lived in tents. Ex 15: 27. Ex 25: 9. Ex 26: 1. Ex 27: 1. Ex 28: 1. Ex 29: 1. Ex 30: 1. Ex 31: 1. Ex 32: 1. Ex 33: 1. Ex 34: 1. Ex 35: 1. Ex 36: 1. Ex 37: 1. Ex 38: 1. Ex 39: 1. Ex 40: 1. Ex 41: 1. Ex 42: 1. Ex 43: 1. Ex 44: 1. Ex 45: 1. Ex 46: 1. Ex 47: 1. Ex 48: 1. Ex 49: 1. Ex 50: 1. Ex 51: 1. Ex 52: 1. Ex 53: 1. Ex 54: 1. Ex 55: 1. Ex 56: 1. Ex 57: 1. Ex 58: 1. Ex 59: 1. Ex 60: 1. Ex 61: 1. Ex 62: 1. Ex 63: 1. Ex 64: 1. Ex 65: 1. Ex 66: 1. Ex 67: 1. Ex 68: 1. Ex 69: 1. Ex 70: 1. Ex 71: 1. Ex 72: 1. Ex 73: 1. Ex 74: 1. Ex 75: 1. Ex 76: 1. Ex 77: 1. Ex 78: 1. Ex 79: 1. Ex 80: 1. Ex 81: 1. Ex 82: 1. Ex 83: 1. Ex 84: 1. Ex 85: 1. Ex 86: 1. Ex 87: 1. Ex 88: 1. Ex 89: 1. Ex 90: 1. Ex 91: 1. Ex 92: 1. Ex 93: 1. Ex 94: 1. Ex 95: 1. Ex 96: 1. Ex 97: 1. Ex 98: 1. Ex 99: 1. Ex 100: 1.
- of the materials, colors, dimensions, all speak eloquently of Christ.
- the ark of the covenant - his humanity
- the table of showbread - his body
- the golden lampstand - his perfect righteousness
- the golden altar of incense - his prayer for heaven
- the golden vessels - his suffering
- the people - of his church of glory

### THE FURNITURE

The most meaningful and most important parts of the tabernacle was the furniture, furnishings. The tabernacle furnished a setting for the furniture.

The articles of furniture in the outer court dealt with the problem of sin. The articles of furniture in the holy place spoke of communion and worship. No approach to God, no communion or fellowship, until the sin question is forever settled. As pass from outer court into holy place, worship a radical change in the articles of furniture.

#### 1. The outer court

(1) The bronze altar  
the altar of burnt offering, with its projects, horns to which were fastened the animals for sacrifice (Ex. 18: 27) and on which the fugitive laid hold for sanctuary & shelter (Ex. 21: 14).  
Here was offered the burnt offering, the sin offering, the peace offering. Deemed unto holy Ex. 29: 37.

The symbol of the cross, Calvary where Jesus offered himself as a sacrifice for us. How could enter the holy place save by passing this saved emblem. Stood at the entrance. The altar of cross. None to God save by the cross. Sin must be dealt with first.

(2) The loaves

for cleansing, washing.

Titus 3:5 "the loaves & regeneration... N.S."

Eph. 5:26 "the loaves & the word..."

J. John 13:3 "clean through the word"  
13:10 "but to wash the feet" daily washing  
& the status of the wilderness journey.

2. The Sanctuary  
The Holy place [in the tabernacle itself]

(1) Left side, south side, the seven-branched lampstand.  
Form familiar from two - rising upon Ash & Titus.

E. 25:36 of beaten pure gold of one piece, on every part of  
which the hammer strokes had fallen. His bruising for us.  
Psa. 1:12,13 Christ in the middle of air churches; the reunion of the  
royal house lamps with the tall central one. To Christ one with the  
head in illuminating a dark world.

Lev. 4:1-3,6 the golden oil through the golden pipes (to the light  
flour, kept clean, uncooked). Our dependence upon the H.S.

E. 37:23 the very anointing oil, of pure gold used mainly by  
the high priest to anoint the flowers - one that will away the resurrection of  
our lives to Christ, flame, their own reality.

(2) Right side, north side, table of shew-bread.

array of 12 loaves of fine beaten flour, without leaven,  
sprinkled with frankincense.

The bread, beaten corn, wheat, without leaven, that the bread  
of life - frankincense, sweet, acceptable to God. Hence of manna, and  
daily bread, both suitable, carried in the journey.

12 loaves = manna, as the stones on the bread-table. Here again the  
mystical bread of life - his people. I Cor. 10:17 "one bread"

(3) Center, before the veil - the golden altar, incense  
 [Lev. 9:4 placed with the most holy place, not because it stood  
 inside the veil, but because it was so closely associated with the  
 worship rendered there. As near as possible to the ark (Lev. 30:6)].

Rev. 8:3-5 The smoke that glowed there brought from the altar of  
 burnt offering, as they sprinkled sweet incense. The merits of  
 Christ in witness, which our prayers find acceptance before God.  
 Our first prayer is the source of His great merit. His to intercede for us.

(4) The veil

Based only once a year, day of atonement, carrying blood, sacrifice  
 of pure sinners, in grief, as to quiet work of conscience  
 iniquity. Heb. Heb. 10:20 "by blood" The body of Jesus.

The Jesus died a barbed, an obstacle, about over the people.  
 But as does he breathe at mid its death, will rest by us, by  
 answer hands from top to bottom, bringing to all the people the  
 of us, with something of the. a rest with none. Though the  
 death, & a new, his way it the most holy presence, etc.

3. The body of Jesus. <sup>The inner sanctuary - the secret place, the most holy.</sup>  
<sup>in which the great things are done, the things that are done in secret, the things that are done in the heart.</sup>  
 The ark of the testimony, the table of showbread. The right hand  
 and judgment of God. Who would stand in His sight?

But the ark with its twelve laws and judgment comes with  
 the mercy seat <sup>PROPITIATION</sup> and the cherubim upon which the blood of sacrifice  
 day of atonement sprinkled.

Rev 3:23, 25 Jesus met the demands, the law, our mercy.  
 seat - covered with His blood.

The hymn "Rock / Song"  
 "Are you washed?"

2/16  
 9/157





1. The outer court  
 at the gate. W. Brazen altar. Great altar. Altar of incense burnt offering.  
 The 4 horns, to which tie the animal of sacrifice. Hand on each  
 infirmity. Shew.  
 The cross. None to the east by the cross.

(2) The laver. In cleansing, work  
 Luke 3:5 develop  
 Mt 5:26

2. The sanctuary  
 W. Left, north. Inward. Laver set longward. Four, base rising 2 ft.  
 Rev. 1:12, 13 the vision, to 6 lower level with the tall water.  
 of water pure gold. any part become sturdy and fuller. Bread for us.

(3) Right, north. Table, show bread. Th 12 lower.  
 of fine beaten flour, mixed with leaves, covered with frankincense.

(3) The golden altar, grassy in color, before the veil.  
 Sprinkled with blood, atonement.  
 Looks from 26 to altar, but never.  
 Then Leviticus 6  
 Then Zechariah, and Daniel.

(4) The veil.  
 Heb 10:20 has flesh - rent - torn - through which to the.  
 in death of Christ

3. The Holy of Holies. The inner sanctuary.  
Sweet place, the most holy.

Open to view through the death / Christ.

The ark, the covenant - containing the 10 commandments which we have broken  
- comes into the very heart, dwelling

The righteous laws, the deposit of God, comes into blood, atones.

⊕ Have you been to your 1st or 2nd law?  
Are you washed in the blood of the Lamb?  
Are you fully trusting in his blood? Is he long?

⊕ My sins, O the blood, that glorious thought  
... not in faith but in works  
are needed to the measure / say that no more  
Bless the Lord, O my soul, O my soul.

John 4/6

II. Lev. 2:1-16 Meat (wheat) Offering

Now offered by hand but in conjunction with a <sup>bread</sup> sacrifice.

2:1 flour ground fine

2:4f. baked loaves without leaven

2:14 bruised grain of the fruit (fruit with leaven)

with oil - H.S.

with frankincense - 1/2 sheqel, 1/2 sheqel & 1/2 sheqel.

John 12:24 "the corn, wheat"  
6 "the bread, leaven, & if."

III Lev. 4:1-35 The Sin Offering

For sins, specific: 1 a priest  
2 the congregation  
3 a ruler  
4 a man of the congregation.

1 and 2 drink or food necessary  
slain into the door, & tubercles  
blood taken to holy place, sprinkled before the veil on horns /  
altar, seven, remainder poured out at base / just below  
inner part, burned on altar; body takes inside the  
camp, burned with fire

II Cor. 5:21 "made sin" quote  
Heb. 13:13 "and out the camp"

IV Lev. 5: 1-6:7 The Trespass Offering

We sin against God. Ps. 51: 4

But sometimes in sinning, we trespass against our neighbor  
Ps. 14: 7 "no man is without sin" - does not belong  
2 Co 12: 13, 14, 20, 26 may matter, or not

This offering also carried with it restitution  
Matt. 5: 23, 24  
Lk. 19: 8 Zaccarius, "I never lie to you folks"

V. Lev. 3: 1-17; 7: 11-34 The Peace Offering

The Thanksgiving offering.

Between God and His people a communal meal - the  
inward part toward each other in the altar, the rest eaten  
by the priests, their families, the others, his family - his friends.

A sacrifice of praise - for creation, preservation, forgiveness,  
hope, blessing. How little there is of praise in our  
to be living. Thanksgiving. fault-finding, but little of adoration

Even our memorial supper, "a eucharistic sacrifice,  
bread, supper" - "thanksgiving" - for what & how dark  
for us. εὐχαριστία - to give thanks  
εὐχαριστία - thankful, grateful Col. 3: 15

"I grumbled because I had no share, until I saw a man  
who had no fault!"  
(15) The mother, child in line at the gate in Egypt. 1927 - crossing the  
channel of Bosphorus. First time - husband killed - three times. But  
never - but not to Egypt - at Cyprus, day & night, Typpi. How  
tragic. & we - the two women - in Typpi  
I can see now it.